

Complete reverse side of this form and return it along with your check (payable to Bluegrass Pistol Club) to:

BGPC c/o Scott Katz
3170 Mapleleaf Dr, Apt 1911
Lexington, KY 40509-2627

www.bgslinc.com

BGSL Officers (2015-2016)

President..... Walter Miller 537-3517
SecretaryMike Kass 227-5298
TreasurerShana Scarberry 806-5503
Director at Large.....Charles Baldrige 526-2973
Director at Large.....Justin Scarberry 230-6702
Director at Large..... Tom Tryon 705-1793

Pistol Club Officers (2015-2016)

President.....Allen Carmical 338-0804
Vice-President..... George Green 230-0201
SecretaryJohn Mountjoy 420-3372
Treasurer.....Scott Katz 330-550-8102
Director.....Kevin Carroll 321-4206
Cowboy Match Direct.... John Derrick 382-0892
IDPA Match Director Lin Edwards 576-3515
Steel Showdown M D.... Kevin Carroll 321-4206
USPSA Match Dir..... Allen Carmical 338-0804
3-Gun Match DirectorGreg Brown 420-7810



Bluegrass Pistol Club

Email: pistol@bgslinc.com

BLUEGRASS PISTOL CLUB

A DIVISION OF BLUE GRASS
SPORTSMEN'S LEAGUE
WILMORE, KENTUCKY



Membership Application and Match Information

BENEFITS OF PISTOL CLUB MEMBERSHIP

1. Voting rights during Pistol Club Business Mtg.
2. Receive key to plate racks located in Pit 2.
3. Receive FREE use of the Pistol Club chronograph.

USPSA

- **USPSA** (United States Practical Shooting Association) is an international organization. Visit www.uspsa.org or www.bgslinc.com and click on the **USPSA** link..
- **USPSA** matches are held at BGS� on the **1st Sunday** each month. Signups are from 9:30 to 10:30 a.m. The match fee is \$20 with BGS� members receiving a \$5 discount.
- Match Director and Coordinator is **Allen Carmical, 859-338-0804, uspsa@bgslinc.com**

STEEL SHOWDOWN

- **Steel Showdown** matches are held at BGS� on the **2nd Saturday** of each month. Signups are from 9-10 a.m. There are 5 stages of up to 5 steel targets with each stage shot 5 times, with the best 4 counting for score. Visit www.bgslinc.com and click on the **Steel Showdown** link. Match fee is \$20 with BGS� members receiving a \$5 discount.
- Match Director and Coordinator: **Kevin Carroll, 859-321-4206, steel.showdown@bgslinc.com.**

IDPA

- **IDPA** (International Defensive Pistol Association) is an international organization. Visit www.idpa.com or www.bgslinc.com and click on the **IDPA** link.
- **IDPA** matches are held at BGS� on the **3rd Saturday** each month. Signups are from **8:45 to 10 a.m.** The match fee is \$20 with BGS� members receiving a \$5 discount.
- Match Director and Coordinator **Lin Edwards, 859-576-3515, idpa@bgslinc.com**

3-GUN MATCH

- 3-Gun matches are held on the **4th Saturday**, each month. Visit www.bgslinc.com and click on the **3-Gun** link. Setup begins at 8 a.m. The match fee is \$20 with BGS� members receiving a \$5 discount.
- Match Director and Coordinator is **Greg Brown, 859-420-7810, 3gun@bgslinc.com.**

COWBOYS

- **SASS** (Single Action Shooting Society) is an international org. Visit www.sassnet.com or www.bgslinc.com and click on the **Cowboy Action** link..
- **Cowboy** matches are held at BGS� on the **4th Sunday** of each month, March – Sept., except July. The **October** match is on the 3rd Sunday. Signups are from 8:15-9:30 a.m
- Match Director: **John Derrick, 859-382-0892**
Coordinator: **Ron Summers 859-806-6664, sass@bgslinc.com**

Bluegrass Pistol Club Membership Application

(Circle one →) \$20 Annual Dues, \$50 3-year, \$150 10-year, \$300 Lifetime (← Circle one)
(Membership is on a calendar year basis and expires on 12/31. Membership is only valid with current BGS� membership.)

Name _____

Address _____

City, State ZIP _____

Home Phone _____

Cell Phone _____

BGS� Membership Number _____

Expiration Date _____

Email _____

*Please make check payable to **Bluegrass Pistol Club**. Return this form with your check to:*

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