

# BGSL Sportsman Trails



## Special points of interest:

- Make sure your email address is current. A lot of reminders are sent out via BGSL BLAST
- Always check the club calendar for scheduled events

## Inside this issue:

Wild Game Dinner	2
U of K Trap and Skeet Club	3-6
Got Your Pistol	7-9
November BOD Meeting	10-13
December BOD Meeting	14-18
General Meeting Minutes	19-20

## President's Corner Rob Mulcahy

Volume 43 Issue 2

### New Shooting Hours at BGSL

Starting Monday February 22nd 2010 the Pits, GP and Rifle Range are now using a roving RSO.

GP Range is open 7 days a week from 10am to 5pm. Center fire rifle can be shot on the GP range but is restricted to benches 9-16.

Pits are open 7 days a week from 10am to 5pm. Monday through Friday Red and Orange passes only (NO GUESTS). Saturday and Sunday Pit Pass holders may bring guest.

Rifle Range is open 10 am to 5pm Monday through Friday for Advanced Rifle Pass holders only (NO GUESTS) Saturday and Sunday 10am to 5pm with an Advanced Rifle Pass or Standard Pink Rifle Pass.

All shooters must sign in and out at GP 7 days a week.

### Important News

Division articles are needed for Sportsman Trails.

Please let us know scores, events and other happenings in your division. Or just send pictures

Spread the word and help your division grow

#### League Officers:

President Rob Mulcahy.....859-421-5408  
Secretary Mike Kass..... 859-887-1742  
Treasurer Dan Fister ..... 859-948-3543

## Around The Club Wild Game Dinner



To: **The Members of the Bluegrass Sportsmen's League**

From: **The University of Kentucky Trap and Skeet Team**

My name is Daniel Birkenhauer and I am the President of the University of Kentucky Trap and Skeet Team. Our group of young men and women has been in existence for about 15 years now and as many of the members of BGSL know, we have used your facilities to practice at and rely on as our home field.



(Left to right: John Russell, Cyrus Alexander, Cy Neyman, Daniel Birkenhauer, Justin Schwebler)

Over the past four years our team has held our competitions at BGSL and for the past four years of our meet the UK Squad has always been the number one team. This school year, for the first time, we held the Mid-Atlantic Clay Target Conference Fall Championships. At this meet we had over 120 student athletes compete over three days. This included the first ever collegiate night time shoot and consisted of sporting clays, five-stand, trap, and skeet.

One of the hardest things to do I have always felt is organize a date which allows the maximum amount of schools to attend and at that meet in November a total of nine schools

attended, of which were: Virginia Tech, Virginia Military Institute, Purdue University, Missouri University, Missouri Science and Technology, Eastern Kentucky University, Ohio State University, and Radford University. This made it the largest collegiate shoot in the U.S. outside of the national shoot in San Antonio, Texas with a total of almost 40,000 targets being thrown in just one weekend. UK took first honors overall in this meet with the top 4 out of 5 shooters and top shooters in trap, sporting clays, and five stand.



(left to right: Sean Smith, Daniel Birkenhauer, Justin Schwebler)

Our most recent event took place February 27<sup>th</sup> and 28<sup>th</sup> of this year and was a split event between BGSL and Elk Creek hunt club.



(Will Gray .. he thinks he's cool)

At this meet UK won by a staggering amount of 112 birds in sub freezing temperatures ahead of second place Virginia Tech ( also in attendance

were Purdue University, VMI, and Radford University). To put this in a little better perspective, scoring is based off of the top squad of 5, meaning that on average the top UK shooters won by an average of over 20 birds (out of 300 targets is a very large split!). The number one squad for UK this year was Kevin Parrot (taking high overall honors in both trap and sporting clays), Cyrus Alexander, myself, David Payne (second high in trap and a new freshman addition to our team), and our vice president Lee Davis Jackson.



(Walter Miller, sporting some mean “shades” at elk creek on Sunday)

The UK team has seen an incredible amount of growth in the past few years. When I joined we had just a meager five members on the team. Now we have developed into a competitive, fast growing organization of almost sixty shooters. Our growth and development I honestly contribute to the amazing group of members that allow us to shoot at the sportsmen’s league. Personally I know I would not be half the shooter than I am at this point if it wasn’t for the tips and direction of Dr. Blackburn, Dr. Becknell, and Walter Miller, and now especially as of late I owe so much to Gordon Ironmonger and Chris Haas who brave the cold, and having to hang out with a bunch of 20-somethings all night in the snow to allow us to practice. These people I have just mentioned also make sure that we have the number one most well run

meet every year. Also I would be amiss if I did not thank Mr. Mulcahy and Mr. Logan for extending their friendship to our team and continuing to foster the growth of the clay target sports at the collegiate level.

