



HOURS OF OPERATION: APRIL THRU OCTOBER — 8:00 AM - 9:00 PM • NOVEMBER THRU MARCH — 9:00 AM - 6:00 PM

Vol. 38

July 2005

No. 7

## PRESIDENT'S CORNER

### My fellow Sportsmen,

We are "Blue Grass"! I will start writing this month's article from the League of KY Sportsmen (LKS) Convention here in Paducah, even 250 miles away sportsmen know Blue Grass. I'm in the hotel room looking out at the Ohio River just before it becomes the Mississippi. The big barges are zipping right along going down the river. The ones going up river against the current seem to barely move. This seems like the way the world works whether it's the shooting sports world or our own little worlds we live in. Here at this convention, we are supposed to be working together and pointing our barges in a direction with the flow of the current or working together to beat the current that flows against us.

Just like this organization, we here at Blue Grass need to work together to beat the currents that flow against us. These currents can be a lot of things. Things some of us may never realize. We have such a fine facility it is easy to think we have no currents flowing against us. But our board meetings are like little conventions and we sort through the currents each month. We would invite all of you to come to a board meeting and see how we deal with the different flowing waters.

The annual Fish Fry is past us this year and I will say that the Kitchen Division did an outstanding job! We had a great turn out and they made it flow with the current. The fish was out of this world and all had a good time. Along with the Fish Fry we had the Annual Ironman Contest the same day. Congratulations to Jeff Jasper the 2005 BGSL Ironman. Jeff was on all day and posted the high score. This is a very neat competition and the most fun a sportsman and trigger puller can have in one day. The intent of this event is to introduce you to the different venues of the club and meet fellow sportsmen. Most folks don't enter it to win but to have a lot of fun. **Please mark your calendars for the August 20 & 21 Homecoming**, as we will celebrate the 60th anniversary of the founding of the Blue Grass Sportsmen's League. We will have many activities and we will eat a Pig Roast Saturday. Some of the things going on will be (hopefully) tagged fish in the pond; a .22 marksmanship contest, hayrides, and all the venues will be open to you, there will be a silent auction for some great merchandise and we will launch the **BGSL Foundation**. In addition to all this, bring anything you would like to sell or trade, we will be sponsoring a swap meet. Clean out the closet and come down to the Homecoming and have some fun. Look for a **Homecoming** brochure in the August newsletter.

This club is what "YOU" make it. You can pay your dues and be a member but that does not make "YOU" a part of anything. I know the club is a lot of different things to different folks. I hope all of you feel a sense of duty and obligation to this incredible club!

You are "BLUE GRASS"!

Hope to see you at the club! (With a guest!)

At Your Service,

Greg Delabar

[president@bgsllinc.com](mailto:president@bgsllinc.com)

### Next Meeting

**Tuesday — July 5, 7:30pm**

Please direct any membership concerns to the BGSL bookkeeper at **859-858-4060** or e-mail at **BGSLinc.com**

## PISTOL DIVISION NEWS

The Kentucky State Championship Outdoor Pistol Match was held June 11 at the bullseye range. Shooters from as far as Paducah participated in the match. Our own Paul DeMichele was second in the Expert class with a score of 2533 with 57X out of a maximum 2700. State Champion and winner of the High Master Class was Jerry Chaney of London with a score of 2629 with 109X. This was his 19th consecutive state championship. The match included 90 rounds of .22, 90 rounds of any center fire and 90 rounds of .45 caliber.

Don't miss the opportunity each week to participate in a Bullseye practice matches at the Pistol Range. You may use a rim fire or center fire pistol. Since this time is for practice only, participants have some flexibility in how to run their practice. The shooting begins with three slow fire segments of 10 minutes each at 50 yards or even at 25 yards. Then there are three timed fire (20 seconds each) and three rapid fire (10 seconds each) events. Check it out weekly on Wednesday, 6:00 p.m. to 7:00 p.m. Come on down.

