

## PRESIDENT'S CORNER

### My fellow Sportsmen,

All of us have our own reasons for our involvement in Blue Grass and I hope each of us is as involved as each can be. Involvement is the key to everything we have and all we will have. If you look at our history and even the history of any sportsman's program, it's the involvement of the individuals that make the program. Here at Blue Grass, individual member involvement is not only the key but also the backbone of the club. Over the past several years we have updated our operation through the hard work and ingenuity of individual members teaming and tasking and pooling knowledge and experience. This is the way to the bright future and maintaining the awesome value of a Blue Grass membership. All members need to evaluate their involvement in this club and realize its importance to it.

At this time we enter into another fiscal year and that means it's budget time again. Each year the Boards officers try to put together the BGSF finances for the year in front of us and present it to the full board for approval. As always, it seems an impossible job. We are a not-for-profit "Social" club and we should be able to run this club from the dues our members pay. It's a balancing act between paying the bills, maintaining this incredible facility and providing member services. The finances of the BGSF are the Boards main responsibility. This month's board meeting will take place and you can read the minutes next month or attend the October General meeting and get information sooner. The 2005 / 06 budget will be the main attraction.

We should also grow at some percentage. We should grow in several ways; services, membership and financially. We have done a good job at growth of services but have found membership and finance a bit tougher road. Something's never change but our rolls and finances change all the time. Membership rolls and finances or tied together in this type of organization. Your duty is to recruit a new member at any opportunity that presents itself. This club membership is as good a value in the shooting sports world, bar nothing and for the true sportsman, is a must.

It is that Fall of the year and a lot of us will go afield soon. Where ever you go you will always represent the BGSF. Whether its fur, feathers or gilled hawks you are pursuing, do it well and safely and to the best of your ability. I hope it is the trip afield that you enjoy the most. Never forget, The Blue Grass Sportsmen's League is not only the leader in our world but will lead it forever. Handy's bend will endure forever. We did not inherit this position; we are barrowing it from our children and owe it to them as they arrive.

**You are "BLUE GRASS"!**

**Hope to see you at the club! (With a guest)!**

At Your Service,  
Greg Delabar  
president@bgslinc.com

### Next Meeting

**Tuesday — Oct. 4, 7:30pm**

Please direct any membership concerns to the BGSF bookkeeper at **859-858-4060** or e-mail at **BGSFinc.com**

## TRAP DIVISION

Our Blackburn Classic was a big success and we had great weather. If you were not there you missed a good time. We continue to shoot on Thursday nights from 6pm until 10pm. On Sept. 8th I counted 29 vehicles in the parking lot!! Maybe the best-kept secret at BGSF is getting out, we have great targets, hospitality, and more fun than you can "shake a stick at" at the Trap Range. We were covered up with kids and I hope this is something that continues. Watching your child break a target is a lot of fun and you should be bringing them to the trap range. Kids under 16 shoot for \$1.25 per 25 targets, and in case you have not checked out target prices, they (the kids) are shooting for cost!

Our club championship was shot 9-11 and Diana Crawford won High All Around (and to my knowledge, our FIRST lady to win the Club Championship) and the Handicap with 98. Terry Dean won the Doubles with 97. Tim Foley and Nubs Wagner broke 100 in Singles (Tim won the coin flip). Tim sure picked a good time to break his fist HUNDRED Straight. Diana said it was about time a WOMAN won the Championship!! Congratulations to our club champions. We plan on requesting the 1st and 3rd Sunday of the month for our winter shooting in addition to our Thursday night shooting. We would like to invite BGSF Members to come on down and "Smoke a Bird, Trap Style".

Charlie Becknell  
Vice President Trap Division  
cab4trap@alltel.net

## PISTOL DIVISION NEWS

Don't miss the opportunity each week to participate in a Bullseye practice matches at the Pistol Range. You may use a rim fire or center fire pistol. Check it out weekly on Wednesday, 6:00 p.m. to 7:00 p.m. Come on down.

