

PRESIDENT'S CORNER

My fellow Sportsmen,

WOW! This is something else, this President's job! I can't believe how fast time goes by. As I write this column it is almost time for Thanksgiving and by the time you read it we will be staring straight into the Christmas season and the New Year.

As far as this job goes, I'm tickled with how well things can go. I owe a lot to my predecessor as he set the tone several years ago with the update mode he put the club into. At this point we have already completed several things. First, the short-range portion of the General Purpose Range is now available to you with mobile target frames that can be shot from point blank to 15 yards. A lot of thanks to John Vest and Mike Foley. Please be safe and have fun. Second, we can now see and print the monthly newsletter from the BGSL website. It will be archived and you can see them starting from October and November 2004. Look for more updates to the website over the next few months with a calendar that will keep you informed and "links" to the sportsmen's world.

For the first time since I've been on the Board of Directors, you have all your Standing Committee's fully staffed and eager to work. I have always been of the belief that the Committee's should do the work for the Board and that Board members should staff the Committee's. You also have several regular members sitting on the Standing as well as some Ad-Hoc Committee's. This is the best of both worlds for you the BGSL Member. If you are interested in serving, please feel free to contact myself or any of the Committee's to volunteer. A list will be posted in the Main Clubhouse or is available via e-mail and maybe soon through the website.

I'm pleased to announce a new BGSL Standing Policy the Board approved at the last meeting. It is the BGSL Military Service Policy and can be viewed in this issue. We will support our troops as best we can and this should help. As a veteran myself, I would like to see the club be as proactive as we can.

As the holiday season approaches, I hope the value of your BGSL membership shines. I know as I do a little holiday shopping, I realize what things cost in this day and age; there is nothing out there with the value of my BGSL membership. This is a big recruiting tool. If you break down the cost of your dues it is about 27 cents a day! \$8.10 a month! And since I have to be at each Monthly Membership Meeting on the 1st Tuesday of each month, I get about a \$5.00 meal or about \$60.00 of my \$100.00 dues back! What a deal! (Can you see the value if you have a family of 4.3 at each meeting). My point is that this club is an exceptional bargain for everybody. You can point this out when you recruit new members. Recruiting is every BGSL member's duty. We must fill

Next Meeting

Tuesday — December 7, 7:30pm

Please direct any membership concerns to the BGSL bookkeeper at **859-858-4060** or e-mail at **BGSLinc.com**

our membership rolls. A BGSL membership is a great Christmas gift. And a full membership roll will make your membership an even larger value.

We will be passing the hat at the next meeting on the 7th for our needy family we sponsor for Christmas. Please show how well sportsmen take care of our communities. Also our Guest speaker will be KDF&WR's John Gasset. John is the head of the wildlife department and the Deputy Commissioner and will give us an update on what ever we would like to talk about. Hope to see you there!

At Your Service,
Greg Delabar
president@bgslinc.com

WOMEN'S PROGRAM NEWS

Our November 6th tour of the club was a lot of fun. Since we were on a hay ride we were able to see parts of the club that many do not see. We learned about some of the plantings in various fields and the habits of wildlife found on the property. Everyone enjoyed themselves and we plan to do it again in the future.

The committee for the women's group met on Nov 3rd. We had a very successful meeting with much discussion. The items covered include possible names for the group, our mission statement, fundraising ideas and upcoming events. Our next event will be a 22 rifle shoot and maintenance class at the club on Sunday, December 5th at 2:00pm. We hope to see you there. If you have any questions you may contact Amy Yeager at 859-936-6937.

Thanks,
Amy

BOARD OF DIRECTORS

League Officers:

President Greg Delabar 523-0250
Secretary Clay Caudill 373-0856
Treasurer Judy Piazza.....948-8202

Directors At-Large:

Mike Kass 887-1742
Claude Jacobs 858-3456
Terry Hagar885-3058
Rebecca Young887-3464
John Vest.....885-9284

Division Directors:

Archery Ken Maness 885-9443
Frank Rice 858-3193
Air Gun Steve Cox 263-8378
Robert Frederick.. 887-4859
Bass Walt Bowman 223-1572
Steve Perry..... 223-2725
Casting David Roberts 271-3572
Jackie McClanahan.. 226-0600

