

PRESIDENT'S CORNER

My fellow Sportsmen,

I hope your Holidays were everything you wanted them to be. And your New Year brings everything you and yours expect.

You've proved it again! **Sportsmen make the best citizens!** BGSL's Christmas drive raised over \$1,000.00 for some underprivileged families from the Wilmore area. We passed the hat at the November General meeting and challenged the BGSL Division's. That and some generous members matching donation made Christmas little nicer for these families. Sportsmen care and make a difference in our communities. You've proved it again! And I am proud to be a BGSL member.

Also at that November meeting we had KDF&WR John Gasset as our Guest Speaker and he gave us a thorough update on the Department's Wildlife Division. John is a PHD and is the head of the wildlife dept. He answered all our questions, even stayed after and talked with all that wanted. At the January meeting we will have Tom Bennett the Commissioner of Fish & Wildlife. Don't miss out, come on down, get informed and talk to Tom.

The new BGSL Military Policy is already hard at work as we have a couple of members that have used the Policy and are in the Persian Gulf and Afghanistan. Please keep them in your thoughts and prayers and pass this policy along.

Once again, I must issue the challenge to each of you to recruit a new member. Filling our membership rolls is all our priority. We have a lot of room for expanded membership and this will bring the revenue we need to keep our dues reasonable and expand the clubs services to you. If you need ideas for recruiting just talk to any Board Director or officer and we will be glad to help. The number 1 recruiting tool is to bring someone to the club. The club will sell it self.

Hope to see you at the club!

At Your Service,

Greg Delabar, president@bgsllinc.com

PISTOL DIVISION NEWS

General Club News

Seems the Pistol Club Secretary and contributor to the *Sportsman Trails* is somewhat "date challenged." By the way, that's me. Last month I reported the IDPA match would be on December 19, which is a Sunday but the match was really held on Saturday, December 18. Just remember that the IDPA match is on the Saturday before the third Sunday in each month. Huh? Saturday before the third Sunday! No problem. By the way, thirty shooters got it right and shot 72 rounds in five stages.

The question you are probably asking: why on Saturday and not Sunday when all of the other pistol shooting sports are typically held? The answer is quite simple. Lin Edwards, the "volunteer" match director has to work on Sunday and thus the matches are on the Saturday of the appointed weekend.

BGSL, pistol and other divisions basically function because of volunteers, like Lin, who make things happen. Without the work of those folks, the general membership would not be able to enjoy the full potential of our great club. Our wealth of sporting activities are available because of someone's commitment and love of a particular sport and their desire to make the sport they enjoy available to others.

Please bear in mind that each time you participate in a sport, someone is spending time away from their family. Support our volunteers by helping out and occasionally give them a thank-you.

Friday Night Practice Matches

Join in on Friday evenings from 6:00 p.m. to 7:00 p.m. now until the end of March for practice bullseye sessions at Barker Hall on the UK campus. The hall is located near the newly restored Main Building. This is an opportunity to keep in practice during the winter and be prepared for the anticipated warm-weather shooting. Only .22 pistols using standard velocity ammo are allowed.

Club Membership Drive

Membership drive is now underway for 2005 for the Pistol Club. Our membership year is January to December. Annual dues are \$10.00 plus one dollar for a key to the pistol clubhouse.

Next Meeting

Tuesday — January 4, 7:30pm

Please direct any membership concerns to the BGSL bookkeeper at **859-858-4060** or e-mail at **BGSLinc.com**

Contact any pistol club officer for details and application. Members are entitled to access to the plate rack and other benefits such as availability of targets stored in the clubhouse (at a nominal charge), access to target frames, use of the Ransom Rest and chronograph. A great deal for 10 bucks.

