



HOURS OF OPERATION: APRIL THRU OCTOBER — 8:00 AM - 9:00 PM • NOVEMBER THRU MARCH — 9:00 AM - 6:00 PM

Vol. 38

May 2005

No. 5

PRESIDENT'S CORNER

My fellow Sportsmen,

It's a miserable day to turkey hunt! Raining, windy and cold but I'd rather do this than mow grass, paint the kitchen or be at the office. I'm taking this time from the S.C.O.P.E. youth turkey hunt to write this month's newsletter article. So much has gone on this past 60 days prior to putting this article before you. KDF&WR's Commissioner Tom Bennett has retired, for some this is a source of anxiety and for others this is a good thing. In my mind, change is always pro and con. I don't know every aspect of that level of the Fish & Wildlife Department but when you are at any level of leadership, there are always critics because that is the easy way.

I've known Tom for about 9 years now and very much respect the man. Rolly Beers introduced us at a LKS Convention and after hearing him speak to the future of hunting and the youth participation as it pertains to our future, I was convinced he knew what the priorities should be. He has always responded positively to any requests and input from our program both here at BGS� and at the 6th Federation. If one looks at the state of our hunting and fishing resources prior to his tenure and compare that with the present situation, you would think this guy is a shooting sports saint. His tenure has produced in so many ways that this newsletter could not possibly cover it nor due it justice. I can only hope that his replacement will be as effective and look to build on the heritage that Tom has passed to them. One must have faith in the system and trust that this will happen. To those critics's of Tom's, I say look at the whole job and consider the program as a whole (without the politics) and you will see the job done has been tremendous. **Thank You TOM!**

Other news closer to home; by the time you read this the front gate **shark teeth** should be reinstalled at the exit side of the gate and the hours of the gate will have changed to a 9 o'clock closing. Each year the time change comes in April and the club seems buzz with activity so be careful at the gate, please use the appropriate side when coming and going. Also, our rules say that each of us is to have our membership cards with us while at the club and to display them while on the ranges. Let's fallow this rule and have a good time. Over the next few months, we will include in this newsletter, the main range rules for our facilities. It is important that we follow these rules and conduct ourselves in a safe and sportsmanlike manner at all times.

The spring was officially here for me at the BGS� Turkey Shoot, March 26. We had a great turnout and a very good shoot. The weather was perfect and the company of sportsmen always makes me feel good. I hope that the company of sportsmen brings out a good feeling for all our members and prospective new members. **We are a League** and to me that means "like minded folks". One of my past duties here at the club was orientation of new members and one of the things I used to talk about was, as a member of "BLUE GRASS" we expected each to convert from being a shooter or hunter to becoming a Sportsman and Conservationist. That will bring more rewards than squeezing a trigger.

Spring is our operations personnel's kick-off to another busy summer. These guys work hard for us and have made the difference over the past several years that I think have brought our club to a higher level. **We are "BLUE GRASS"**! These guys help you be "BLUE GRASS" the most diverse club and facility in the state. Always remember, you should be proud of to be a member of the BGS�.

We are "BLUE GRASS"! Hope to see you at the club! (With a guest)!

At Your Service and telling it straight,
Greg Delabar
president@bgslic.com

Next Meeting

Tuesday — May 3, 7:30pm

Please direct any membership concerns to the BGS� bookkeeper at **859-858-4060** or e-mail at **BGS�inc.com**

PISTOL DIVISION NEWS

Safety. Safety. Safety. That is the watchword for anyone shooting at the BGS� Pistol Division. If you have not been shooting during the winter, take a few minutes and review gun safety rules. Or do it even if you have been shooting. It never hurts to review, remember and practice doing it right, all the time. Need a good source? Just visit the NRA website: www.nra.org. It is a great source of the right stuff. Just scroll down to the Education and Training area.