The Tulsa Defensive Shooting Academy, defensive shooting training dates are Friday and Saturday, July 8,9. Contact Lin Edwards, (859) 273-2768 or [rledwards@att.net](mailto:rledwards@att.net).

### Match Results and Future Match Dates

**USPSA/IPSC:** Thirty-five competitors participated in the June match. The next match is **Sunday July 3**. Contact: Barry West, (859) 885-9710 or e-mail: [vikingtactical@alltel.net](mailto:vikingtactical@alltel.net).

**BULLSEYE:** BGSL will host the On to Camp Perry match the **second weekend in July**. Come out and watch world-class competitors in action.

**Contact:** Glen Wood, (859) 492-4688 or [glenwood@clarkmhc.com](mailto:glenwood@clarkmhc.com).

**IDPA:** Twenty-eight shooters participated in May match and over 40 in the June match. The next match will be held on **Saturday, July 16**. The UK Rifle Team Fund Raiser has been rescheduled to July 16 following the IDPA match.

**Contact:** Lin Edwards, (859) 273-2768 or [rledwards@att.net](mailto:rledwards@att.net).

**COWBOY:** No match in July. The next match will be held Sunday, August 28.

**Contact:** Byron Daniel, (859) 333-9838 or [byrondaniel@alltel.net](mailto:byrondaniel@alltel.net).

**GLOCK:** The Glock Regional Match will be held October 29,30. **Contact:** Jeremy Kifer, (859) 271-2774.

Respectfully Submitted  
Byron Daniel, Secretary  
[byrondaniel@alltel.net](mailto:byrondaniel@alltel.net)

## BOARD OF DIRECTORS

### League Officers:

**President** Greg Delabar .... 523-0250

**Secretary** Clay Caudill.....373-0856

**Treasurer** Judy Piazza.....948-8202

### Directors At-Large:

Terry Hagar .....885-3058

Claude Jacobs .. 858-3456

Mike Kass ..... 887-1742

John Vest .....327-8066

Rebecca Young.....887-3464

### Division Directors:

**Archery** Robert Burgess .. 887-5752

Ken Maness ..... 885-9443

**Air Gun** Steve Cox ..... 263-8378

Fred Watner ..502-412-0543

**Bass Casting** Walter Bowman.... 223-1572

Dan Fister ..... 245-2459

Jackie McClanahan.. 226-0600

**Kitchen** Russ Steel ..... 277-2672  
Dale Richardson.. 277-6563

**Muzzle Loader** Bruce Shaeffer .... 259-1866  
Archie Hillard ..... 748-0499

**Pistol** Mike Foley..... 223-0741  
Steve Southerland-792-9321

**Pointer & Setter** Jeff Cassidy .....219-3300  
Rod Merton..... 885-7130

**Rifle** Steve Sanson ..... 885-7212  
Jack Lyons.....266-0234

**Skeet & Sporting Clays** Ralph Kern ..... 296-9954  
Terry Morgan ..... 858-4360

**Trap** Bill Blackburn ..... 278-1486  
Tim Ore ..... 223-6358

**Past President** John Burke.....335-9165

**BGSL Chaplain** Jeff Tomlin..... 858-4924

**BLUEGRASS SPORTSMEN'S LEAGUE**  
**Board of Directors Minutes**  
**Tuesday, May 21, 2005**

**1. ROLL CALL**

President Delabar called the meeting to order at 7:22 p.m. Secretary Caudill called the roll and a quorum was present.

