

President's Corner

My fellow Sportsmen,

Merry Christmas Blue Grass! Ho Ho Ho, Santa is coming to town for the December meeting. Bring the kids to the club December 2nd and get their picture taken with Santa Claus between 6 and 7:30PM. Along with the old man from the North Pole, we will meet the "new" Chief Law Enforcement officer for the 6th Wildlife District Captain Tim Carlton. Tim has been a Conservation Officer in the 6th for sometime in Scott Co.

Ron Toler; our Commissioner here in the 6th will introduce Tim to Blue Grass and talk to us about the Dept of Fish & Wildlife Resources and what's going on in the hunting and fishing world. Ron has always made himself available to the sportsmen of the 6th District and has always responded to the BGSL.

The December meeting will bring the duty of voting on the 1st set of Constitution & By-Laws changes proposed in October. It is important that we deal with these issues and move forward into the future. They are posted in this issue of the newsletter for you to review and preparation for the discussion. That discussion will take place in the old business portion of the meeting and all members wishing to speak to the motions will have the opportunity. My apologies for the motions missing the November newsletter.

We are quickly approaching the time frame for the burm work here on the club. We hope to have the ranges [GP, Rifle and Pistol Bulls-eye] closed for the shortest time possible. We will only work on one range at a time and have it complete prior to working the next. The time frame will be January and February but please call operations to confirm range availability. Look for an update in the next newsletter.

At your service,
Greg Delabar
president@bgslinc.com

It is your club, your Constitution and your club's bright future. Please be a part of this exiting time in the long history of the Blue Grass Sportsmen's League.

Next Meeting

Tuesday — December 4, 7:30pm
Please direct any membership concerns to the
BGSL bookkeeper at 859-858-4060 or
e-mail at BGSLinc.com

Russell Steel and Jim Galvin's Road kill café

The Road Kill Café is looking for a few good sportsmen/women. We are still recruiting members to join the Kitchen Division but slots are filling up fast. If you are interested in joining our band of dead eyed road kill cooks, please contact our director Russell Steel.

Our new Board of Directors are highly charged with lots of new ideas on how best to continue improving the club. So it will be up to each of us to make sure that they have our input and support, as a lot of hard decisions will need to be made, to keep our club in good repair and the finest sports club in America.

November menu:

- Lasagna and Bread Sticks
- Fresh Salad
- Pickles, Cheese, Onions
- Beer Cheese & Crackers
- Blackberry Cobbler and Ice Cream

All for the price of your membership!

So come on down to the clubhouse on Tuesday, let's hear what you have to say! Remember there is no CLUB without

U

See U at the club!

DENNIS WEST

BOARD OF DIRECTORS

League Officers:

President Greg Delabar 523-0250
Secretary Terry Hagar 885-3058
Treasurer John Burke..... 312-9165

Directors At-Large:

Bill Blackburn 278-1486
Claude Jacobs 608-1215
Mike Kass 887-1742
Terry Morgan 858-4360
Robbie Mulcahy ... 885-5301

Division Directors:

Archery Robert Burgess ... 887-5752
Ken Maness 885-9443
Air Gun Steve Cox 263-8378
Jamie Piotrowski... 948-3321
Bass Rudy Tester 255-6560

Casting Dan Fister 879-9172
Patrick McFadden 252-6431

Kitchen Russ Steel 277-2672
Dennis West 351-2977
Bruce Shaeffer ... 259-1866
Muzzle Loader Marvin Inman 885-7327
Pistol Brenn Combs 875-0922
Richard Gehlbach.. 269-6658
Pointer & Setter Mike Pinkston 548-3608
Rowland Beers 277-4608
Rifle Jack Lyons 266-0234
Mike Niblett 887-2250

Skeet & Sporting
Clays Craig Phinney 887-2157
Danny Barnes 881-4200
Trap Bruce Sanders 219-9414
Tim Ore 223-6358

Past President
John Burke 312-9165

BGSL Chaplain
Tom Cottingim 533-8896

BOARD MEETING MINUTES

1. ROLL CALL

MEMBERS PRESENT: Delabar, Hager, Burke, Blackburn, Jacobs, Mulchay, Morgan, Burgess, Maness, Piotrowski, Tester, Fister, West, Ruland, Moore, Caudill, Beers, Niblett, Phinney, and Sanders.