*continued on pg. 3*

## BOARD OF DIRECTORS

### League Officers:

**President** Greg Delabar .... 523-0250  
**Secretary** Clay Caudill.....373-0856  
**Treasurer** Judy Piazza.....948-8202

### Directors At-Large:

Terry Hagar .....885-3058  
Claude Jacobs .. 858-3456  
Mike Kass ..... 887-1742  
John Vest .....327-8066  
Rebecca Young .....887-3464

### Division Directors:

**Archery** Robert Burgess .. 887-5752  
Ken Maness ..... 885-9443  
**Air Gun** Steve Cox ..... 263-8378  
Fred Watner ..502-412-0543  
**Bass Casting** Walter Bowman.... 223-1572  
Dan Fister ..... 245-2459  
Jackie McClanahan.. 523-2552

**Kitchen Muzzle Loader** Russ Steel ..... 277-2672

Bruce Shaeffer .... 259-1866  
Archie Hillard ..... 748-0499  
**Pistol** Mike Foley..... 223-0741  
Steve Southerland-792-9321

**Pointer & Setter** Jeff Cassidy .....219-3300  
Rod Merton ..... 885-7130

**Rifle** Steve Sanson ..... 885-7212  
Jack Lyons .....266-0234

**Skeet & Sporting Clays** Ralph Kern ..... 296-9954

Terry Morgan ..... 858-4360  
**Trap** Bill Blackburn ..... 278-1486  
Tim Ore ..... 223-6358

**Past President** John Burke.....335-9165

**BGSF Chaplain** Jeff Tomlin..... 858-4924

## BLUE GRASS SPORTSMEN'S LEAGUE

### Board of Directors - Minutes

August 30, 2005

#### 1. ROLL CALL

President Delabar called the meeting to order at 7:20 p.m. Secretary Caudill called the roll and a quorum was present.

#### 2. READING OF MINUTES

**Motion #1 by Foley, second by Maness to dispense with reading the minutes and accept as written. Motion carried unanimously.**

#### 3. TREASURER'S REPORT

**John Burke presented the Treasurer's Report. Motion #2 by Fister, second by Maness to approve the Treasurers Report as presented. Motion carried unanimously.**

#### 4. PRESIDENT'S REPORT

President Delabar expressed thanks to all members who would not return to the Board in the upcoming year. President Delabar noted that some type of collection for Relief of victims of Katrina would take place at the September General Membership meeting next week. President Delabar asked the Board Members to consider their committee assignments for the 05-06 year. President Delabar reminded Board members that they should continue to review the Constitution and Bylaws for recommended changes.

#### 5. OPERATIONS MANAGER REPORT

Operations Manager Ben Riffell reported that the lime had been applied through the Lead Management Program. Mr. Riffell updated the Board on the application of sealant to the clubhouse. Ken Maness applauded Mr. Riffell's efforts in preparing all divisions for the open house.

#### 6. SECRETARY'S REPORT

Secretary Caudill stated that the newsletter had been expanded to 6 pages. Mr. Caudill recommended to the Board that they investigate hiring a permanent person to be administrator of the website. John Burke stated that the Technology Committee should investigate getting wireless DSL service to the office. Mr. Caudill also reported on the Member Attrition Report.

#### 7. COMMITTEE REPORTS

**Security** Claude Jacobs stated that the Security Committee had been asked by President Delabar to look into some BGSL apparel that will identify the operations personnel. Mr. Jacobs stated that they are also working on procedures for security issues for operations personnel.

**Finance** John Burke reported on the proposed tobacco buyout. Mr. Burke stated that this issue should be a high priority for the new board. Mr. Burke stated that the Capital Budget Meeting had been set for September 13, 2005 and should include the Division Presidents, Officers and Directors at Large.

**Farm** Terry Hager reported that the amount of hay sold to date is \$16,492.75. Mr. Hager reported that they would like to buy 6-8 cow/calves this fall. Dan Fister stated that the amount of hay income needs to be mentioned separately in the Sportsmen's Trails.

**Constitution and By-Laws.** - Steve Cox stated that he is working on the 501(3)(c) Non Profit Foundation.

**Wildlife and Natural Resources.** Craig Phinney distributed the BGSL Hunting Dates. **Motion #3 by Kass, second by Jacobs to approve the hunt dates as distributed. Motion carried unanimously.** Mr. Phinney asked that Deer Hunters be given access to the property before 8a.m. **Motion #4 by Kass, second by Jacobs to add a second lock to the gate for deer hunters with a \$5 charge for a non-refundable key from 9/3/05 to 11/27/05. Motion carried unanimously.**

Steve Cox reported that the AirGun Division had a raccoon problem. Mr. Phinney stated that there was a state approved trapper available. There was discussion on whether members can hunt raccoons.

**Motion #5 by Vest, second by Kass to eliminate/suspend the current coon shake out season. Motion carried unanimously.**

Craig Phinney asked that the Wildlife Committee earmark some of the hunt fees income for use during the budgeting process.

**Clubhouse and Lodge.** Claude Jacobs reported no report.

**Youth Committee.** Greg Delabar reported that the mentor dove shoot will be held on September 3, 2005 and the Ky Hunters

Education Course will be held on September 9<sup>th</sup> and 10<sup>th</sup>.