**2. READING OF MINUTES**

**Motion #1 by Shaeffer, second by Maness to dispense with reading the minutes. Motion carried unanimously.**

**3. TREASURER'S REPORT**

**John Burke presented the Treasurer's Report. Motion #2 by Fister, second by Maness to approve the Treasurer's Report as presented. Motion carried unanimously.**

**4. PRESIDENT'S REPORT****5. SECRETARY'S REPORT**

Secretary Caudill stated that a test of sending the bulletin by e-mail was sent last month and the response was well received. Secretary Caudill also reported on the changes being made to the website. Mr. Caudill also reported on the Member Attrition Report

**OPERATIONS MANAGER REPORT**

Operations Manager Ben Riffell reported that the operations personnel had been working on improving the mulching at the clubhouse installed the shark teeth at the front gate and installed new target frames at the Pistol Division. Mr. Riffell reported that lime and phosphorous would be spread on the fields for lead management.

Clay Caudill requested that the Law Enforcement Agencies be asked to clean up their mess and take their hulls with them. Mr. Riffell stated he would notify them and would check the ranges before they departed.

**COMMITTEE REPORTS**

**Security.** Claude Jacobs reported on an incident involving a camper on \_\_\_\_\_. Mr. Jacobs stated that the security committee's recommendation was to press charges of criminal trespassing and criminal mischief against the individual involved. **Motion #3 by Kass, second by Cassidy to accept recommendation of the Security Committee and move forward with criminal trespassing charges against the individual involved in the incident on \_\_\_\_\_. Motion carried unanimously.**

Mike Kass distributed a proposed Standard Operating Procedure for Rules Infractions and Incident Report form. John Burke stated that the Security Committee did not have the constitutional authority to do what is proposed. Mr. Burke stated that all incidents should be forward to the Board and not just the ones the Security Committee deems necessary. Dan Fister stated that the proposed procedures put a lot of responsibility on the operations employees. **Motion #4 by Fister, second by Southerland to table the proposed Standard Operating Procedures until the June Board Meeting. Motion carried unanimously.**

**Finance.** John Burke reported on some billing problems with LKS.

**Farm.** Terry Hager reported that the farm committee has not purchased cattle. Mr. Hager stated most of the operations personnel were working on the hay. Mr. Hager asked that if any one has a problem or concern they want to discuss with the Farm Committee to please take it up with Ben Riffell or Terry Hager.

**Constitution and By-Laws.** – No Report

**Wildlife and Natural Resources.** Craig Phinney reported that corn has been planted on the campground side of the lake. Mr. Phinney reported that the Wildlife Committee is asking for a donation of apple tree to start the development of an Apple Orchard. Mr. Phinney reported that the Wildlife Committee is considering a proposal that all deer hunters on BGSL have their hunters education certification. Mr. Phinney reported on the proposed youth fall turkey hunt. Mr. Phinney also asked the Board's opinion on Deprevention tags for deer hunting. There was much discussion by the Board.

**Clubhouse and Lodge.** Claude Jacobs reported that the White House has an active termite colony and bids were obtained for treatment. **Motion #5 by Southerland, second by Shaeffer to spend up to \$1500 with Terminex to rid termite infestation as soon as possible in the white house. Motion carried unanimously.**

Claude Jacobs reported that bids were being obtained for air conditioning the white house. Mr. Jacobs stated that two bids have been received and they were waiting on the third estimate

**Youth Committee.** Rebecca Young reported on the upcoming Family Fun Days and Youth activities. President Delabar stated that he would be asking for a by-law change that would eliminate the Junior Membership and open the door to the Junior Members.

**OWL Committee.** Rebecca Young asked that all Women's Group activities become open events and waive the guest pass fee. **Motion #6 by Burke, second by Fister that all Women's Events (OWL) become open events and the guest pass fee waived. Motion carried unanimously.**

**Membership.** President Delabar stated that the Membership Committee has discussed giving Complementary memberships to elected officials. Mike Kass suggested Honorary memberships instead of Complementary memberships. President Delabar stated that the purpose of these memberships were to educate the elected officials about the BGSL.