It's the PITS! The practical shooting pits provide a safe, accessible and convenient place for practicing for defensive pistol and cowboy match. Please remember that **rifles and shotguns are only allowed during board approved matches**. Also, the pits are not for plinking at bottles, cans and other trash items. Only approved targets may be used. As at all ranges, please pick up your brass. To shoot in the pits you must obtain a **Pit Pass** from the Pistol Division. You can obtain a pass by completing a New Shooters Check at an IDPA, IPSC or Cowboy match.

One of the advantages of joining the Pistol Division is the use of the plate rack. Membership is only \$10. A real deal.

Bullseye practice matches are ongoing at the Pistol Range. Both centerfire and rimfire pistols are shot at 25 and 50 yards. Weekly on Wednesday, 6:00 p.m. to 7:00 p.m. Come on down.

The Tulsa Defensive Shooting Academy defensive shooting training dates have changed to Friday and Saturday, July 8-9, subject to BGS� Board Approval. Contact Lin Edwards for details. Lin Edwards, (859) 273-2768 or rledwards@att.net.

Match Results and Future Match Dates

USPSA/IPSC: Next match is **May 1**. Thirty-two competitors participated in the April match. Contact: Barry West, (859) 885-9710 or e-mail: vikingtactical@alltel.net.

BULLSEYE: May match is Sunday, **May 8**.

Contact: Glen Wood, (859) 492-4688 or glenwood@clarkmhc.com.

IDPA: Forth-two shooters were at the March match and 51 at the April match. The next match will be Saturday, **May 14**. **Contact:** Lin Edwards, (859) 273-2768 or rledwards@att.net.

COWBOY: May 22 will be the third match of the year. The March match hosted 26 shooters. **Contact:** Ted Enderle, (859) 263-1230 or foxbend@yahoo.com.

GLOCK: Glock local match is scheduled for **May 29**. The official GSSF regional match will be October 29-30, 2005. **Contact:** Jeremy Kifer, (859) 271-2774.

Respectfully Submitted,

Byron Daniel, Secretary, byrondaniel@alltel.net

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Tim Ore 223-6358

Past President John Burke335-9165

BGS� Chaplain Jeff Tomlin..... 858-4924

BLUE GRASS SPORTSMEN'S LEAGUE
Board of Directors
Minutes
Tuesday, March 29, 2005

1. ROLL CALL

President Delabar called the meeting to order at 7:17 p.m. President Delabar called the roll and a quorum was present.

2. READING OF MINUTES

Secretary Clay Caudill distributed copies of the February 22, 2005 Board Meeting Minutes. **Motion #1 by Fister, second by Fister to dispense with reading the minutes and to accept the minutes as written. Motion carried unanimously.**

3. TREASURER'S REPORT

President Greg Delabar presented the Treasurer's Report. **Motion #2 by Fister, second by Shaeffer to accept the Treasurer's Report. Motion carried unanimously.**

4. PRESIDENT'S REPORT

President Delabar reported that recently there have been several incidents of violations of the rules of the club and the division's ranges. President Delabar stated that he was going to publish each month in the Sportsmen's Trail the rules of each division. President Delabar stated that the first month he would publish the rules of the General Purpose Range. John Burke noted that the Board approved rules should be published. There was much discussion by the Board on this subject.

5. OPERATIONS MANAGER REPORT

Operations Manager Ben Riffell summarized the report that he submitted regarding the Operations activities.

6. SECRETARY'S REPORT

Secretary Caudill reported on the BGSL Calendar that is now on the website. Mr. Caudill also reported on the Member Attrition Report. Mr. Caudill noted that the deadline for the newsletter is now the 13 of the month.

7. COMMITTEE REPORTS:

Security - Claude Jacobs reported that the shark teeth would be installed soon. Mr. Jacobs reported that an alleged range rule violation(s) are being reviewed by the Security Committee.

Finance - John Burke reviewed the financial statements.