**OWL Committee.** Greg Delabar reported that the OWL calendar of events is on the table in the front lobby.

**Membership.** President Delabar stated that the BGSL Anniversary apparel is for sale.

**Member Services/Special Events.** Mike Foley reported on the successful homecoming activities. Greg Delabar reported that the Blue Grass Sportsmen's League homecoming events were very successful.

**Trails Committee.** John Burke reported on the first Trail Ride and some problems associated with the ride. Terry Morgan reported that he had received some calls regarding the event. John Burke stated that the problems were taken care of.

#### OLD BUSINESS

##### Front Gate

Mike Kass presented a proposal for a new front gate. There was much discussion by the Board on this topic.

##### Guest Pass

President Delabar distributed copies of the temporary guest pass used at the Anniversary/Homecoming event and asked each division to use this guest pass at the open events to determine the number of members vs. non-members. President Delabar asked each Division to use the existing passes until the supply lasts and turn them in with the monthly financial reports.

##### 3. Nomination Committee

President Delabar stated a chairman was needed for the election process on Tuesday, September 6, 2005. Dan Fister agreed to be chairman. President Delabar reminded each Division president that the Division Vice Presidents are part of the Committee to count the votes.

#### NEW BUSINESS

##### Capital Budget Meeting.

President Delabar stated that Capital Budget Meeting is set for Tuesday, September 13, 2005.

##### Education Foundation Finances

President Delabar stated that a Tax Lawyer would be hired to file the Corporation's paperwork.

##### Speeding on Handy's Bend Road

President Delabar stated that he has received numerous complaints about the speeding on Handy's Bend Road. President Delabar stated he would ask the Jessamine County Sheriff's Office to enforce the speed limit. **Motion #6 by Burke, second by Fister to request Jessamine County Sheriff's Office to enforce the posted speed limits on Handy's Bend Road. Motion passed with a vote of 13-4.**

##### January Boat Show

President Delabar stated that in order to have a booth at the January Boat Show the cost would be \$400. **Motion #7 by Foley, second by Shaeffer to allocate \$400 for booth rental at the January Boat Show. Motion carried unanimously.**

#### MOTIONS

**Motion #8 by Vest second by Kass to shut down all open shoots for Skeet and Sporting Clays Division for 30 day due to reoccurring range safety violations (members still allowed to shoot). There was much discussion by the Board on this topic. Motion #9 by Burke, second by Fister to amend the previous motion to strike 30 day suspension and that the regular division provide club range officers for open events for the next 30 days. The amended motion passed with a 14-2 vote.**

**Motion #10 by Morgan, second by Cassidy to allow the Skeet and Sporting Clays Division to expend up to \$4700 from the Division Treasury to purchase two new Sporting Clay Traps. Motion carried unanimously.**

**Motion #11 by Burke, second by Vest to allow a youth mentor turkey hunt (only youth shoots)-shotgun fall hunt on October 22 and 23, 2005. The hunt will follow all state laws and is for bearded birds only. Motion carried unanimously.**

**Motion #12 by Foley, second by Southerland to approve a \$20 annual dues increase effective October 1, 2005 making the dues \$120 for one year. Dues increase/decrease to be re-visited during 2006/2007-budget process. Motion was tabled.**

The meeting adjourned at 11:15 p.m.



"Pistol" continued from pg. 1

**Beginning in November, the practice match will shift to Friday nights at Barker Hall on the UK campus.**

#### **Future Match Dates**

**USPSA/IPSC:** Thirty-one shooters participated in the September match. Matches held the first Sunday of each month. Contact: Barry West, (859) 885-9710 or e-mail: vikingtactical@alltel.net.

**BULLSEYE:** Matches are held the second Sunday of each month. **Contact:** Glen Wood, (859) 492-4688 or glenwood@clarkmhc.com.

**IDPA:** September match hosted 51 shooters. The next match will be on Saturday, October 15. Matches held the Saturday before the third Sunday of each month. **Contact:** Lin Edwards, (859) 273-2768 or rledwards@att.net.

**COWBOY:** Matches held the fourth Sunday of September through October. **Contact:** Byron Daniel, (859) 333-9838 or byrondaniel@alltel.net.