**Member Services/Special Events.** President Delabar stated that he got an estimate to construct a Information Center kiosk so that members could obtain guest passes and pay for them by check, cash, or credit card and place in a slot. President Delabar stated that it would be an Honor Box and the signage at the front gate would be enhanced to direct the members to the Information Center. **Motion #7 by Foley, second by Hager that in order to make guest passes more available to our members, and thus increase and recover guest fee revenue and reduce operational issues, to move that the Board of Officers and Directors approve up to \$1000 for the construction of a guest check-in kiosk and signs directing members and guests to it. The kiosk shall include a two-part form and envelope**

**with information on the guest, the sponsoring member and the form of payment. The kiosk shall include a cash box for immediate payment by cash, check, credit card or direct billing information for an invoice. The kiosk shall include a courtesy phone to contact operations personnel. Other information recommend for the kiosk would be applications, maps, flyers, etc. Motion carried unanimously.**

Mike Foley also reminded everyone about the Fish Fry and Ironman Competition on June 18, 2005. Mr. Foley stated that more divisional commitment is needed. President Delabar stated that he will purchase fish fry tickets for all division members that work in their division that day.

Mr. Foley also reported on the Homecoming activities. President Delabar stated that pamphlets and flyers will be distributed at the next Board member with details about the event. President Delabar stated that he is contacting Kenny Woods to try to get a Gun Show held at the site and he would like to make the Homecoming an annual BGSL event. Mike Kass asked if it would be an amnesty weekend. President Delabar stated that an orientation session will be scheduled for that day. The next meeting to discuss the Homecoming Celebration will be June 6, 2005 at 6 p.m.

**OLD BUSINESS**

**1. Range Rules.** President Delabar reminded each Division to submit their list of rules and the request for needed repairs.

**Security Committee By-Laws Change.** President Delabar stated that the Security Committee motion will be read before the General Membership on June 7, 2005 and the floor will be open for discussion.

**Electric Bills.** John Burke stated that the electric bills will be distributed every quarter at the Board meeting. Mr. Burke asked that everyone please submit their reimbursement for the bills distributed at last month's meeting.

**Other Business.** Mike Kass stated that the skeet vendor is installed but there are still problems with the electronics for the vendor. Mr. Kass also stated that he is still working on the front gate issue. President Delabar stated that he would place on the old business agenda for next month the front gate issue and will charge the Security Committee to address the front gate issues: the physical gate, the location of the gate, cost, computer aspects, gate cards and what value the gate gives us.

Terry Hager stated that UK has been distributed coal ash for enhancement of the parking areas and requested approval of gravel to place over the base the coal ash has provided. John Burke stated that the budget is \$200 over budget for gravel and this should be a capital expenditure. Mr. Burke stated that there should be some funds available from the savings on the Club House Sealant.

**NEW BUSINESS**

**Club House Sealant.** President Delabar stated that the new gutters have eliminated most of the water run-off from the building. President Delabar stated that he has asked Operations Manager, Ben Riffell to apply a sealant to the exterior of the building, which will be significantly, less than the proposed budgeted capital expenditures of \$15,000. President Delabar stated that this sealant will be applied twice this summer at a cost not to exceed \$5,000.

**Motion #8 by Burke, second by Maness to move \$3000 out of the operations and maintenance/buildings budget to operations and maintenance/roads for the purchase of gravel. Motion carried unanimously.**

**Employee Raises (Closed Session)**

**Motion #9 by Fister, second by Maness to go into closed session for the purpose of Personnel Issues. Motion carried unanimously.**

**Motion #10 by Maness, second by Shaeffer to come out of closed session. Motion carried unanimously.**

**Motion #11 by Burke, second by Foley to approve President Delabar's recommendation for pay raises for Operations Manager, Ben Riffell, and Office Administrator, Kathy O'Neill. Motion carried unanimously.**

**Other Business**

Rod Merton stated that he had been in contact with the Jessamine County Board of Health to offer one of the Rabies Clinic at the Club.