Farm - Terry Hager reported that the sale of hay and lumber have totaled approximately \$12,000 this fiscal year. Mr. Hager also reported on the status of the tobacco settlement. Mr. Hager stated that the farm committee is looking at buying cattle soon.

Constitution and By-Laws - Steve Cox offered No Report

Wildlife and Natural Resources - President Delabar stated that he is very pleased that Craig Phinney has assumed Chairmanship of this committee. Mr. Phinney outlined some of the issues that he will be addressing as Chairman.

Youth Committee - Rebecca Young reported on the upcoming Youth activities.

Motion #3 by Burke, second by Maness to allow the youth to hunt turkeys on April 2 and April 3, 2005 with activities based out of the Delabar Lodge. Motion carried unanimously.

Member Services/Special Events - Mike Foley reported that approximately 40 people participated in the Turkey Shoot that was held on March 26, 2005. Mr. Foley also reported on the upcoming 60th Homecoming Party and the Fish Fry and Ironman Events

Women's Committee - Rebecca Young reported on the upcoming events. Ms. Young noted that a Food Handlers Permit class will be held on Thursday, May 5, 2005 and the Women's on Target Program would be held on Saturday, May 21, 2005.

Clubhouse and Lodge - Claude Jacobs offered no report.

8. OLD BUSINESS

Law Enforcement Use Policy - Mike Foley reported that the range rules have been finalized and they are proceeding with selecting an attorney.

9. NEW BUSINESS

Bruce Shaeffer asked that a new sign be purchased for the gun show that includes the purpose of the club and not just the name. Dr. Blackburn suggested the sign read "Premiere Shooting Facility."

Dr. Blackburn asked the status of the skeet vendor. Craig Phinney stated that the vendor would be shipped in the next day or so.

MOTIONS

• **Motion #4 by Vest, second by Shaeffer to allow Mr. Jim Humphries' Boy Scout Troop to drive around the BGSL and walk the fields and forested areas on April 16 and 17, 2005. Motion carried unanimously.**

• **Motion #5 by Vest, second by Shaeffer to allow the use of BGSL Archery range April 7th, April 21, May 7, 2005 for 4-H Archery. Motion carried unanimously.**

• **Motion #6 by Morgan, second by Kern to make the "OWL" shoot on August 6, 2005 at the skeet range an "Open" event. Motion carried unanimously.**

• **Motion #7 by Bowman, second by Burke to approve the following dates for the Bass Division:**

March 19 and 20	Dale Hollow Lake	Team	Day
April 3	Herrington Lake	Indv.	Day
April 16	Lake Cumberland	Indv.	Day
April 30, May 1	Lake Barkley	Team	Day
May 21 and 22	Barren River Lake	Team	Day

June 11	Ky River Benson Creek	Indv.	Day
June 24	Herrington Lake	Team	Night
July 15	Guist Creek Lake	Team	Night
August 5	Herrington Lake	Team	Night
August 20	Lake Cumberland	Team	Night
September 10	Green River Lake	Indv.	Day
September 17	Cedar Creek Lake	Youth	Day
October 1 & 2	Rough River Lake	Team	Day
October 22 & 23	Barren River Lake	Classic	Day

Motion carried unanimously.

• **Motion #8 by Vest, second by Sanson to allow the use of BGSL 300 yard Rifle Range for the Jessamine County 4-H on April 23 and April 30, 2005 from 9:00 a.m. to 11:00 a.m. Motion carried unanimously.**

• **Motion #9 by Young, second by Foley to allow the Women's Group O.W.L. to use the casting ponds on July 14th 6:30 p.m. until dark for fly-casting. Motion carried unanimously.**

• **Motion #10 by Merton, second by Jacobs in an effort to ensure the safety and well being of members including dogs and children, discourage the thru traffic on the gravel road in front of the Pointer-Setter barn. This is to be accomplished by placing a sign at each gate stating "Pointer-Setter Division No Thru Traffic." Motion was disapproved.**