Match Results and Future Match Dates

USPSA/IPSC: Twenty-six shooters participated in the December 5 match. For real fireworks, begin the new year by attending the Sunday, January 2 match. **Contact: Barry West, (859) 885-9710 or e-mail: vikingtactical@alltel.net.**

BULLSEYE: Need more information on the Friday night practice matches? **Contact: Glen Wood, (859) 492-4688 or glenwood@clarkmhc.com.**

IDPA: The December 18 match hosted 30 participants. The next match will be Saturday, January 15. **Contact: Lin Edwards, (859) 273-2768 or rledwards@att.net.**

COWBOY: In March 2005 the Fox Bend Peacemakers will begin their sixth year of Cowboy Action Shooting. **Contact: Brian Woodford, (859) 492-6178 or brianwoodford@clarkmhc.com.**

GLOCK: Glock practice matches are scheduled for the fifth Sunday in May and July. There will not be one in January. The official regional match will be October 29-30, 2005. **Contact: Jeremy Kifer, (859) 271-2774 or jrifer@insightbb.com.**

Respectfully Submitted

Byron Daniel, Secretary

WOMEN'S PROGRAM NEWS

We met on December 5th for a meeting and a .22 rifle shoot. The shoot was very successful. More than ten women and some families members had a chance to shoot and learn about gun safety. At the meeting preceding our outing we voted to accept the name of OWL (Outdoor Women's League). We also have accepted a mission statement and goals for the group.

Future program dates:

Jan 12th (6:30pm) - meeting and dinner - Applebees in Nicholasville

Jan 23rd (2:00pm) - Fly Tying - main lodge at the club

This will be a registration event. Please call Amy Yeager 859-936-6937 by Jan 16th to register for this class. The cost is \$5.00 per participant. Children over 7 will be allowed with a parent. You will make several flies. We will need as many vises as possible for this event. If you can provide one, we will appreciate your help.

Feb 12th (10:00am) - Self Defense Class - at the main lodge - this will take several hours.

March 6th (date tentative) - Carry/Conceal Weapons Class

April 17th - Archery - we will meet to learn about archery and practice at the archery range.

May 21st - Women On Target - All Day Event - this will be a registration event. Please mark your calendars.

June (TBA) - Fishing/Camping Trip - we will try to find a place where we can use the flies we make in Jan.

We are looking for suggestions for fundraisers. If anyone has an item they would like to donate for a raffle we would appreciate your help.

Any questions can be directed to Amy Yeager at the number above.

BOARD OF DIRECTORS

League Officers:

President Greg Delabar 523-0250

Secretary Clay Caudill 373-0856

Treasurer Judy Piazza.....948-8202

Directors At-Large:

Mike Kass 887-1742

Claude Jacobs 858-3456

Terry Hagar885-3058

Rebecca Young887-3464

John Vest885-9284

Division Directors:

Archery Ken Maness 885-9443

Frank Rice 858-3193

Steve Cox 263-8378

Robert Frederick.. 887-4859

Bass Walt Bowman 223-1572

Steve Perry 223-2725

Casting David Roberts 271-3572

Jackie McClanahan.. 226-0600

Kitchen Kirk Ramsey 224-3720

Doug Bybee 223-0025

Muzzle Loader Bruce Shaeffer 259-1866

Archie Hillard 748-0499

Pistol Terry Hager 885-3058

Mike Foley 233-0741

Pointer & Setter Frank White 858-4844

Rod Merton 885-7130

Rifle Steve Sanson 885-7212

Jack Lyons

Skeet & Sporting

Clays Ralph Kern 296-9954

Terry Morgan 858-4360

Trap Bill Blackburn 278-1486

Tim Ore 223-6358

Past President

John Burke.....335-9165

BGSL Chaplain

Jeff Tomlin..... 858-4924

BLUE GRASS SPORTSMEN'S LEAGUE
Board of Directors
Minutes

Tuesday October 26, 2004

1. ROLL CALL

President Greg Delabar called the meeting to order at 7:10 p.m. Secretary Clay Caudill called the roll and a quorum was present.