**Motions**

**Motion #12 by Hager, second by Shaeffer to allow the 4-h use of the MuzzleLoading Range on Monday, June 6<sup>th</sup>, 13, 20, 27 at 5:30 to 7:30 p.m. Motion carried unanimously.**

**Motion #13 by Morgan, second by Cassidy to grant permission to club member Terry Morgan to tow a wheeled trailer loaded with a Kawasaki Mule around the roads and parking lots of BGSL during open events such as the Fish Fry, Family Fun Days and other events (if any) where crowds are expected to gather for the purpose of displaying said Mule to those who might be interested in buying a lottery ticket which could win possession of said Mule for the benefit of the High Bridge Homecoming Festival. Motion carried unanimously.**

**Motion #14 by Morgan, second by Cassidy to grant permission to Skeet and Sporting Clays Division to sell old LaPorte Skeet Traps (s) which were recently replaced by new Skeet traps. Funds gained from this sale will be used to apply toward two(2) new Skeet traps in the future. We hope to sell the old traps for somewhere in the \$3000 to \$3500 price range. Motion carried unanimously.**

**Motion #15 by Morgan, second by Cassidy to grant permission to purchase two new electric portable sporting clays traps and trailers totaling approximately \$3940 with funds from the Skeet and Sport Clays treasury. Motion carried unanimously.**

**Motion #16 by Merton, second by Jacobs to allow the Pointer Setter Division to hold an open event using the outdoor pavilion of the main clubhouse on a date to be determined (provided no conflict) to host the Jessamine County Board of Health Rabies Clinic. Motion carried unanimously.**

**Motion #17 by Hager, second by Southerland to allow the 4-H use of Pistol Pit #4 on Saturdays, June 4, 11 and 25 from 9 a.m. to 11 a.m. and Mondays, June 6, 13, 20, 27 from 11 a.m. to 1 p.m. Motion carried unanimously.**

## BASS DIVISION

The Bass Division strikes again! This time at Cumberland Lake, out of Pumpkin Creek, under the watchful eye of coordinator Bob Walker. We had a good turnout and good weather, a good weekend of fishing. The tournament was won by Eli Farmer, 2<sup>nd</sup> place went to Harold Rhodus, 3<sup>rd</sup> to Bobby Brinegar. Big Fish was caught by Eli Farmer. It was a good day.

Our next adventure was at Lake Barkley, out of Mineral Mound. This was a two-day event and we had the biggest turnout so far this year.

Friday night before the tournament Irv Shelton hosted a fish fry at his farm for everyone in the club. Dave Roberts cooked about a ton of fish and Steve Perry cooked deer tenderloin that would melt in your mouth. It was great and everyone had a very good time. Thanks Irv!

Saturday brought some rain, wind and waves. Travel on the water was kind of like a Disney Ride. The fun never stops. There were a lot of fish caught, not all keepers, but everyone caught a lot of fish and had a lot of stories to tell. Sunday brought lots of fog in the morning, but when that cleared out, it was a beautiful day.

The team of Bobby Brinegar, and Harold Rhodus won the tournament. Bobby also caught the Big Fish. Second place went to Eric Sanders, and his partner Larry Grimes. Third place was again Jerry Thompson and Mike Harbour.

Everyone had a good time on and off the water. This is what fishing is all about. It is so much about the friendships and the fellowship, as it is about the fishing. If you would like to get in on some of this, just contact anyone in the Bass Division.

On May 21<sup>st</sup> and 22<sup>nd</sup>, the Bass Division put an all out assault on Barren River Lake in Glasgow, KY. A good tournament for some and a big adventure for others. Another successful outing that created stories that will be told around the campfire for years to come.

Rudy Tester was awarded Master Coordinator for having everyone, including himself, on time two days in a row. Good job Rudy!

Mike Tester learned a valuable lesson. The boat runs better on the water, not 10 feet about it or four feet under it. This mishap had the potential to be ugly and dangerous, but luckily the only thing hurt was the Tester pride and savings account. The boat damaged was substantial. The Tester grandkids will hear this story a hundred times before they grow up.

