

PRESIDENT'S CORNER

My fellow Sportsmen,

Last month I took your time and my space in this letter to thank Tom Bennet for the guidance he provided thru his term and time in office. This month I like to give out someatta boys around here closer to home. First of all, this club is very fortunate to have Ben Riffell as our Operations Manager. Ben has shown a level of professionalism that this club has needed for a long time and has brought the entire operation up several notches. If you have not met Ben, do yourself a favor and take the time. Thank You Ben!!!

We have a young lady in the BGS Linc office on most days of the week and is available to take your calls or greet you in person to answer any membership questions you may have. She has brought cinergy to the BGS Linc operation and works hard for us. Her name is Kathy O'Neil and her professionalism is first rate as well. Thank You Kathy!!!

I'd like to thank Craig Phinney for the excellent work in the President's office. His dedication to the BGS Linc has impressed me for years. Mr. Phinney was the inspiration for the BGS Linc Sportsmen's Citizenship Award and was the 1st awarded. The different venues that Craig enjoys are also a part time job for him. Craig is a selfless sportsman and deserves a great pat on the back. Once again, Thank You Craig!!!

Our BGS Linc website is now something that we can get information from and no longer a billboard. Let's thank Warren Cobb for getting it up dated. We originally intended to make it more and we have reached this goal. If you have not been to the site for a while, you should visit www.bgslinc.com and see the work that Warren did for us. Along with our BGS Linc Secretary Clay Caudill we will continue to make the web site into a member service. As time marches on, the secretary's job has become more technical and Clay is just the guy we need to keep our communications up to speed. Thank You Warren and Clay!!!

John Burke is as dedicated to this club as anyone and has helped anytime I've asked. John is also a recipient of the Sportsmen's Citizenship award and well deserving. Thank You John!!!

I think that I could go on for several pages with the

Next Meeting

Tuesday — June 7, 7:30pm

Please direct any membership concerns to the BGS Linc bookkeeper at **859-858-4060** or e-mail at **BGSLinc.com**

atta boys that need to be expressed. As BGS Linc President, I would like to thank everyone in a support position and all that volunteer his or her time. Especially there families that we sometimes sacrifice time with to be dedicated to the fine sportsmen's club. To mention some names, Mike Kass, Mike Foley, Terry Hagar, Claude Jacobs, Derek & Taylor Smith, Rebecca Young, Donnie Young, Greg Richardson, Byron Daniels, Patrick McFadden, Dan Fister, Dr. Blackburn, Amy Yeager, Rick Allen, John Vest, Ron Burton, Russell Steel, Dr. Scott Van Meter and wife Pat, Walter Bowman and I'm sure glad that Bruce Schaeffer is around. For those of you that deserve an attaboy that I've missed saying so I apologize. I would like to thank the club as a whole for letting me serve as your President.

Don't forget the Annual Fish Fry coming up Saturday June 18th. Bring the family and some friends and enjoy the club for the day. Bring some shootin irons or fishin tackle and make a day of it. Also the Annual Ironman Contest will be held the same day. This is the most fun a sportsman can have in 1 day. Look for the event flyer in this newsletter. While we're on the subject of club events, let me invite all to the 1st annual BGS Linc Homecoming & Sportsmen's Show. We will celebrate our 60th anniversary August 20th & 21st. We will eat, celebrate and socialize. So mark your calendars and come on down.

We are "BLUE GRASS"!

Hope to see you at the club! (With a guest)!

At Your Service,
Greg Delabar
president@bgslinc.com

BOARD OF DIRECTORS

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Terry Morgan 858-4360

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Past President John Burke.....335-9165

BGS Linc Chaplain Jeff Tomlin..... 858-4924

B G S L I R O N M A N

The Ultimate Sportsmen's Contest

Saturday June 18th 8:00 AM @ the BGSL Main Clubhouse

8 Venues 1 Day and the most FUN!

**Centerfire Rifle, 22 Rimfire Rifle, Centerfire Pistol, Muzzle Loader,
Archery, Trap, Skeet, Casting**

The most fun a sportsman can have in 1 day! Individual, Youth (17 and under), Family team, BGSL Division team, and Independent team competitions and a fine dinner afterwards. This what this club is supposed to be about. Last years Independent team winners shot with equipment that they borrowed from each other. They finished 2nd, 3rd and 8th and won the team championship. So don't let any lacks of equipment stop you!