Again I would like to thank those who have helped our team get to the position we are at. I see a bright future for both of our organizations, in which we can support the range as much as we can through team donations and in return bringing as many people into the sport as we can via education competition.

Sincerely,

Daniel Birkenhauer

President UK Trap and Skeet

**University of Kentucky Trap and Skeet Event 2.27.10**

# Team Results



<b>1ST PLACE:</b>	<b>UNIVERSITY OF KENTUCKY</b>	
	<b>KEVIN PARROTT</b>	<b>281</b>
	<b>CY ALEXANDER</b>	<b>250</b>
	<b>DANIEL BIRKENHAUER</b>	<b>248</b>
	<b>DAVID PAYNE</b>	<b>247</b>
	<b>DAVIS JACKSON</b>	<b>243</b>
	<b>TOTAL:</b>	<b>1269</b>
<b>2ND PLACE:</b>	<b>VIRGINIA TECH</b>	
	<b>PHIL CATHELL</b>	<b>247</b>
	<b>MATT REBHOLTZ</b>	<b>234</b>
	<b>MATT BOWERS</b>	<b>228</b>
	<b>DAVID COLEMAN</b>	<b>225</b>
	<b>PHILLIP PARK</b>	<b>224</b>
	<b>TOTAL:</b>	<b>1158</b>
<b>3RD PLACE:</b>	<b>PURDUE</b>	
	<b>ERIC MILLER</b>	<b>252</b>
	<b>LEIF WILLEY</b>	<b>229</b>
	<b>ALEX SITTERDING</b>	<b>225</b>
	<b>JUSTIN KREMER</b>	<b>200</b>
	<b>KAITLAN HUDSON</b>	<b>187</b>
	<b>TOTAL:</b>	<b>1093</b>

**University of Kentucky Trap and Skeet Event 2.27.10**

# Individual Results



**TOP MENS SPORTING CLAYS SCORES:**

UK	KEVIN PARROTT	134
VMI	SLOAN BURNS	131
PURDUE	ERIC MILLER	128

**TOP MENS TRAP SCORES:**

UK	KEVIN PARROTT	147
UK	DAVID PAYNE	138
UK	JOHN JAMES	135

**TOP LADIES SPORTING CLAYS SCORES:**

VT	LAURA GRAY	109
PURDUE	KAITLAN HUDSON	71
VT	MCKENZIE BROWN	69

**TOP LADIES TRAP SCORES:**

PURDUE	KAITLAN HUDSON	116
VT	LAURA GRAY	112
UK	CATHERINE LACY	112

## Stolen K-80

Please be on the lookout for a K-80 S/n 25024 which was stolen in Lexington, Ky. It has a PFS installed, Unsingle and doubles barrel. It belongs to a member of the shooting team at the University of Kentucky.

Contact Perry Lacy 270-604-0830 if you have any information.

## GOT YOUR PISTOL READY

**The Pistol Club has plenty of events to keep you involved and entertained. As the weather improves I encourage you to come out and participate.**

1st Sunday	USPSA	Fast action	Multiple Targets
2nd Saturday	Steel Showdown	Fast action	Great for Beginners
2nd Sunday	Bulls Eye	Accuracy Counts	
3rd Saturday	IDPA	Fast Action	Hone Your Skills
4th Sunday	SASS	Cowboy Action	Yahoo!
5th Sunday	Various Matches	Always Fun	