The fishing was the most competitive of the year. The first day's weigh-in saw what seemed to be a commanding lead by the team of Jerry Thompson and Mike Harbour. Sunday brought out the competitive spirit, Eli Farmer and Irv Shelton finished with 21 pounds 5 ounces. Jerry Thompson and Mike Harbour finished 2<sup>nd</sup> with 18 pounds 4.5 ounces, and Mike Kass and Claude Jacobs were 3<sup>rd</sup> with 15 pounds 15.5 ounces. Six boats weighed in a total of 67 pounds 8 ounces. That's pretty good fishing. Mike Harbour also had the Big Fish with a large-mouth that weighed 5 pounds 2 ounces. Congratulations to all these guys for a great showing.

As for me, the closest thing to a fish I got was the seafood bar at Shoney's, and the only pounds involved were mine.

June 11<sup>th</sup>, the Kentucky River. I wouldn't say that Irv Shelton mastered the River, but he finished with 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place. He also had Big Fish. Irv was happy!!

Submitted by,  
John Lingenfelter

## BGSL YOUTH COMMITTEE

(S.C.O.P.E.) Calendar – July 2005

Bring-A-Kid / Teach-A-Kid

July 9<sup>th</sup> Saturday 12 Noon... @ the GP Range / Stone Lodge

First LKS Squirrel Rifle Shoot of 2005

Lunch @ Noon at the Lodge

GP Range @ 1PM

Basic marksmanship, that's what this is all about, we teach the fundamentals of rifle marksmanship, standing off-hand, open iron sights. This is the best venue for an introduction to the shooting sports there is. This is a competition also, but more of a training and teaching environment. This has brought success to our

kids and club through this League of KY Sportsmen event as we have produced several State and District Champions over the past several years.

This competition is 4 months long and involves kids from all over the State. It is broken down into age groups, girls against girls, boys against boys. The age groups are: 9 and under, 10 to 12, 13 to 16 and 17 to 20. We give awards for each group at 3 different levels: BGSL, 6<sup>th</sup> District LKS and State LKS. Also any ammo needed and we have some rifles to use. It is .22 caliber only (long rifle, long or short) no magnums.

*As always S.C.O.P.E. and BGSL youth events are open to you and any friends, families and groups that you want to bring or let know about our program. (Feel free to pass this flyer along to anyone you may feel is interested.) And there are usually no costs. Come on down to the club and let's have some fun!*

Events may be changed or added as opportunities arise. To stay informed and up to date with the S.C.O.P.E. program, email for a monthly email newsletter.

*Sportsmen, Conservationists & Outdoorsmen Pursuing Excellence*

*Derek Smith - Committee Chairman / 859-224-8968 youth@bgsline.com*

*Don Young 859-608-7843 / Rebecca Young 859-887-3464 / Greg Richardson 859-885-7471*

*Taylor Smith – S.C.O.P.E. Newsletter 859-224-8968*

*himurabaggins@netscape.net*

*www.bgsline.com / 859-858-406*

## OUTDOORS WOMEN'S LEAGUE NEWS

A great big Thank You goes out to Rebecca Young for planning an excellent Women On Target event. We had a great time and everyone who attended learned a lot.

The Ladies of OWL would like to thank John Burke for generously donating three beautiful framed NRA wildlife prints for our fundraiser. The prints will be available to view at the BGSL general meetings and other large club events. Raffle tickets will be available for \$5.00 a chance. The raffle drawing will take place Sat. August 20<sup>th</sup>, at the clubs 60<sup>th</sup> anniversary celebration. You may see any OWL member for tickets or they will be available at the meetings.

**Future program dates:**

**July 6<sup>th</sup> (6:30) – Meeting at JD Legends**

**July 14<sup>th</sup> (6:30pm) – Fly Casting Class** – We will each bring our own picnic dinner and then learn the techniques of Fly Casting.