MEMBERS ABSENT: Kass, Cox, Bowman, McFadden Steel, Gehlbach, Pinkston, Lyons, Barnes, and Ore

STAFF PRESENT: O'Neill AND Riffell

CHAPLAIN: Cottingim

President Greg Delabar called the meeting to order at 7:15 p.m. Secretary Hager called the roll and a **quorum was present**.

2. READING OF MINUTES

Secretary Terry Hager presented the minutes from the September 26, 2006 Board Meeting. **Motion #1 by Morgan, second by Fister** to dispense with reading of minutes and accept the minutes as presented. Motion carried unanimously.

3. TREASURER'S REPORT

Treasurer John Burke read the treasurer's report. Treasurer Burke reported that the Division Profit and Loss Report was being added to the treasurer's report. Dr. Blackburn asked that the pages of the treasurer's report be numbered consecutively in the future. **Motion #2 by Mulchay, second by Maness** to accept the treasurer's report. Motion carried unanimously.

4. OPERATIONS MANAGER REPORT

Ben Riffell reported on the operations activities and reported that the floor in the rental trailer is being replaced.

5. PRESIDENT'S REPORT

President Delabar reported that he would be presenting the committee assignments later in the meeting.

6. COMMITTEE REPORT.

Clubhouse and Lodge No Report.

Constitution and Bylaws President Delabar stated he was considering two more by-laws changes which were to make membership committee a standing committee and one dealing with recruiting new members.

Farm - Secretary Terry Hager reported that 14 head of cattle were sold for \$10,049.03. Secretary Hager stated that they are holding the rest of cattle until the end of November or first of December. John Burke asked if they would be selling at the end of November or in December. Secretary Hager stated that the cattle would probably be sold at the end of November. Secretary Hager stated that approximately 30 steers would be sold. Harold Moore asked if the profit figures were available on the cattle sold. Secretary Hager stated that information would be available soon.

Finance - Treasurer John Burke reported that the employee's time sheets have been changed so that the labor budget can be categorized by main club, division, and ranges. Treasurer Burke reported that the 2005 books will be going to the accountant soon. Treasurer Burke also stated that their accounting system will be updated to QuickBooks 2007 and would like for the Board to provide QuickBooks 2007 training for the Office Administrator.

Security Claude Jacobs stated that there was no report.

Wildlife and Natural Resources - Chairman Phinney stated that a deer count would be held on November 3, 2006. **Motion #3 by Phinney, second by Mulchay** to approve the dates of December 2nd through December 8th for a youth only either sex turkey hunt. The hunt will run thru the above dates or until the set quota of 5 turkeys have been harvested (state regulations). Motion carried unanimously.

Youth President Delabar stated that there was no report.

Membership - President Delabar stated that there was no report.

Signs - President Delabar stated that there was no report.

Training Committee - President Delabar stated that there was no report.

Technology - Richard Gehlbach stated that there was no report.

Trails - John Burke stated that there was no report.

Human Resources - Chairman Dr. Blackburn stated that there was no report.

7. OLD BUSINESS

1. Pointer & Setter Open Events Request. Craig Phinney requested that open dates for the Pointer Setter Division tabled from last month's meeting be approved. **Motion #4 by Phinney, second by Beers** to allow the open dates of Saturday, November 4th, Saturday, November 25, Sunday, December 10th, Saturday, December 23, 2006 and Sunday, January 6th, Saturday, January 20th, Saturday, February 3, Saturday, February 10, Saturday, February 17, Saturday, March 3 and Saturday, March 10, 2007 for pointer setter field trials. Motion carried unanimously with John Burke dissenting.

2. Sportsmen of the Year. President Delabar stated that nominations are being taken for the Sportsmen of the Year. President Delabar stated nomination forms are available through the office. President Delabar stated Rick Allen is chairman of the Sportsmen of the Year Committee.