**See page 8 for an example from the Steel Showdown**

# Battle In The Bluegrass

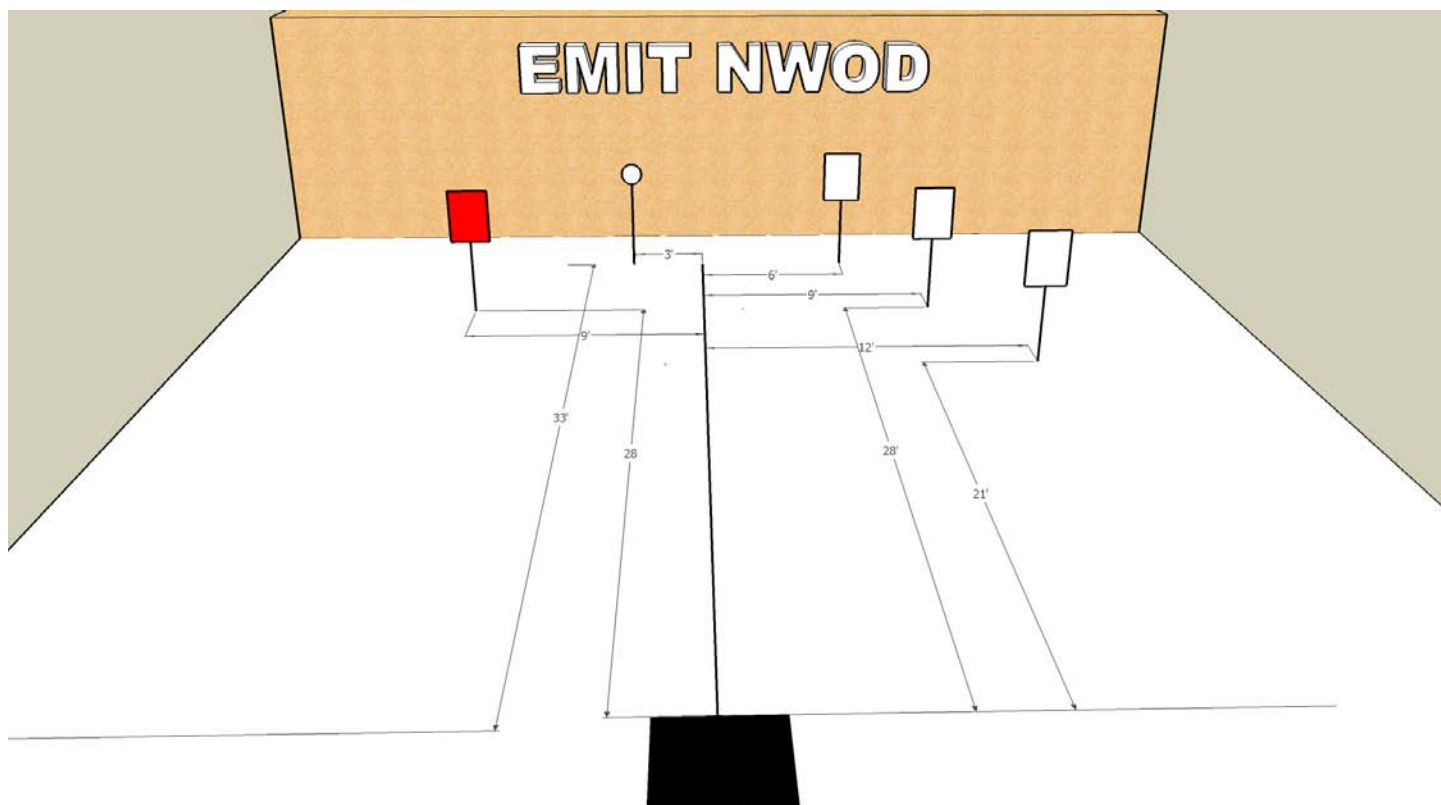
**March 19th and 20th** Come shoot with or watch some of the best shooters in the Bluegrass area compete in the pistol pits.

**Single Stack vs. Production**

**See page 9 for one of the 8 courses of fire**



## Stage 5



**Start Position:** Facing Down Range with Wrist above Shoulders and Firearm Holstered  
\*\*\*\*\* (Rim Fire – Pointed at muzzle stick)

**Course of Fire:** Engage each target with 1 round (Round Target is Optional) – End with Stop Plate

**Stop Plate :** RED Plate

**Optional Plate:** Round Plate is Optional – and **will reduce string time by 2 seconds** (Misses on other targets will nullify the optional plate – and will result in a straight time plus any penalties) (\*\*Negative Time is possible\*\*)