• **Motion #11 by Vest, second by Shaeffer, to allow the use of the Muzzleloader range for the Jessamine County 4-H April 23, April 30, 2005 from April 11 a.m. to 1:00 p.m. Motion carried unanimously.**

• **Motion #12 by Fister, second by Morgan to host the Blue Grass State games on July 23 and 24, 2005. This will be a fee exempt event. Motion carried unanimously.**

• **Motion #13 by Vest, second by Shaeffer to allow the use of the BGSL Lake on April 2, 2005 for the Jessamine County 4-H and BGSL S.C.O.P.E to fish. A fishing class will be provided by the Kentucky Department of Fish and Wildlife. Motion carried unanimously.**

• **Motion #14 by Vest, second by Shaeffer to allow the temporary placement of Round Hay bales on the BGSL for target backstop on the lower side of the hill. Motion #15 by Burke, second by Fister, to table motion #14 until input by Archery Division. Motion #15 carried unanimously.**

• **Motion #15 by the Security Committee is the first reading to change the By Laws to read: "I move that the following be added to Section 3, SubSection Committee on Security of the By Laws: The Security Committee is also charged with reviewing rule and policy infractions. The Committee shall then determine, according to the severity of the infraction, the appropriate action to be taken. The Committee will then report its recommendation to the Board of Directors."**

The meeting adjourned at 9:30 p.m.

NRA WOMEN ON TARGET @ THE BGSL

May 21st, 2005

Pre-registration Required

A special day just for the ladies! We will have instruction in 5 venues, (Shotgun, Rifle, Pistol, Archery and Black Powder). There will be instructors for each venue that can take you through the basics to advanced levels. The program will supply equipment, firearms, ammo and targets. Lunch is provided and there is a \$10 fee.

Pre-registration is required. May 15th is the deadline and this event will be limited to 50 participants.

Women On Target May 21, 2005 \$10 Registration Fee	
Name:	-----
Address:	-----
Phone#	-----
E-mail:	-----
Make checks payable to BGSL	

For more information contact:

Rebecca Young at 859-887-3464

Greg Delabar at 859-539-1634 or E-mail gregdelabar@insightbb.com

Mail registration to: BGSL

2500 Handy's Bend Rd

Wilmore, KY 40390

BASS DIVISION

The Bass Division had its first tournament of the season Saturday and Sunday March 19 and 20. It was at Dale Hollow Lake and conditions were not exactly ideal. It was cold, tough fishing. It was a two-day affair, and day one started with the tournament coordinator working on West Coast Central Time or something, and day two was held up for a few minutes because Rudy wanted to go for a swim.

Despite these small problems, it was a good tournament and we got to see Kentucky beat Cincinnati on Saturday night. Bob Walker also cooked chili for the guys in cabin 16. There is now a movement to make Bob the official club chief. The only problem being, no one knows if Bob can cook anything else. The talk is that it was mighty fine chili.

Only a few fishermen were able to break the code and catch fish. Irv Shelton and Eli Farmer won the tournament. They claimed to be fishing with a handicap. Irv said something about dead batteries. Second place went to Claude Jacobs and Mike Kass. Mike also got the big fish. Most of you should already know this; he has probably called you to give you that information. Third place went to two new guys, Jerry Thompson and Mike Harbour. Looks like they are two fishermen to keep an eye on. Hope they won enough money for a new alarm clock. It was a good start for the season. Next stop, Herrington.

Tournament No.2, Herrington Lake, out of Chimney Rock, the weather was good and we had a great turn out. Rudy Tester must have found a rod & reel combo that works like a T.V. remote control because he brought in a 5 fish limit that took first place. I am sure we will get the details of this catch at the April meeting. Second place, and Big Fish went to Stuart Casey. His fish must have been corn fed or something. Third place was claimed by Eric Sanders, who was fishing with a handicap. His partner couldn't catch a cold at the North Pole.