Other Business - Clay Caudill expressed safety concerns at the angle of impact on the short-range portion of the GP range. President Delabar instructed Operations Personnel to remove target frames until a new design is established.

Operations Manager, Ben Riffell, asked President Delabar for confirmation that BGS� had a lead management policy and funding was available to execute said policy. President Delabar stated that the lead management policy was in place and referred discussion until a later date.

8. NEW BUSINESS

1. **Committee Assignments.** President Delabar presented the Committee assignments for 2006/2007. President Delabar asked Board members to let him know if they desired membership on committees other than what they were assigned.

2. **Non-Member's Request to Address the Board.** President Delabar read a letter from a former member of the BGS� that has asked to address the Board of Directors. John Burke reviewed the member's case with the Board. No action was taken on the request.

3. **Request from Boy Scouts of America #226.** President Delabar stated that the Boy Scout Troop #226 has requested to use the trap range and pistol bull's eye range on November 11, 2006. **Motion #5 by Burke, second by Maness** to allow BSA Troop #226 the use of the BGS� Practice Trap and Range and BGS� Pistol Bulls Eye Range for merit badge training on November 11 from noon until finished. Motion carried unanimously.

4. **Clubhouse and Pavilion use by Harrod Family for Party.** President Delabar stated that members of the Harrod family have requested to use the Clubhouse fee exempt for a party for John Harrod. **Motion #6 by Moore, second by Maness** to allow the Harrod family use of the Clubhouse and Pavilion fee exempt. Motion carried unanimously.

5. **Clubhouse and Pavilion use by Melvin Dean at the USDA.** President Delabar stated that Melvin Dean with the United States Department of Agriculture has requested to use the Clubhouse and Pavilion fee exempt on November 20, 2006 for a catered lunch and meeting. **Motion #7 by Phinney, second by Maness** to approve the use of the Clubhouse and Pavilion by the USDA on November 20, 2006 for a catered dinner and meeting. Motion carried unanimously.

6. **UK Cooperative Extension Services - 4-H Shooting Sports Request - September 14 and September 15, 2007.** President Delabar stated that the 4-H Shooting Sports has requested their dates for 2007. **Motion #8 by Maness, second by Burgess** to approve use of the facilities on September 14 and September 15, 2007 by the Kentucky

4-H Shooting Sports. Motion carried unanimously.

9. MOTIONS:

Motion #9 by Mulcahy, second by Phinney to approve August 24-26, 2007 for Skeet and Sporting Clays Division to host the 2007 Ky State NSCA Championship, Utilizing all shotgun venues and areas. Motion carried unanimously

Motion #10 by Ruland, second by Moore, to approve the Black Powder Division to hold an open shoot on the 4th Sunday of each month and to hold an open Woods Walk Shoot on the 5th Sunday of the months of April, July, September and October 2007. Motion carried unanimously.

Motion #11 by Phinney, second by Mulcahy to allow the Skeet and Sporting Clays to purchase 6 new traps over the next 6 months using the division funds not to exceed \$17,500. Motion carried unanimously.

Motion #12 by Niblett, second by Morgan to allow the Rifle Division to hold 200 yard bench rest matches on the following Sundays, February 25, 2007, March 25, 2007, April 29, 2007, May 20, 2007, June 24, 2007, July 15, 2007, August 12, 2007, September 23, 2007 and October 14, 2007. Motion carried unanimously.

Motion #13 by Blackburn, second by Sanders to allow the Trap Division to have open shoots on the first and third Sundays in November, December, 2006 and January and February, 2007 start times will be 1 p.m. Motion carried unanimously.

Meeting adjourned at 9:27 p.m.

Outdoors Women's League (OWL)

The OWL would like to thank all division directors and other volunteers who have instructed and assisted the women throughout this year. All of us are truly grateful and have learned so much from all of you! If any division would like to work with us in any capacity, please let one of the OWLs know! Following is a list of upcoming events that are open to all women:

Next Meeting: Dec. 13, 2006 at 6:30 at the Bob Evans Restaurant in the Brannon Crossing Shopping Center on Nicholasville Road. This will be a Christmas gathering as well as a meeting to discuss events for next year, so all ladies, please try to attend.