The 8 disciplines that this club supports with as good of facilities as there is in one location.

Individual is everybody that enters. High score wins.

BGSL Divisional Team is 3 member teams (can be 3 division members in good standing) highest combined score wins.

Independent Team is 3 member teams (can be division, buddies, complete strangers, etc.) highest combined score wins.

Family Team is 3 family members of any persuasion highest combined score wins.

Juniors are all entries under 18 years of age, high score wins (5 venues).

Entry Fees are: \$26.00 per Individual / \$20.00 per Team

***Juniors (18 and under) compete FREE**

Dinner is included in the fee; dinner for non-participants is \$6.00

Registration in the main clubhouse 7:30 AM to 8:30 AM

The Rules

All Venues Will Have a Possible Score of 100 points for a Total of 800 Possible

***Rimfire Rifle...** The target will be the LKS Squirrel Rifle target @ 25 Yards. Any rimfire .22 (short, long, long rifle or magnum) two targets, 5 shots at each target. Standing offhand (**no rest**). Any **OPEN SIGHTS (no optics)**.

Centerfire Rifle... The Target will be a Standard 100 Yard NRA Smallbore @ 100 Yards. 10 shots at 1 target. 5 shots standing offhand (**no rest**), 5 shots any rest except prone, bench or leaning (**no bipods etc.**). Any sights. Any centerfire cartridge.

***Muzzleloader Rifle...** The target will be a standard 25 Yard Muzzleloader target @ 25 Yards. 5 shots at 1 target standing offhand. Any Muzzle Loading rifle with **any open sights (no optics)**. Any ammo.

***Archery...** Any archery equipment except cross bows. 5 shots at bullseye type target @ 20 Yards. 5 shots at 3D type targets @ unknown distance.

***Casting...** Any tackle with a **5/8 oz. casting plug**. 10 casts at 10 target rings (2 casts each) @ 30', 40', 50', 60' and 70'. 10 points per ring minus 1 point per foot missed. (called by Judge)

Centerfire Pistol... 3 targets @ 25 Yards. 10 shots at each target any stance / hold. Slow fire, Timed fire and Rapid fire. Score will be an average of the 3 strings. Any centerfire handgun, any action, any sights.

Skeet... Standard round of Skeet, 4 points per bird.

***Trap...** Standard round of Trap, 4 points per bird.

Juniors compete in: Rimfire Rifle, Muzzleloader Rifle, Archery, Casting and Trap (500 point's possible)*

Let the FUN Resume!

For more information Call

Greg Delabar 859-523-0250 / 859-539-1634

gregdelabar@insightbb.com

Mike Foley 223-0741

mandjfoley@alltel.net

PISTOL DIVISION NEWS

All pistol shooting sports are in full swing for the summer and fall. Each weekend there is a match either on Saturday or Sunday and some special events thrown in for good measure.

Don't miss the opportunity each week to participate in a Bullseye practice matches at the Pistol Range. You may use a rimfire or centerfire pistol. Since this time is for practice only, participants have some flexibility in how to run their practice which begins with three slow fire segments of 10 minutes each at 50 yards or even at 25 yards. Then there are three timed fire (20 seconds) and three rapid fire (10 seconds) events. Check it out weekly on Wednesday, 6:00 p.m. to 7:00 p.m. Come on down.

The Tulsa Defensive Shooting Academy, defensive shooting training dates have changed to Friday and Saturday, July 8,9, subject to BGS� Board Approval. Contact Lin Edwards for details. Lin Edwards, (859) 273-2768 or rledwards@att.net.

Match Results and Future Match Dates

USPSA/IPSC: Forth-eight competitors participated in the May match. The next match is **June 5**. Contact: Barry West, (859) 885-9710 or e-mail: vikingtactical@alltel.net.