**GLOCK:** The Glock Regional Match will be held October 29,30. Help will be needed for this event. Let's volunteer and support Jeremy in hosting yet another successful match. **Contact:** Jeremy Kifer, (859) 271-2774. Jrkifer@msn.com

Respectfully Submitted  
Byron Daniel, Secretary  
byrondaniel@alltel.net

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## **BGSL YOUTH COMMITTEE**

### **(S.C.O.P.E.) Calendar – October 2005**

#### **Bring-A-Kid / Teach-A-Kid**

**October 1<sup>st</sup>**  
**Muzzle Loader And Black Powder**  
**Deer hunt Qualifier and Registration**  
**Squirrel Rifle Shoot 10 AM**

**October 7<sup>th</sup>, 8<sup>th</sup> and 9<sup>th</sup>**  
**Youth Deer Hunt and Camp**  
**Friday Night, Saturday and Sunday**

**November 5<sup>th</sup>**  
**Centerfire Rifle**

**December 3<sup>rd</sup>**  
**Wild Game Dinner**

*As always S.C.O.P.E. and BGSL youth events are open to you and any friends, families and groups that you want to bring or let know about our program. (Feel free to pass this flyer along to anyone you may feel is interested.) And there are usually no costs. Come on down to the club and let's have some fun!*

To stay informed and up to date with the S.C.O.P.E. program, email for a monthly email newsletter.

*Sportsmen, Conservationists & Outdoorsmen Pursuing Excellence*  
Derek Smith - Committee Chairman / 859-224-8968 youth@bgslinc.com  
Don Young 859-608-7843 / Rebecca Young 859-887-3464 / Greg Richardson  
859-885-7471

Taylor Smith – S.C.O.P.E. Newsletter 859-224-8968  
himurabaggins@netscape.net  
www.bgslinc.com / 859-858-4060

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## **BASS DIVISION**

July 15th, The Bass Division was at Guist Creek. The fishing lasted from 8pm to 2 am and the winners were; Gary Pearl and Irv Shelton, first place and Gary had big fish. Second place was awarded to the Tester Boys, Mike and Rudy. Third place went to Harold Rhodus and

Bobby Brinegar. I'm going to have to get a stamp made with these names on it. Everyone else must be saving themselves for a late season surge.

August 5th, we were back at Herrington Lake for the second time. This was a night tournament again out of Chimney Rock. (It was kind of like the movie, "Groundhog Days".) Same ramp same good turnout, exact same winners. It was weird. Well, here we go again, first place, Sandy and Mike Jones, second place, Bobby Brinegar and Harold Rhodus. Third Place went to Eli Farmer and Irv Shelton. Irv had big fish. It's kind of spooky if you think about it.

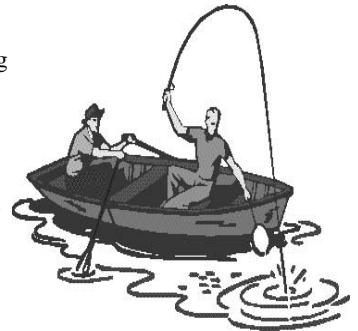
The next tournament was at Cumberland Lake on August 20<sup>th</sup>. It was a night, team tournament, fishing from 8 p.m to 7 a.m. It was a long night, but with great weather and the only sound to be heard on the lake was the snoring of my partner who had to take a little nap. First place went to Bobby Brinegar, and Harold Rhodus. Second, was awarded to Mike Kass and Claude Jacobs. Third place went to Sandy and Mike Jones. Big Fish was awarded to Bobby Brinegar.

September 10<sup>th</sup> we attack Green River with vengeance and expectations of great fishing. What we got was 90 degree plus, no clouds and no wind. It was kind of like fishing in a sauna, and playing a baseball game with one team, the fish wouldn't play. But, those who persevere find some reward. Irv Shelton got first place and big fish. What's New??? Bobby Brinegar was second and John Lingenfelter was third. That is new.

There were some got his boat back from the repair shop. Shawn Tester finely got a steak for dinner, and Dave Roberts was back in the boat. All is well in Bassville again.

Next stop is Rough River. This is our last tournament before the Classic. The season is winding down much to soon and all Blue Grass Sportsmen's League members who fish should at least give us a try next year. You don't have to join the division, just come as a guest and I'll bet you will come back the second time.

Submitted by:  
John Lingenfelter, Secretary




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## **SKEET VENDOR**

Well, it has finally happened.

For all of you patient and long suffering members who have continued to ask about the Skeet Vendor, I am pleased to announce that the Skeet Vendor on Field Two is finally up and running with a foot switch. There is a lever on the left for the high house and a lever on the right for the low house. Just push both levers with your foot to get a double. The vendor will deliver 25 birds per token. You can obtain the tokens from Bruce or from the Operations people. The vendor will be available from the opening hours of the club grounds till the closing hours or dark, which ever takes precedent except when the division is open for business. That means Tuesday and Thursday evenings and Sundays. This will give you an opportunity to come out and practice your skills when it suits you.

TCM

Blue Grass Sportsman Trails

Please check your mailing label for your membership expiration date.



# Blue Grass Sportsmen's League

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