So we are off and running. There is plenty of room for more fisherman and we would love for you to join us. Just contact anyone in the Bass Division. The next tournament is Cumberland Lake, April 16. Be there or be Square.

Submitted by:
John Lingenfelter

BGSL YOUTH COMMITTEE

(S.C.O.P.E.) Calendar – May 2005
Bring-A-Kid / Teach-A-Kid

Hello everyone,

Our last event was the youth turkey hunt and it was a lot of fun! We hunted, ate, and just had a lot of fun! It was our first youth turkey hunt ever, and it went great!

On May 14 we have the air gun shoot. We will start serving lunch at 12:00 and then head out to the range. If you think shooting BB guns is fun, then you'll love air rifles. These guys have some of the coolest guns and targets anyone has ever seen. So come on down for some real fun!

In June we have the Family Fun Days. This is a lot of fun and we always have a blast. There's normally a LOT OF FOOD! This event is sponsored by the NTWF and is open to anyone in the state. Join us Friday evening for a potluck dinner and Saturday morning for breakfast. The entire day is stacked full of shooting sports and other events. Saturday evening is a HUGE pig roast, mmm... Sure is GOOD! This is one of the biggest events of the year at BGSL. So bring your campers, tents, and a hungry belly on down for a good time.

In July we'll start the LKS squirrel rifle again. This event is open to any boy or girl in the state. Ages 4-20 are welcome. This event is rimfire .22's with five shots at each target from 25 yards.

As always S.C.O.P.E. and BGSL youth events are open to you and any friends, families and groups that you want to bring or let know about our program. (Feel free to pass this flyer along to anyone you may feel is interested.) And there are usually no costs. Come on down to the club and let's have some fun!

Events may be changed or added as opportunities arise. To stay informed and up to date with the S.C.O.P.E. program, email for a monthly email newsletter.

Sportsmen, Conservationists & Outdoorsmen Pursuing Excellence

Derek Smith - Committee Chairman / 859-224-8968 youth@bgsllinc.com

Don Young 859-608-7843 / Rebecca Young 859-887-3464 / Greg Richardson 859-885-7471

Taylor Smith - S.C.O.P.E. Newsletter 859-224-8968 himurabagins@netscape.net

www.bgsllinc.com / 859-858-4060

ARCHERY DIVISION

Last year I shot at six deer that scored well over 200 Boone & Crockett with my bow and arrow. That's right you heard me, SIX. I got them all too at our open Rinehart R-100 3D shoot. They were life-size replicas of some of the most famous bucks ever to walk North America. Like the "hole in the horn buck" and the "Jordan buck". This is our big 3D shoot of the year. It is open to anyone BGSL member or not. We had more fun shooting this than any other event any

of us could recall. This is a totally non-competitive event. Not competing against other shooters just Lots of door prizes. Couple division members won Matthews bows last year. Choose 50 or 100 different targets. Rinehart is real innovative and just has fun. Some of last year's targets included a 13-foot alien, an enormous moose, six or so large African plains animals, a taxidermy mount water buffalo, velociraptor, skunk and many more. All skill levels will enjoy this. Keep score if you like. No predetermined shooting distances. Pick your own. Group size? Up to you. Great family event. An adult must accompany children under 12. Visit to find out more or to pre-register. There are also flyers in the foyer at BGSL main clubhouse. This is a 2-day event May 7 & 8. Start shooting anytime from 9AM until about 3PM Saturday May 7. Sunday May 8 start 9AM to? With prize drawing at 2:30PM.

Archery division is now "Wet and Wild". Thanks to the BGSL board, President Delabar, and operations for all your efforts in putting our water line in.

Joel McClintock
859-277-6507

Thank you BGSL members and Archery division on your kind thoughts and prayers on the untimely passing of a former BGSL member and my brother Mark Alan Cooley.

*Mike Cooley
Archery Division President*

OUTDOORS WOMEN'S LEAGUE NEWS

Thank you to those who helped out with our successful Archery event. We appreciate the time and effort you put in.