Kitchen Kirk Ramsey 224-3720
Doug Bybee 223-0025

Muzzle Loader Bruce Shaeffer 259-1866
Archie Hillard 748-0499

Pistol Terry Hager 885-3058
Mike Foley 233-0741

Pointer & Setter Frank White 858-4844
Rod Merton..... 885-7130

Rifle Steve Sanson 885-7212
Jack Lyons

Skeet & Sporting Clays Ralph Kern 296-9954
Terry Morgan 858-4360

Trap Bill Blackburn 278-1486
Tim Ore..... 223-6358

Past President John Burke.....335-9165

BGSL Chaplain Jeff Tomlin..... 858-4924

BLUE GRASS SPORTSMEN'S LEAGUE

Board of Directors

Minutes

Tuesday October 26, 2004

1. ROLL CALL

President Greg Delabar called the meeting to order at 7:10 p.m. Secretary Clay Caudill called the roll and a quorum was present.

2. READING OF MINUTES

Secretary Clay Caudill distributed copies of the September 28, 2004 Board Meeting Minutes. **Motion #1** by Jacobs, second by Young to dispense with reading the minutes and to accept the minutes as written. Motion passed unanimously.

3. TREASURER'S REPORT

Treasurer Judy Piazza presented the Treasurer's Report. **Motion #2** by Fister, second by Shaeffer to accept the Treasurer's Report. Motion passed unanimously.

4. PRESIDENT'S REPORT.

President Greg Delabar gave an overview of his plans for the Club during his tenure.

5. OPERATIONS MANAGERS REPORT

Operations Manager Ben Riffell gave an update of the farming operations. President Delabar noted that the water line for the Archery division would be completed at the beginning of November.

6. SECRETARY'S DUTIES

Secretary Clay Caudill reported that the website has had a few changes made to it. Secretary Caudill asked for each division to submit a summary of their division. Mike Kass said that the Bass Division needed to be mentioned on the website.

7. HORSEBACK RIDING TRAILS. Ron Cundiff outlined the trail that he is proposing to be used for horseback riding. After much discussion, President Delabar referred the proposal back to Membership Services Committee for additional details to be worked out such as integrating the existing boy scout trails; trails to close during hunts; and maintenance of the trails.

7. COMMITTEE REPORTS: President Delabar stated that many of the Committees have not been filled and he would like for each Board member to sign up for a Committee before leaving the meeting.

Club House and Lodge. No Report.

Constitution and ByLaws. No report.

Farm. Terry Hager reported on the hay sales and when they would be selling the cattle. Mr. Hager also updated the Board on the final amount of the tobacco buyout.

Security. President Delabar mentioned a security issue that was settled by the two members. President Delabar said that he will not tolerate unsportsmanlike conduct at the BGSL and he will prefer the charges against the member or members.

Wildlife and Natural Resources. No Report.

Youth Committee. Rebecca Young reported on the recent Youth activities and the upcoming Wild Game Dinner on December 4, 2004.

AD HOC:

Membership Committee. President Delabar stated that the BGSL will have a table at the Kenny Woods Gun and Knife Show on November 26-28, 2004 at the Lexington Civic Center for recruiting new members. **Motion # 3** by Young, second by Fister to reduce by half to \$50.00 the BGSL initiation fee for the purpose of recruiting on November 26, 27, and 28, 2004 for new members recruited at the Kenny Woods Gun and Knife Show. Motion passed unanimously

Motion #4 by Fister, second by Young to allocate up to \$300 for the purpose of recruiting new members at the Kenny Woods Gun & Knife Show November 26th, 27th, and 28th 2004. The money is presently budgeted in December. Motion passed unanimously.

Public relations and Special Events. No Report.

Brain Storming Meeting in December. President Delabar requested that the December Board member be cancelled and a brain storming meeting would be scheduled on December 14, 2004. **Motion #5** by Bowman, second by Fister to cancel December Board Meeting and reschedule a meeting for December 14, 2004 for the purpose of brainstorming. Motion passed unanimously.

OLD BUSINESS

1. Membership Drive. President Delabar stated that an open house would be held at the Club on October 30 and 31, 2004. .

2. Guest pass forms/BGSL Handbook (2nd Printing. President Delabar reminded all Board Members to submit any suggested changes for the Handbook or Guest pass form prior to getting it printed. .

3. BGSL Outreach Foundation Banquet. President Delabar stated that the Banquet to benefit the BGSL Outreach Foundation had to be postponed and would be referred back to the Special Events Committee.