First Meeting in 2007: January, 10, 2007

NRA Day for College Women: This is an exciting opportunity for college women planned by the NRA and held at the Club. We plan to invite women from the University of Kentucky, Centre College, and other local colleges. Tentatively, it will be held in March, 2007.

NRA Women on Target: Always an exciting, instructional day! Tentatively, this will be held May 12, 2007.

For more information, please contact the following officers:

Amy Yeager: acyeager@kywimax.com 859-936-6937
 Suzy Rupp: drmsrupp@hotmail.com 859-223-9811
 Margaret Barnett: MYB1228@aol.com 859-269-2863

Bass Division

So here we are the week-end of October 15th and it is time for the 2006 Classic. We fish all year to qualify to fish in the Classic. It is the biggest tournament of the year and this year it is split up between two lakes. Saturday we fish Rough River Lake and Sunday we go to Nolin Lake. The winner will be determined by the combined weight caught both days.

Before we go on I would like to thank Mike Tester for all his help in getting everyone to the tournament and getting started. The first problem came on the way to Rough River. A trailer tire blew on the Shark Team boat pulled by Chad Lingenfelter who did a great job of keeping things under control at 70 mph. Seems someone had forgotten to bring the tools necessary to change the tire. An investigation is under way to determine who might be responsible. But I digress. The save was made by Mike Tester who came to the rescue with everything necessary to take care of the miss hap.

The next problem came at launch on Saturday. Tim Tester's boat would not start. After trying for about 30 minutes, Mike determined that he had all of the parts necessary to fix the motor and Tim was running in about half an hour. Over the years there is no telling how many jams Mike has gotten us out of. If you want to be safe, just always be ahead of Mike because when something goes wrong, Mike can fix it when he gets there.

Well, let's get to the tournament. First day, Rough River. There seemed to be a lot of different opinions and strategies on where the fish were and every technique in the book was used.

Mike Kass, who had a shot at being the first person in the club to win the Fisherman of the Year, Big Fish of the Year, and win the Classic, came in with the Big Fish and was in first place. Luckily for the rest of us, the Big Fish had been attack by a barracuda or something and had died, so there was a dead fish penalty. That left the door open for day two.

The second day was exciting because everyone still had a chance to win and the nerves were showing at the weigh-in. As fate would have it, the scales broke down and we had to weigh all the fish on a hand held scale.

It was close, very close. Eric Sanders came in with a total of 7 lbs. 0 oz. and took first place. The Shark had been saving the best for last, and came in second. Harold Rhodus was just a tail fin behind in third.

Mike Kass was 4th and only a few ounces kept him from reaching his goal of winning the big three, but none the less he had a great year with 1 win, 3 seconds, 3 thirds, and 4 Big Fish, and of course Fisherman of the Year, and Big Fish of the Year. Way to fish Mike!

We also had two members Eric Sanders and Mike Tester qualify to fish in the Kentucky Bass Federation state championship.

It has been a great year and the only thing that could make next year better is a few new members. The more people that fish, the better the tournaments. So, if you are a fisherman and you would like to make a few good friends and have some good times, consider joining the Bass Division. We would love to have you.

Submitted by: John Lingenfelter

BGSL Bass Division

From the BGSL Chaplain

Here we are almost at the end of another year. Thanksgiving has past and it is not long until the wonderful Holiday/Holy Day we know as Christmas: a Holiday for anyone who wants to take part and a Holy day for Christians to celebrate the coming of the Christ Child. Christmas is a time of giving to others. I believe that is a very good thing.

Christmas will not go unnoticed here at BGSL either; Santa Claus will make an appearance at the December Club Meeting. As has been the club's tradition, we will pass the hat to help Santa share Christmas giving with some families that would not have it otherwise. I am asking you to be generous again this year: come to the club meeting and bring some money to give.