**Maximum String Time :** 30 Seconds

**Penalties:** 3 Seconds - Foot Fault, Creeping, Missing a Plate or out of order,  
30 Seconds – Missing Stop Plate

\*Missed Plates cannot be made up after hitting the stop plate



# Ally way Hi jinx

**RULES:** Practical Shooting Handbook, Latest Edition    **COURSE DESIGNER:** BGS Design Team

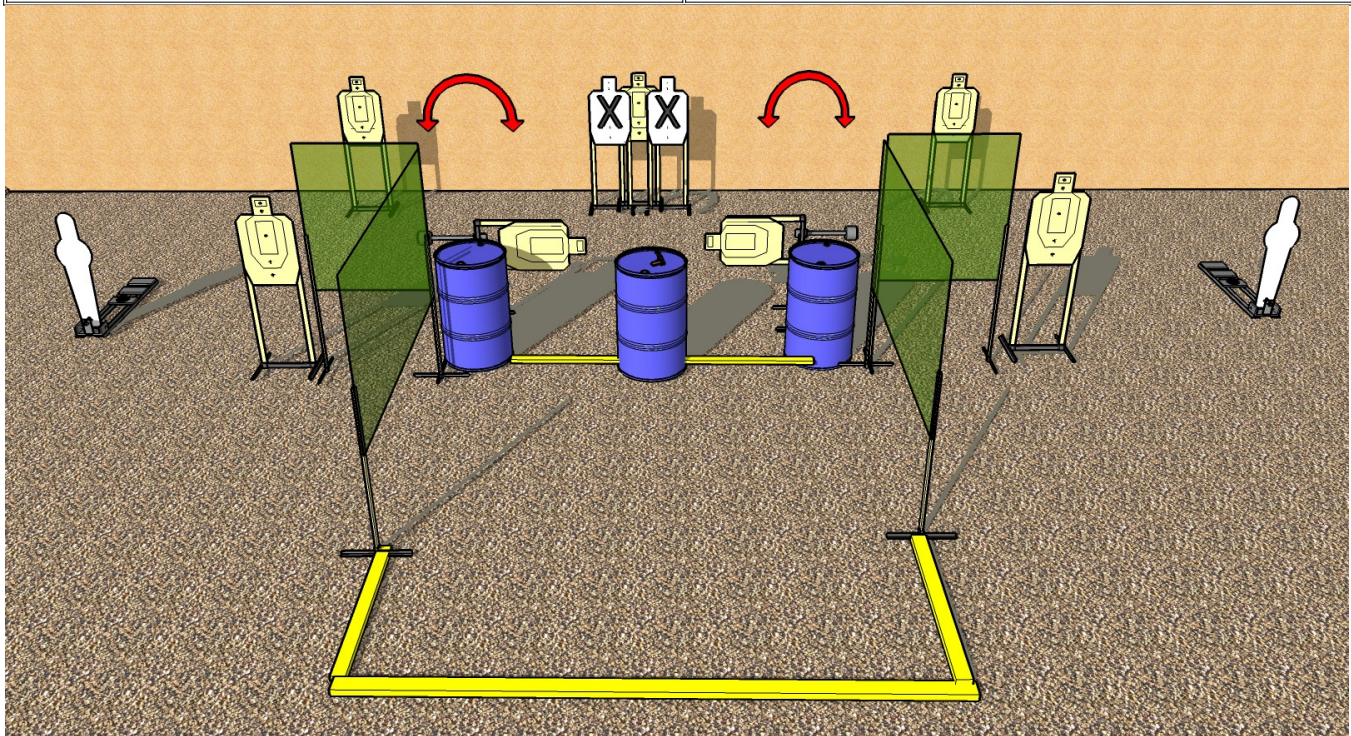
**START POSITION:** Gun unloaded per 8.1.3, slide forward, hammer down laying unsupported on barrel. Hands relaxed at sides. Standing within fault lines. Ammo on barrel or belt.

### STAGE PROCEDURE

From within Fault lines, Upon start signal, shoot targets as they become visible. PP1 Activates Swinger T4, PP2 activates Swinger T5.

### SCORING

**SCORING:** Comstock, 16 rounds, 80 points  
**TARGETS:** 7 METRIC, 2 PP  
**SCORED HITS:** Best 2 per METRIC, steel down = 1A  
**START-STOP:** Audible - Last shot  
**PENALTIES:** Procedural. -10  
No-shoot hit. -10  
Miss. -10



### SETUP NOTES:

Swingers start behind walls. PP1 activates swinger T4.  
PP2 activates swinger T5.