2. READING OF MINUTES

Secretary Clay Caudill distributed copies of the September 28, 2004 Board Meeting Minutes. **Motion #1** by Jacobs, second by Young to dispense with reading the minutes and to accept the minutes as written. Motion passed unanimously.

3. TREASURER'S REPORT

Treasurer Judy Piazza presented the Treasurer's Report. **Motion #2** by Fister, second by Shaeffer to accept the Treasurer's Report. Motion passed unanimously.

4. PRESIDENT'S REPORT.

President Greg Delabar gave an overview of his plans for the Club during his tenure.

5. OPERATIONS MANAGERS REPORT

Operations Manager Ben Riffell gave an update of the farming operations. President Delabar noted that the water line for the Archery division would be completed at the beginning of November.

6. SECRETARY'S DUTIES

Secretary Clay Caudill reported that the website has had a few changes made to it. Secretary Caudill asked for each division to submit a summary of their division. Mike Kass said that the Bass Division needed to be mentioned on the website.

7. HORSEBACK RIDING TRAILS. Ron Cundiff outlined the trail that he is proposing to be used for horseback riding. After much discussion, President Delabar referred the proposal back to Membership Services Committee for additional details to be worked out such as integrating the existing boy scout trails; trails to close during hunts; and maintenance of the trails.

7. COMMITTEE REPORTS: President Delabar stated that many of the Committees have not been filled and he would like for each Board member to sign up for a Committee before leaving the meeting.

Club House and Lodge. No Report.

Constitution and ByLaws. No report.

Farm. Terry Hager reported on the hay sales and when they would be selling the cattle. Mr. Hager also updated the Board on the final amount of the tobacco buyout.

Security. President Delabar mentioned a security issue that was settled by the two members. President Delabar said that he will not tolerate unsportsmanlike conduct at the BGSL and he will prefer the charges against the member or members.

Wildlife and Natural Resources. No Report.

Youth Committee. Rebecca Young reported on the recent Youth activities and the upcoming Wild Game Dinner on December 4, 2004.

AD HOC:

Membership Committee. President Delabar stated that the BGSL will have a table at the Kenny Woods Gun and Knife Show on November 26-28, 2004 at the Lexington Civic Center for recruiting new members. **Motion #3** by Young, second by Fister to reduce by half to \$50.00 the BGSL initiation fee for the purpose of recruiting on November 26, 27, and 28, 2004 for new members recruited at the Kenny Woods Gun and Knife Show. Motion passed unanimously

Motion #4 by Fister, second by Young to allocate up to \$300 for the purpose of recruiting new members at the Kenny Woods Gun & Knife Show November 26th, 27th, and 28th 2004. The money is presently budgeted in December. Motion passed unanimously.

Public relations and Special Events. No Report.

Brain Storming Meeting in December. President Delabar requested that the December Board member be cancelled and a brain storming meeting would be scheduled on December 14, 2004. **Motion #5** by Bowman, second by Fister to cancel December Board Meeting and reschedule a meeting for December 14, 2004 for the purpose of brainstorming. Motion passed unanimously.

OLD BUSINESS

1. Membership Drive. President Delabar stated that an open house would be held at the Club on October 30 and 31, 2004. .

2. Guest pass forms/BGSL Handbook (2nd Printing. President Delabar reminded all Board Members to submit any suggested changes for the Handbook or Guest pass form prior to getting it printed. .

3. BGSL Outreach Foundation Banquet. President Delabar stated that the Banquet to benefit the BGSL Outreach Foundation had to be postponed and would be referred back to the Special Events Committee.

4. Committee Assignments. President Delabar encouraged all members to submit their committee assignments.

5. Robert Barney letter regarding Wilmore Police Department's use of facilities. John Vest stated he thought the policy be left in place and all police department's charged. Dan Fister stated that historically all federal, state, county and municipal law enforcement agencies were already fee exempt because of the opportunity to have a great public relation with these groups. **Motion #6** by Fister, second by Bowman to add state and local law enforcement to the fee exempt list. Motion was tabled.