Then, at the first club meeting of 2007, we will start a new tradition at BGSL. I will be presenting a Memorial Roll of the Club members who have died during 2006. I will read each name, and then pause to allow those who so wish, to stand silently in that person's memory. When the reading of the roll is completed, everyone will be asked to stand to acknowledge those who have contributed, great or small, to the club we now have. The club Bookkeeper and the Secretary both are helping me compile the roll. We would not want to overlook anyone; if you know of a club member who has died this year please pass that name to me. You may reach me by E-mail at: t.cottingim@insightbb.com or call my cell phone: 859-533-8896. See you at the club.

Blessings,
Tom

Santa Claus is comin' to town!

Santa will be at the main Clubhouse
on Dec 5, 6:00pm til 7:30pm.

Bring all kids, grandkids, etc...

Get your picture with Santa & drop off
your Christmas list.



Casting Division News

By Lu Ann Johnson

As we come to the holiday season, I like to sit back and reflect on the year gone by; catalog the good, file away the bad and savor the things that make me who I am. In this time of eating, shopping, and traffic jams, I've had plenty of time to reflect on the peace and serenity we all find at the Blue Grass Sportsmen's Club. This is our place to come and just be ourselves away from all the hustle and bustle.

When thinking back on this year, I think of our Kentucky Open Tournament in May. Dave Roberts won 3 individual distance events, 2 accuracy fly events, Distance Plugs and All Distance awards. Bill Burke won Dry Fly Accuracy; Ladonna Jarrell won Intermediate 5/8oz accuracy; Jessi Johnson won all 3 Junior accuracy plug games; and I also had a good day, taking all 3 Women's accuracy plug games. Our team won the team event that day, but mainly we had a great turnout and got to see friends and competitors from all over the country.



I remember with fondness our trip to the Cincinnati Open Tournament. The day was cloudy and promising rain, but we managed to get all the events in before it became a gully-washer. Dave Roberts won All Distance, Accuracy Flies, Accuracy Plugs and Grand All Around; Jessi Johnson won all 3 Junior accuracy plug games; and I had a decent day with 2 accuracy plug events and Women's Accuracy Plugs.

Thinking back on the summer (and missing the heat right now), I still regret missing the 98th National Tournament in Long Beach, CA. Bill Burke took a Bronze medal in Senior Men's 1/4oz spinning distance and Dave Roberts took a Bronze medal in _ oz accuracy plug. From the tales that were told, the weather was great and a good time was had by all.

Bill Burke would get our traveler of the year award, attending tournaments in Cincinnati, Chicago, Long Beach and even Canada. He is a great representative for our division as well as our club.

As a division, we hope the New Year finds you all happy and healthy. That you also take the time to reflect on all the advantages we as members of the Blue Grass Sportsmen's Club enjoy. We hope to see you soon, and as always, come join us in the spring.

**Proposed
Constitution and By-Laws Changes**

To be discussed and voted on
December 2nd General Meeting

#1

BY - LAWS

ORDER OF BUSINESS

SECTION 1

The order of business at each regular meeting of this League shall be as follows:

- (1) Call to order
- (2) Reading of the minutes of the last meeting
- (3) Reading of the minutes of the last Board meeting
- (4) Treasurer’s Report
- (5) Committee/Division Reports [REMOVE #5]
- (6) Admission of new members
- (7) Reports of Dignitaries
- (8) Deferred Business
- (9) New Business
- (10) Program
- (11) Adjourn

This order of business may be changed or any part dispensed with by a vote of a majority of the members present.

#2

BY - LAWS

DUES

SECTION 7

The annual dues of members of this League shall be One Hundred Twenty Five (\$125.00) Dollars and shall be payable upon acceptance by the Membership Chairman or, if renewal, upon the anniversary date each year, and when paid, shall place a member in good standing for one year. The membership of this League shall be closed at two thousand and five hundred (3000) members. The initiation fee shall be twice the amount of the annual dues. A Life Membership will be offered at 17 times the dues rate for General Membership. A member in good standing may bring guests to the Blue Grass Sportsmen’s League at any time. He is responsible for their supervision and their conduct. Should said guest uti-

lize the shooting facilities of BGSL, Rifle, Pistol, Shotgun, Muzzle Loader, Archery, or fish in its water, excluding the Kentucky River, he shall pay to the BGSL a daily fee of not less than 1/10 the annual dues, said fee to be set by the Board of Officers and Directors. A member may not supervise more than two guests simultaneously. A member sponsoring a guest who uses the shooting facilities or fishes in our waters and who has an invalid guest pass or no guest pass shall forfeit his/her membership.