BULLSEYE: May match is **Sunday, June 12**. **Contact:** Glen Wood, (859) 492-4688 or glenwood@clarkmhc.com.

IDPA: Thirty shooters, including 4 new shooters, participated in the match. Despite the dire weather forecast, almost everyone had finished shooting before the first heavy rain shower. Fortunately that shower was brief and all were able to finish the match. The UK Rifle Team Fund Raiser has been rescheduled to July 16 following the IDPA match. Our next match will be held on **Saturday, June 18, 2005**. **Contact:** Lin Edwards, (859) 273-2768 or rledwards@att.net.

COWBOY: **June 26** will be the fourth match of the year. The May match was cancelled due to bad weather. **Contact:** Ted Enderle, (859) 263-1230 or foxbend@yahoo.com.

GLOCK: Glock practice matches is scheduled for the **May 29**. The official regional match will be October 29-30, 2005. **Contact:** Jeremy Kifer, (859) 271-2774.

Respectfully Submitted
Byron Daniel, Secretary
byrondaniel@alltel.net

ARCHERY DIVISION

Archery meets 7:30 the 2nd Tue. of every month at the Archery division clubhouse. Just completed our biggest open shoot of the year, the R100. Sponsored by Rinehart 3-D targets. A shooter from Somerset won the big prize this year of a new Matthews bow. 150 shooters participated and everyone had a great time. Once you try this event you will definitely try to make it the next time. We had one non-division member of BGS� participate. Thanks for the support BGS�. Sold all the tickets for our Case knife set we had to raffle off. Drawing was held May 8 and George Smith of Nicholasville was the winner. Congratulations.

BGS� YOUTH COMMITTEE

(S.C.O.P.E.) Calendar - June 2005
Bring-A-Kid / Teach-A-Kid

Hello everyone,

Our last event was the cowboy match. It was nasty weather, but it was still a lot of fun. First, there was lunch at 12:00, then we started the fun at the pistols and bulls eye ranges.

Next, we have the family fun days coming up. They will be on June 3rd, 4th, and 5th. This event is sponsored by the NTWF and is open to anyone in the state. Join us Friday afternoon for a potluck dinner and Saturday morning with breakfast. The entire day is stacked full of shooting sports and other events. Saturday evening is a HUGE pig roast, mmm... Sure is GOOD! This is one of the biggest events for the BGS� all year. So, bring your campers, tents and a hungry belly on down for a good time.

We also have the first LKS squirrel rifle shoot of the year on July 9th. This event is open to any boy or girl in the state. Ages 4-20 are welcome. This event is center fire .22's with five shots at each target from 25 yards.

As always S.C.O.P.E. and BGS� youth events are open to you and any friends, families and groups that you want to bring or let know about our program. (Feel free to pass this flyer along to anyone you may feel is interested.) And there are usually no costs. Come on down to the club and let's have some fun!

Events may be changed or added as opportunities arise. To stay informed and up to date with the S.C.O.P.E. program, email for a monthly email newsletter.

Sportsmen, Conservationists & Outdoorsmen Pursuing Excellence
Derek Smith - Committee Chairman / 859-224-8968
youth@bgslinc.com

Don Young 859-608-7843 / Rebecca Young 859-887-3464 / Greg Richardson 859-885-7471

Taylor Smith - S.C.O.P.E. Newsletter 859-224-8968
himurabaggins@netscape.net
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BGSL Annual Fish Fry & Ironman Contest

Saturday June 18th

Come on Down to the Club and meet your fellow Sportsmen

It's that time again! The annual Fish Fry will be held June 18 5PM thru 8PM at the Main Clubhouse. This event has always been about good time and meeting new friends. Traditionally, this is a recruiting event; we are supposed to bring friends, and neighbors, co-workers and any non-member you think would have an interest in a club membership.

The door Prize is back and we will give away a Cable Ready TV at the end of the evening.

Tickets are \$6.00 and can be obtained from any Director or operations personnel. You can also receive them through the mail by sending \$6 each and a SASE to:

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