NEW BUSINESS

1. Military Member Policy President Delabar submitted the proposed Military Member Policy for the Board's review and consideration. **Motion #6** by Vest, second by Shaeffer to adopt the BGSL Military Service Policy as amended. Motion passed unanimously.

2. Rifle Range Berm. President Delabar asked what is needed to make the Rifle Range safe prior to the capital repairs being made. Mike Kass stated that the ranges on the right hand side should be shut down and the targets removed. Terry Hager and Bill Blackburn stated that yellow tape was needed to shut off each station. Executive Order #1 by Fister second by Bowman to close down Stations 1 effective immediately to include removing the posts and frames. Motion passed unanimously. President Delabar noted that they would be closed until bids are received. Walter Bowman stated that he would doubt if any bids would be received at this time.

3. Request from UK Skeet and Trap Team Competition. President Delabar noted a request from the UK Trap and Skeet Team. After much discussion on some of the problems with the team, the request was tabled.

OTHER BUSINESS:

1. Bill Blackburn stated the budget process and the fiscal year need to be changed before the next budget. Mr. Blackburn stated that it is not proper to ask the Board to approve a \$1/2 million budget in one evening. Greg Delbar referred the matter to the Finance Committee.

2. Bill Blackburn suggested that the board pays for the filling of the propane tanks at the white house and have the renter reimburse the club on a monthly basis. Greg Delabar referred this matter to the Clubhouse and Lodge Committee.

MOTIONS:

Motion #7 by Shaeffer, second by Hillard to reconsider the motion limiting the use of the BGSL facilities without charge by the Wilmore Police Department and further remove the July 1, 2004 deadline allowing the Wilmore Police Department to continue using the BGSL facilities without charge. Motion was tabled.

Motion #8 by Kern, second by Morgan to approve the purchase of two skeet traps for \$4995.00 for field 1 by the Skeet and Sporting Clays Division. Motion passed unanimously.

Motion #9 by Kern, second by Morgan to allow the Skeet and Sporting Clays Division to move the UPS Event shoots from October 16, 2004 to October 30, 2004. Motion passed unanimously.

Motion #10 by Kern, second by Morgan to approve open shoot dates for Thursdays and Sundays at the Skeet and Sporting Clays Division in the months of November, 2004, December 2004, January, 2005, February, 2005, March 2005, April 2005, May, 2005, June 2005, July 2005 and August 2005. Motion passed unanimously.

Motion #11 by Blackburn, second by Fister to allow the Trap Division to purchase targets not to exceed \$6.50 per case. Motion passed unanimously.

Motion #12 by Blackburn, second by Fister to allow the Trap Division to have open shoots on the second and fourth Sundays from November 2004 to February 2005. Motion passed unanimously.

Motion #13 by Vest, second by Shaeffer, to allow the use of the Pistol Pit #5 by Jessamine County 4-H on November 13, 2004, November 20, 2004 and December 11, 2004 from 8:30 a.m. to 10:00 a.m. Motion passed unanimously.

Motion #14 by Jacobs, second by Hillard to allow the use of the BGSL Club for Family Fun Days of the LKS 6th District for the first weekend in June 2005. This would be Friday, Saturday and Sunday and is an annual event that has happened for six years. Hopefully all venues could be open for the people attending. The clubhouse, campground and ranges would be used. This event will be fee exempt. Motion passed unanimously.

Motion #15 by Vest, second by Shaeffer to allow the use of the Muzzle Loader Range by the Jessamine County 4-H on November 13, 2004, November 20, 2004, and December 11, 2004. Motion passed unanimously.