### RO NOTES:

# Blue Grass Sportsman's League Board of Directors Meeting Minutes

**Meeting Date:** 11/24/2009

**Call to Order:** 7:13 pm

**Invocation:** Tom Cottingim

**Roll Call: Present-** Mulcahy, Kass, Fister, Bickert, Foster, Benson, Morgan, Maness, Cox, Piotrowski, Bowman, Burgess, Johnson, Ruland, Kline, Keller, Angell, Pinkston, Jarrell, Sanders, Ironmonger, Dr. Blackburn, Riffell, Cottingim.

**Absent-** Gehlbach, Dacci, Jacobs, Martin, Niblet, Alexander, and Baker.

**Reading of the Minutes:**

**Motion by:** Dr. Blackburn 2<sup>nd</sup> by Benson to dispense with the reading of the minutes,  
**Motion Passed.**

**Financial Report:**

Dan Fister presented and reviewed the P&L statement and the Balance Sheet. Discussion followed.

**Motion by:** Dr. Blackburn 2<sup>nd</sup> by Benson to accept the Treasures Report, **Motion Passed.**

**Motion by:** Fister 2<sup>nd</sup> by Benson to go into Closed Session.

**Closed Session**

**Motion by:** Fister 2<sup>nd</sup> by Burgess to come out of Closed Session.

**Division Reports:**

**Gun Dog Division:**

Pinkston reported on Field Trial.

**Committee Reports:**

**Youth Committee:**

Maness reported on upcoming Youth Rabbit Hunt.

**Range Committee:**

Piotrowski gave report on past Range Committee meeting

# Blue Grass Sportsman's League Board of Directors Meeting Minutes

- A. Trying to reduce Range Officer 1. 1.  
Improve GP Range baffles with steel plates to allow for center fire rifle.
2. Range Chief is working on staffing of the ranges to be in line with the budget.
- B. Working on Advanced Qualification for the Rifle Range.  
Thanked Mike and Joe for all of their help.
1. Qualification will be more stringent.
    - a. May add written safety test.
    - b. May add observation test.
    - c. Target qualification may require tighter group.

## Farm Committee:

Ben Riffell gave report on Farm

1. Cost Share; hopes to have \$1,500 to \$6,500 in from cost share by January.
2. Cattle; had to put 1 cow down. Took cow to diagnostic center, Veterinary was 99% sure cow was rabid. Jessamine County has had 4 confirmed cases of rabies. Ben and 1 other employee need to receive post exposure rabies vaccine.
3. Deer Harvest: Current harvest count is 14 deer total  
Anterless-8  
Anterlered-6

## Membership Committee:

Tom Cottingim gave report:

- A. 26 new members in November.
- B. Ordered 1000 new DVD's for a cost of \$300 to give to new members at orientation.
- C. Brandon Ironmonger is giving a free CCWD class in January to anyone that joins in December. Free class is offered to new member and sponsor. A \$25.00 fee is required for State fee.

## Old Business:

Contract is signed with KY. Hardwoods and check is in the bank. Check amount was \$110,000.00.

**Motion by:** Fister 2<sup>nd</sup> by Kass to go into Closed Session.

# Blue Grass Sportsman's League Board of Directors Meeting Minutes

**Closed Session.**

**Motion by:** John Ruland 2<sup>nd</sup> by Bruce Sanders to come out of Closed Session.

**New Business:**

## **Insurance**

Current Insurance prices

Commercial \$23,000

Farm \$6,700

New Quote

Commercial \$17,000

Farm \$4,500

Extra Umbrella Policy

\$1,000,000 - \$1,500 per year extra

\$2,000,000 - \$2,300 per year extra

**Motions Presented by Mike Kass:**

**Motion #1:** by Keller 2<sup>nd</sup> by Angell to allow the GSSF Regional Match on October 23<sup>rd</sup> and 24<sup>th</sup> 2010. **Motion Passed.**

**Motion #2:** by Bickert 2<sup>nd</sup> by Foster to change the BGSL small game regulations concerning Hunter Education Certification to comply with the State Regulations. **Motion Passed.**

**Motion #3:** by Fister 2<sup>nd</sup> by Foster to prohibit dogs from the Main Clubhouse and require that dogs in or around the immediate area of the Main Clubhouse (defined as 100 yards of the building, excluding the Gun Dog field) shall be maintained on a leash at all times. **Motion Passed.**

