

*Complete reverse side of this form and return it along with your check (payable to **Bluegrass Pistol Club**) to:*

BGPC c/o Lin Edwards
4092 Bridgmont Ln
Lexington, KY 40515-6032

www.bgslinc.com

BGSL Officers (2012-13)

President..... Walter Miller 537-3517
Secretary Brandon Ironmonger 879-6997
Treasurer Shana Scarberry 806-5503
Director at Large Mike Foley 619-0763
Director at Large Chris Haase 203-948-9930
Director at Large Tom Tryon 621-8118

Pistol Club Officers (2012-13)

President..... Allen Carmical 338-0804
Vice-President..... Kevin Carroll 321-4206
Secretary Tom Tryon 705-1793
Treasurer..... Lin Edwards 576-3515
Director..... Justin Scarberry 230-6702
Cowboy Match Direct... David Coffey 223-0722
IDPA Match Director Lin Edwards 576-3515
Steel Showdown M D.... Kevin Carroll 321-4206
USPSA Match Dir..... Corey Estill 502-545-8806
3-Gun Match Director Greg Brown 420-7810



Bluegrass Pistol Club

Email: pistol@bgslinc.com

BLUEGRASS PISTOL CLUB

A DIVISION OF BLUE GRASS
SPORTSMEN'S LEAGUE
WILMORE, KENTUCKY



Membership Application and Match Information

BENEFITS OF PISTOL CLUB MEMBERSHIP

1. Voting rights during Pistol Club Business Mtg.
2. Receive key to plate racks located in Pit 2.
3. Receive FREE use of the Pistol Club chronograph.

USPSA

- **USPSA** (United States Practical Shooting Association) is an international organization. Visit www.uspsa.org or www.bgslinc.com and click on the **USPSA** link..
- **USPSA** matches are held at BGS� on the **1st Sunday** each month. Signups are from 9:30 to 10:30 a.m. The match fee is \$20 with BGS� members receiving a \$5 discount.
- Match Director and Coordinator is **Corey Estill**, 502-545-8806, uspsa@bgslinc.com

STEEL SHOWDOWN

- **Steel Showdown** matches are held at BGS� on the **2nd Saturday** of each month. Signups are from 9-10 a.m. There are 5 stages of up to 5 steel targets with each stage shot 5 times, with the best 4 counting for score. Visit www.bgslinc.com and click on the **Steel Showdown** link. Match fee is \$20 with BGS� members receiving a \$5 discount.
- Match Director and Coordinator: **Kevin Carroll**, 859-321-4206, steel.showdown@bgslinc.com.

IDPA

- **IDPA** (International Defensive Pistol Association) is an international organization. Visit www.idpa.com or www.bgslinc.com and click on the **IDPA** link.
- **IDPA** matches are held at BGS� on the **3rd Saturday** each month. Signups are from **8:45 to 10 a.m.** The match fee is \$20 with BGS� members receiving a \$5 discount.
- Match Director and Coordinator **Lin Edwards**, 859-576-3515, idpa@bgslinc.com

3-GUN MATCH

- 3-Gun matches are held on the **4th Saturday**, every other month, **Jan, Mar, May, July, Sept, Nov.** Visit www.bgslinc.com and click on the **3-Gun** link. Setup begins at 8 a.m. The match fee is \$20 with BGS� members receiving a \$5 discount.
- Match Director and Coordinator is **Greg Brown**, 859-420-7810, 3gun@bgslinc.com.

COWBOYS

- **SASS** (Single Action Shooting Society) is an international org. Visit www.sassnet.com or www.bgslinc.com and click on the **Cowboy Action** link..
- **Cowboy** matches are held at BGS� on the **4th Sunday** of each month, March – Sept., except July. The **October** match is on the 3rd Sunday. Signups are from 8:15-9:30 a.m
- Match Director and Coordinator: **David Coffey**, 859-223-0722 or **Ron Summers** 859-806-6664, sass@bgslinc.com

Bluegrass Pistol Club Membership Application

(Circle one →) \$20 Annual Dues, \$50 3-year, \$150 10-year, \$300 Lifetime (← Circle one)
(Membership is on a calendar year basis and expires on 12/31. Membership is only valid with current BGS� membership.)

Name _____

Address _____

City, State ZIP _____

Home Phone _____

Cell Phone _____

BGS� Membership Number _____

Expiration Date _____

Email _____

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