**August 6<sup>th</sup> (10:00am) – Skeet Shoot – free** – Come and learn how to shoot skeet. We will supply the shotguns, just come and have fun and learn something new. Since we need to have an estimate on the number of instructors, we will have to make this a pre registration event. For information or to register please call:

*Debbie Scott at 859-224-1978, [d.scott@insightbb.com](mailto:d.scott@insightbb.com) or*

*Kate Teater at 859-255-5147, [KTURN@aol.com](mailto:KTURN@aol.com)*

**August 10<sup>th</sup> (6:30pm) – Meeting at JD Legends**

**September 10<sup>th</sup> or 11<sup>th</sup> (tentative) – Action Pistol Basics** – come learn what it takes to participate in the action pistol shoots.

**September 23<sup>rd</sup> – 25<sup>th</sup> – Becoming an Outdoor Woman weekend event** – Anyone interested in getting together to attend this event or for information can contact:

*Sharon Hilborn at 859-313-5198, [Sharon.Hilborn@insightbb.com](mailto:Sharon.Hilborn@insightbb.com)*

There is a \$150.00 cost for the weekend. This includes food, lodging, classes and lots of fun.

If anyone has questions or concerns please feel free to contact any board member listed above or:

*Amy Yeager at 859-936-6937, [jayeager4@earthlink.net](mailto:jayeager4@earthlink.net)*

*Rebecca Young at 859-887-3464, [RoBeYoung05@aol.com](mailto:RoBeYoung05@aol.com)*

*Margaret Barnett at 859-269-2863, [MYB1228@aol.com](mailto:MYB1228@aol.com)*

*Suzy Rupp at 859-223-9811, [drmsrupp@hotmail.com](mailto:drmsrupp@hotmail.com)*

*Karen Kivinemi at 859-887-1978, [Kivimoore@alltel.net](mailto:Kivimoore@alltel.net)*

## BGSL POINTER & SETTER DIVISION

The Pointer Setter Division will be holding an open event on Saturday July 9<sup>th</sup> at the main clubhouse from 12:30-2:00 pm. The event will be a rabies clinic at which Dr Griffith of the Bluegrass Veterinary Clinic will be administering rabies shots at a cost of only \$8.00 per dog. Everyone is welcome, and we hope to see you there.



**Blue Grass  
Sportsmen's League**  
INCORPORATED

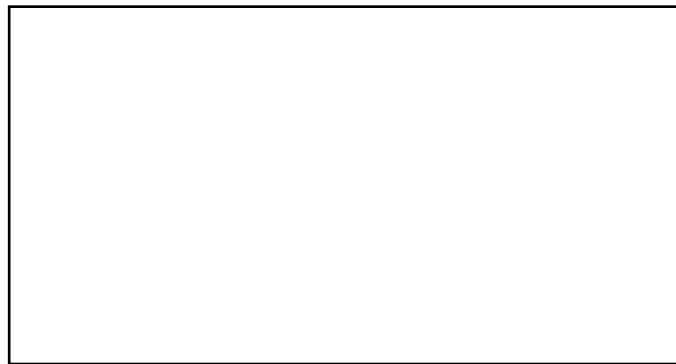


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*BGSL Homecoming - August 20<sup>th</sup> & 21<sup>st</sup>, 2005  
Games, Prizes, Fun, Door Prizes, Silent Auction and Food  
Pig Roast Saturday the 20<sup>th</sup>*



## HORSEBACK RIDERS AND ENTHUSIASTS

If you would be interested in helping develop a horseback riding program on the BGSL, you are invited to an organizational meeting at the next BGSL General Meeting. The Committee will meet at 6:00PM at the clubhouse. Your input is wanted and needed. This is a new member service that is very doable. For more info please call Greg Delabar 859.539.1634

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