The Ladies of OWL would like to thank John Burke for generously donating three beautiful framed NRA wildlife prints for our fundraiser. The prints will be available to view at the BGSL general meetings and other large club events. Raffle tickets will be available for \$5.00 a chance beginning at the May meeting. The raffle drawing will take place Sat. August 20, at the clubs 60 anniversary celebration. You may see any OWL member for tickets or they will be available at the meetings.

Future program dates:

May 21 (all day) – Women on Target –

- **The cost is \$10.00 per participant.**
- **Sign in begins at 8:30am.**
- This will be an all day event. Women will take part in Trap, Black Powder, Archery, .22 Rifle, and Pistol venues.
- A light breakfast and full lunch will be provided. The program will start promptly at 9:00am.
- This is a pre registration event. **Please fill in the registration form here in the newsletter** and send to the BGSL address. Call the BGSL office or the ladies below with any questions you may have. **DEADLINE FOR REGISTRATION, MAY 15.**
- Amy Yeager at 859-936-6937, jayeager4@earthlink.net or
- Rebecca Young at 859-887-3464.

June 11 – Basic Pistol Class – free - Come and learn the basics of how to shoot a pistol. This class will be taught by one of our experienced OWL members. We will have several types of pistols to try. This should be an informative and fun class for all women regardless of skill level.

July 14 (6:30pm) – Fly Casting Class – We will each bring our own picnic dinner and then learn the techniques of Fly Casting.

August 6 (10:00am) – Skeet Shoot – free - Come and learn how to shoot skeet. We will supply the shotguns, just come and have fun and learn something new. Since we need to have an estimate on the number of instructors, we will have to make this a pre registration event. For information or to register please call:

- Debbie Scott at 859-224-1978, d.scott@insightbb.com or
- Kate Teater at 859-255-5147, KTURN@aol.com

September (tentative) – Reactive Target Shoot – more information to follow.

September 23 – 25 – Becoming an Outdoor Woman weekend event – Anyone interested in getting together to attend this event or for information can contact:

- Sharon Hilborn at 859-313-5198, Sharon.Hilborn@insightbb.com

There is a \$150.00 cost for the weekend. This includes food, lodging, classes and lots of fun.

If anyone has questions or concerns please feel free to contact any board member listed above or:

- Margaret Barnett at 859-269-2863, MYB1228@aol.com
- Suzy Rupp at 859-223-9811, drmsrupp@hotmail.com
- Karen Kivinemi at 859-887-1978, Kivimoore@alltel.net



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GET YOUR FOOD HANDLERS PERMIT

May 5, 2005
7:00 PM

The BGS� Will Pick-Up the TAB! If you would like to get you certification for food handling, we would pay for it through the club. We will set-up the class at the BGS� Main Clubhouse and get you certified or renewed. If you are handling (**cooking for or are serving**) food to your group/Division and do not have it, you need it. We will include all who would like to take the course and pay for all BGS� Member's fees.

For more information call the BGS� Office
859.858.4060

OR

Greg Delabar 859.523.0250
gregdelabar@insightbb.com
Rebecca Young 859.887.3464

BGS� ANNUAL FISH FRY & IRONMAN CONTEST

Saturday June 18th

Come on Down to the Club and meet your fellow Sportsmen

It's that time again! The annual Fish Fry will be held June 18th 5PM thru 8PM at the Main Clubhouse. This event has always been about good time and meeting new friends. Traditionally, this is a recruiting event; we are supposed to bring friends, and neighbors, co-workers and any non-member you think would have an interest in a club membership.

The door Prize is back and we will give away a Cable Ready TV at the end of the evening.

Tickets are \$6.00 and can be obtained from any Director or operations personnel. You can also receive them through the mail by sending \$6 each and a SASE to:

Russell Steel, 2432 Heather Way, Lexington, KY 40503



Dan Adams 859-255-9665
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