A member or spouse while on BGSL property shall have in his or her possession a valid membership card. If utilizing the shooting ranges or fishing in the club lake, said membership card must be visibly displayed on the external clothing. If member and spouse are both on BGSL property, one must possess the card, preferably the one utilizing shooting ranges or lake, if either. Failure of either to have card in possession will result in expulsion from club grounds.

CHANGE

A member in good standing may bring guests to the Blue Grass Sportsmen’s League at any time. He is responsible for their supervision and their conduct. Should said guest utilize the shooting facilities of BGSL, Rifle, Pistol, Shotgun, Muzzle Loader, Archery, or fish in its water, excluding the Kentucky River, he shall pay to the BGSL a daily fee, said fee to be set by the Board of Officers and Directors. A member may not supervise more than two guests simultaneously. A member sponsoring a guest who uses the shooting facilities or fishes in our waters and who has an invalid guest pass or no guest pass shall be charged and be required to pay double the guest fee and failing to do so they shall be subject to action from the Board of Directors.

#3

SECTION 7

CHANGE

Motion to change By-Laws Section 7 to “A member in good standing over 21 may bring guest to the Blue Grass Sportsmen’s League at any time. Members under the age of 21 may not bring guest under the age of 21 at anytime.

#4

**BGSL Constitution
Constitutional Amendment:**

Abolish Article IX paragraph 5

Adopt:

BGSL Youth Mentoring Policy

Let it be the standing policy of the Blue Grass Sportsmen's League to allow its members to mentor the youth of the shooting sports world on the Handy's Bend club grounds at no cost to either. Youth under the age of 18 should be considered junior sportsmen and be allowed access to this facility as guests of the mentoring member and shall count as a guest of said member under Section 7 of Blue Grass Sportsmen's League by-laws.

All guest rules and regulations stand and each junior counts as 1 of the member's guests. The only exception is the guest fee.

**Requires a 2/3 majority vote
by the members present.**

BGSL Constitution

Proposed Changes

**ARTICLE III
GOVERNMENT OF THE LEAGUE**

The management and control of all the business of the Blue Grass Sportsmen's League shall be and is hereby vested in a Board of Officers and Directors as follows:

(1) OFFICERS

The Officers shall be a President, an Immediate Past President, a Secretary, and a Treasurer. Their Term of Office shall be two years. They may be elected for succeeding years. They each shall have one

vote.

(2) DIRECTORS

The Directors shall consist of one Director from each authorized Sports Division and in addition thereto, six (6) Directors-at-Large who shall be elected from the floor at the regular Annual Meeting. They shall each have one vote. Their term of office shall be two years, and their seats shall alternate, three (3) Directors being elected every other year. They may be elected for succeeding years. The Director from each authorized Sports Division shall be elected by a majority vote of the members of their own Authorized Sports Division with the Division elections rotating alphabetically on odd and even years (for the September 2007 elections). They shall be presented to the President of the League in writing within (30) thirty prior to the beginning of the fiscal year. Their election shall be certified by the President of the authorized Sports Division from which they are elected. Each Sports Division shall also elect a Vice President to the League. Each such Vice President may speak at the meeting of the Board; however they shall have no vote unless the Director from that Division shall be absent, then they may vote.

(4) QUORUM

One Officer and ten (10) Directors shall constitute a quorum for the transaction of all business.

Any Article or By-Laws affected by this language that does not affect the Article or By-Law's intent will have its language amended.

Affects:

**Article VI - NOMINATION AND ELECTION
OF OFFICERS AND DIRECTORS**

**Requires a 2/3 majority vote
by the members present.**



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Blue Grass Sportsmen's League

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