4. Committee Assignments. President Delabar encouraged all members to submit their committee assignments.

5. Robert Barney letter regarding Wilmore Police Department's use of facilities. John Vest stated he thought the policy be left in place and all police department's charged. Dan Fister stated that historically all federal, state, county and municipal law enforcement agencies were already fee exempt because of the opportunity to have a great public relation with these groups. **Motion #6** by Fister, second by Bowman to add state and local law enforcement to the fee exempt list. Motion was tabled.

NEW BUSINESS

1. Military Member Policy President Delabar submitted the proposed Military Member Policy for the Board's review and consideration. **Motion #6** by Vest, second by Shaeffer to adopt the BGSL Military Service Policy as amended. Motion passed unanimously.

2. Rifle Range Berm. President Delabar asked what is needed to make the Rifle Range safe prior to the capital repairs being made. Mike Kass stated that the ranges on the right hand side should be shut down and the targets removed. Terry Hager and Bill Blackburn stated that yellow tape was needed to shut off each station. Executive Order #1 by Fister second by Bowman to close down Stations 1 effective immediately to include removing the posts and frames. Motion passed unanimously. President Delabar noted that they would be closed until bids are received. Walter Bowman stated that he would doubt if any bids would be received at this time.

3. Request from UK Skeet and Trap Team Competition. President Delabar noted a request from the UK Trap and Skeet Team. After much discussion on some of the problems with the team, the request was tabled.

OTHER BUSINESS:

1. Bill Blackburn stated the budget process and the fiscal year need to be changed before the next budget. Mr. Blackburn stated that it is not proper to ask the Board to approve a \$1/2 million budget in one evening. Greg Delbar referred the matter to the Finance Committee.

2. Bill Blackburn suggested that the board pays for the filling of the propane tanks at the white house and have the renter reimburse the club on a monthly basis. Greg Delabar referred this matter to the Clubhouse and Lodge Committee.

MOTIONS:

Motion #7 by Shaeffer, second by Hillard to reconsider the motion limiting the use of the BGSL facilities without charge by the Wilmore Police Department and further remove the July 1, 2004 deadline allowing the Wilmore Police Department to continue using the BGSL facilities without charge. Motion was tabled.

Motion #8 by Kern, second by Morgan to approve the purchase of two skeet traps for \$4995.00 for field 1 by the Skeet and Sporting Clays Division. Motion passed unanimously.

Motion #9 by Kern, second by Morgan to allow the Skeet and Sporting Clays Division to move the UPS Event shoots from October 16, 2004 to October 30, 2004. Motion passed unanimously.

Motion #10 by Kern, second by Morgan to approve open shoot dates for Thursdays and Sundays at the Skeet and Sporting Clays Division in the months of November, 2004, December 2004, January, 2005, February, 2005, March 2005, April 2005, May, 2005, June 2005, July 2005 and August 2005. Motion passed unanimously.

Motion #11 by Blackburn, second by Fister to allow the Trap Division to purchase targets not to exceed \$6.50 per case. Motion passed unanimously.

Motion #12 by Blackburn, second by Fister to allow the Trap Division to have open shoots on the second and fourth Sundays from November 2004 to February 2005. Motion passed unanimously.

Motion #13 by Vest, second by Shaeffer, to allow the use of the Pistol Pit #5 by Jessamine County 4-H on November 13, 2004, November 20, 2004 and December 11, 2004 from 8:30 a.m. to 10:00 a.m. Motion passed unanimously.

Motion #14 by Jacobs, second by Hillard to allow the use of the BGSL Club for Family Fun Days of the LKS 6th District for the first weekend in June 2005. This would be Friday, Saturday and Sunday and is an annual event that has happened for six years. Hopefully all venues could be open for the people attending. The clubhouse, campground and ranges would be used. This event will be fee exempt. Motion passed unanimously.

Motion #15 by Vest, second by Shaeffer to allow the use of the Muzzle Loader Range by the Jessamine County 4-H on November 13, 2004, November 20, 2004, and December 11, 2004. Motion passed unanimously.

Motion #16 by Foley, second by Southerland to allow a reserved member only USPSA/IPSA Advanced Level Course to be held on October 29, 2004 from 8:00 a.m. to 1:00 p.m. in the pistol pits. Setup will be on Thursday, October 28, 204 in the afternoon. The class will consist of 6 BGSL members from the pistol division and 2 instructors from Sevigny Performance. All 6 members have pit passes and 4 of them are certified range officers. The course is specifically for BGSL Pistol Division Members that are currently USPSA B Class or above and have a valid pit pass. David Sevigny and Julie Goloski will be the instructors. Both David and Julie are also Glock Shooting Sports Foundation employees and will be working the GSSF match already approved for October 29, 30, and 31. The class will end at 1:00 p.m. and setup will begin for the GSSF match already approved. Motion passed unanimously.