Motion #16 by Foley, second by Southerland to allow a reserved member only USPSA/IPSA Advanced Level Course to be held on October 29, 2004 from 8:00 a.m. to 1:00 p.m. in the pistol pits. Setup will be on Thursday, October 28, 204 in the afternoon. The class will consist of 6 BGSL members from the pistol division and 2 instructors from Sevigny Performance. All 6 members have pit passes and 4 of them are certified range officers. The course is specifically for BGSL Pistol Division Members that are currently USPSA B Class or above and have a valid pit pass. David Sevigny and Julie Goloski will be the instructors. Both David and Julie are also Glock Shooting Sports Foundation employees and will be working the GSSF match already approved for October 29, 30, and 31. The class will end at 1:00 p.m. and setup will begin for the GSSF match already approved. Motion passed unanimously.

Motion #17 by Foley, second by Southerland to approve the attached open event dates for the Pistol Division use of pistol pits, range and specified dates for 300 yard rifle range and use of the clubhouse and kitchen on 10/29 through 10/30-2005. Motion passed unanimously.

Motion #18 by Southerland, second by Foley to approve an open even with the use of all pistol, rifle and clubhouse facilities on July 28, 29, 30 and 31. The event will be a USPSA area 5 tournament. July 28 and 29 would be for setup and range officer's to start. July 30 and 31 would be for competitors. Only July 29 and 30 would require use of the rifle facilities. Motion passed unanimously.

Motion #19 by Sanson, second by Vest to approve open rifle division schedule as follows: Rimfire 2005 1st Sunday March-October; High Power, April 9, May 14, June 11, July 9, August 13, September 10, October 8 (all Saturdays) and Benchrest, February 27, March 20, April 17, May 22, June 19, July 17, August 21, September 18, and October 23. Motion passed unanimously.

Motion #20 by Jacobs, second by Merton to allow Pointer/Setter Divisions an open event for February 12, 2005. Motion passed unanimously.

Motion #21 by Young, second by Vest, to allow the youth Committee to use the main clubhouse and kitchen for the wild game dinner on December 4, 2004. Motion passed unanimously.

Meeting adjourned at 10:30 p.m.

BGSL YOUTH COMMITTEE

(S.C.O.P.E.) Calendar – December 2004

Bring-A-Kid / Teach-A-Kid

Hello everyone,

It's me again (Taylor Smith). Things have been going much slower since summer but we're still going. Our most recent event was the high-powered rifle shoot. We had the largest turnout ever and shot targets up to 300 yards away! It was a beautiful day and thanks a bunch to Bill Alverson. He let us use his high-power weapons and taught us some 3-position high power games. IT WAS A LOT OF FUN!

We have a few things coming up in the next months and they are going to be a blast! First we have the Wild Game Dinner coming up on the fourth of December (that's the first Saturday in December). It is an all day event starting at 10 AM and lasting 'til whenever. It is really fun and we get lots of good food (we're still open to donations of any sort of wild game or fish... ANY!) We also have a Youth Deer Hunt scheduled for the 1st and 2nd of January but that could change. Please call any Youth Committee Member for questions. After that we have the Quail Hunt on February the twelfth. It's lots of fun and the Pointer Setter Pros run their dogs for us to help us find the birds. It is a pre-registered event. On February 25th and 26th we have a hunter ed. class for anyone who needs their orange card.

That's pretty much all that has happened and what's happening. Make sure you don't miss the Wild Game Dinner the fourth of December. Hope to see you there!

As always S.C.O.P.E. and BGSL youth events are open to you and any friends, families and groups that you want to bring or let know about our program. (Feel free to pass this flyer along to anyone you may feel is interested.) And there are usually no costs. Come on down to the club and let's have some fun!

Events may be changed or added as opportunities arise. To stay informed and up to date with the S.C.O.P.E. program, email for a monthly email newsletter.

Sportsmen, Conservationist's & Outdoorsmen Pursuing Excellence

Derek Smith - Committee Chairman / 859-224-8968 youth@bgslinc.com

Don Young 859-608-7843 / Rebecca Young 859-887-3464 / Greg Richardson 859-885-7471

*Taylor Smith – S.C.O.P.E. Newsletter 859-224-8968 himurabaggins@netscape.net
www.bgslinc.com / 859-858-4060*

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