Motion #17 by Foley, second by Southerland to approve the attached open event dates for the Pistol Division use of pistol pits, range and specified dates for 300 yard rifle range and use of the clubhouse and kitchen on 10/29 through 10/30-2005. Motion passed unanimously.

Motion #18 by Southerland, second by Foley to approve an open even with the use of all pistol, rifle and clubhouse facilities on July 28, 29, 30 and 31. The event will be a USPSA area 5 tournament. July 28 and 29 would be for setup and range officer's to start. July 30 and 31 would be for competitors. Only July 29 and 30 would require use of the rifle facilities. Motion passed unanimously.

Motion #19 by Sanson, second by Vest to approve open rifle division schedule as follows: Rimfire 2005 1st Sunday March-October; High Power, April 9, May 14, June 11, July 9, August 13, September 10, October 8 (all Saturdays) and Benchrest, February 27, March 20, April 17, May 22, June 19, July 17, August 21, September 18, and October 23. Motion passed unanimously.

Motion #20 by Jacobs, second by Merton to allow Pointer/Setter Divisions an open event for February 12, 2005. Motion passed unanimously.

Motion #21 by Young, second by Vest, to allow the youth Committee to use the main clubhouse and kitchen for the wild game dinner on December 4, 2004. Motion passed unanimously.

Meeting adjourned at 10:30 p.m.

PISTOL DIVISION NEWS

General Club News

Join in on Friday evenings from 6:00 p.m. to 7:00 p.m. now until the end of March for practice bullseye sessions at Barker Hall on the UK campus. The hall is located near the newly restored Main Building. This is an opportunity to keep in practice during the winter and be prepared for the anticipated warm-weather shooting. Only .22 pistols using standard velocity ammo are allowed. And for your added enjoyment, folks typically visit the famous Tolly Ho restaurant on Limestone for food, maybe a beer and entertainment. Enjoy the loud and latest hard rock music (ear protection recommended) and the latest fashion show of "spiked" hair and Goth dress. If you did not shoot well, take your frustration out on the pinball machines. If you are a first time customer you will receive a rather distinctive greeting when you pick up your food. The restaurant advertises itself at the "best little 'ho' house in Lexington."

Now is a good time to join the Pistol Club. Our membership year is January to December. Annual dues are \$10.00 plus one dollar for a key to the pistol clubhouse. Contact any pistol club officer for details and application. Members are entitled to access to the plate rack and other benefits such as availability of targets stored in the clubhouse (at a nominal charge), access to target frames, use of ranson rest and chronograph. A great deal for 10 bucks.

Beginning in November, meetings will be held on the third Friday of each month at 7:00 p.m. following the practice match held at Barker Hall on the UK campus.

During the winter, IDPA and IPSC continue to hold their matches. Check with the coordinators during periods of bad weather for match cancellations.

Match Results and Future Match Dates

USPSA/IPSC: Twenty-eight shooters participated in the November 7th match. The next match will be Sunday, December 5th. **Contact: Barry West, (859) 885-9710 or e-mail: vikingtactical@alltel.net.**

BULLSEYE: Need more information on the Friday night practice matches? **Contact: Glen Wood, (859) 492-4688 or glenwood@clarkmhc.com.**

IDPA: The October match hosted 26 participants. The next match will be December 19th. **Contact: Lin Edwards, (859) 273-2768 or rledwards@att.net.**

COWBOY: The last match of the year was held on the Sunday following Thanksgiving. Shooting will start again on the fourth Sunday in March. In 2005 the Fox Bend Peacemakers will begin their sixth year of Cowboy Action Shooting. **Contact: Brian Woodford, (859) 492-6178 or brianwoodford@clarkmhc.com.**

GLOCK: Another record attendance for the Glock Foundation Region VIII Match held at BGSJ the last weekend in October. Shooters registered and fired 402 guns during the two- day event. Glock practice matches are scheduled for the fifth Sunday in January, May and July. The official regional match will be October 29-

30, 2005. **Contact: Jeremy Kifer, (859) 271-2774 or jrkiifer@insightbb.com.**

Respectfully Submitted

Byron Daniel, Secretary

BGSJ YOUTH COMMITTEE

(S.C.O.P.E.) Calendar - December 2004

Bring-A-Kid / Teach-A-Kid

Hello everyone,

It's me again (Taylor Smith). Things have been going much slower since summer but we're still going. Our most recent event was the high-powered rifle shoot. We had the largest turnout ever and shot targets up to 300 yards away! It was a beautiful day and thanks a bunch to Bill Alverson. He let us use his high-power weapons and taught us some 3-position high power games. IT WAS A LOT OF FUN!

We have a few things coming up in the next months and they are going to be a blast! First we have the Wild Game Dinner coming up on the fourth of December (that's the first Saturday in December). It is an all day event starting at 10 AM and lasting 'til whenever. It is really fun and we get lots of good food (we're still open to donations of any sort of wild game or fish... ANY!) We also have a Youth Deer Hunt scheduled for the 1st and 2nd of January but that could change. Please call any Youth Committee Member for questions. After that we have the Quail Hunt on February the twelfth. It's lots of fun and the Pointer Setter Pros run their dogs for us to help us find the birds. It is a pre-registered event. On February 25th and 26th we have a hunter ed. class for anyone who needs their orange card.

That's pretty much all that has happened and what's happening. Make sure you don't miss the Wild Game Dinner the fourth of December. Hope to see you there!

As always S.C.O.P.E. and BGSJ youth events are open to you and any friends, families and groups that you want to bring or let know about our program. (Feel free to pass this flyer along to anyone you may feel is interested.) And there are usually no costs. Come on down to the club and let's have some fun!

Events may be changed or added as opportunities arise. To stay informed and up to date with the S.C.O.P.E. program, email for a monthly email newsletter.

Sportsmen, Conservationist's & Outdoorsmen Pursuing Excellence
 Derek Smith - Committee Chairman / 859-224-8968 youth@bgsjinc.com
 Don Young 859-608-7843 / Rebecca Young 859-887-3464 / Greg Richardson 859-885-7471

Taylor Smith - S.C.O.P.E. Newsletter 859-224-8968

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BASS DIVISION

At the September meeting, the Bass Division elected officers for the 2005 season. The new officers are: President Mike Tester, Vice President Rudy Tester, Treasurer Irvine Shelton, Secretary John Lingenfelter, Director Walt Bowman.

October 9th and 10th the club had it's last open tournament, a two day event at Nolin Lake. It was won by the team of Eli Farmer and Eric Sanders with 13 lbs. 2 oz., second place was Irv Shelton and Dave Roberts, third place went to Gary Pearl and Harold Rhodus.

The Bass Division would like to congratulate Irvine Shelton for winning Fisherman on the Year. It was a real battle and it came down to the last weigh in. The time and place for the ticker tape parade and street dance to be held in Irv's honor will be announced at a later time. Way to go Irv!

Our classic tournament was October 30th. The Halloween spirits must have been out because the fishing was tough. Even when the fishing is rough some fisherman just can't be stopped. The 2004 Classic was won by Dave Roberts, second place James Perry, and third was Mike Tester. They must have fooled Mother Nature. Congratulations guys.

The next couple of months will be spent planning the banquet and setting up the tournament schedule for next year. Anyone interested in joining us in 2005 can contact any Bass Division member or call John Lingenfelter at 859-455-9939 or 859-299-7454. We would also like to invite any inactive or past member to get back in the action. We look forward to fishing with you.

Submitted by,
John Lingenfelter - Secretary

BGSL MILITARY SERVICE POLICY

It will be the standing policy of the Blue Grass Sportsmen's League to support our U.S. Military Troops while deployed on active duty away from their homes in central Kentucky. This policy will cover all branches of the military to include National Guard and all Reserve personnel whether deployed overseas or on garrison mission's here in America outside of the state of Kentucky. Training missions are not a part of this Policy.

Membership Dues will be frozen the month of departure and resume the month when they change station back home. Membership for those family members left at home will continue uninterrupted during the deployment.

Affected members need only to present a copy of deployment orders to the BGSL Bookkeeper prior to their movement and Dues will be frozen for the period of service. Then present the orders for return and the time period will be added to the existing membership term. Leave and Liberty time will not affect the time period. All member, deployment and movement information will be kept sealed and protected at all times. If deployment information cannot be provided, a letter will need to be sent on the members' behalf to start the process and the period will be worked out upon return.

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