**Motion #4:** by Morgan 2<sup>nd</sup> by Foster to request the dates of October 15<sup>th</sup>, 16<sup>th</sup>, 17<sup>th</sup> 2010 be reserved for the 100 year Boy Scout Celebration Days. **Motion Tabled.**

**Motion #5:** by Angell 2<sup>nd</sup> by Keller to allow the Pistol Division to host the Battle in the Bluegrass Single Stack vs. Production Match March 19<sup>th</sup> and 20<sup>th</sup> 2010. Request the IDPA Match scheduled for March 20<sup>th</sup> be rescheduled to March 27<sup>th</sup> 2010. **Motion Passed.**

**Motion #6:** by Johnson 2<sup>nd</sup> by Maness to allow the Youth Committee to conduct a youth rabbit hunt on Saturday December 12<sup>th</sup> 2010. **Motion Passed.**

# Blue Grass Sportsman's League Board of Directors Meeting Minutes

**Motion #7:** by Pinkston 2<sup>nd</sup> by Kline to approve the Gun Dog Division Field Trials 11/28/2009, 12/5/2009, 12/19/2009, 1/19/2010, 1/23/2010, 2/13/2010, 2/27/2010, 3/13/2010 and a Youth Trial date to be determined. **Motion Passed.**

**Motion #8:** by Foster 2<sup>nd</sup> by Kass **Motion Sealed.**

**Motion #9:** by Fister 2<sup>nd</sup> by Bowman to seal the previous motion. **Motion Passed.**

**Motion #10:** by Foster 2<sup>nd</sup> by Pinkston approve the donation of the monies collected at the October General Membership Meeting for collected for a needy Jessamine County family be donated to the Jessamine County food bank. The amount of \$200 will be reimbursed to Lu Ann Johnson who wrote the check from her personal account. **Motion Passed.**

**Motion:** by Benson 2<sup>nd</sup> by Morgan to adjourn. **Motion Passed.**

**Meeting Adjourn at:** 9:00

Respectfully Submitted by Mike Kass BGSL Secretary.

**Minutes  
Of  
The Board of Officers and Directors  
Blue Grass Sportsmen's League  
December 29, 2009**

**Call to order:** 7:07 pm

**Invocation:** Tom Cottingim

**Pledge:** Led by B.O.D.

**Roll Call:** by Mike Kass.....**Present:** Mulcahy, Kass, Fister, Bickert, Foster, Gehlbach, Benson, Morgan, Dacci, Maness, Cox, Burgess, Johnson, Hillard (Stand in), Kline, Keller, Niblett, Baker, Ironmonger, Blackburn, Rohrback, Riffell, and Cottingim.

**Absent:** Piotrowski, Jacobs, Bowman, Angell, Martin, Pinkston, Jarrell, Roig, and Sanders.

**Reading of Minutes:**

**Motion by:** Steve Cox 2<sup>nd</sup> by Ken Maness to dispense with the reading of the minutes.

**Motion:** PASSED

**Financial Report:**

Dan Fister presented and reviewed P&L (balance sheet incorrect)

**Motion:** by Blackburn 2<sup>nd</sup> by Bickert to table until complete report

**Motion:** PASSED

**Committee Reports:**

**Farm/Wildlife:**

Ben Riffell

**Farm:**

BGSL has a limited number of roll bales for sale.

We should be receiving a check for Honey Suckle removal by the next BOD Meeting about \$9,000 to \$10,000.

**Timber update:** finished 1<sup>st</sup> track behind Skeet and Muzzleloader, now logging between Pistol and Archery, working towards Air Gun

Probably another 3 weeks to a month before they are finished.

Reported on preserve hunt.

**Tractor:** the Farm Committee recommends not repairing the Ford Tractor; they are looking for options on raising money to purchase equipment before the heavy use season.

Cattle: no change in the Cattle herd.

Dr. Blackburn

**Lead Mining:** BGSL has been in contact with 2 companies about mining lead on Skeet and Trap. 1 company has been on site to verify lead content of fields. Samples are being sent to the 2<sup>nd</sup> company. Estimated payout is 30% up to the first 150,000lbs, 40% after 150,000lbs. BGSL will be reimbursed for spraying and burning fields. Mining can not be done until totally dry and should take about 10 days to mine the fields.

**Security Committee:**

Richard Gehlbach

**2 items:**

1. Reported on someone shooting rabbits outside of the hunting area. He shot a rabbit to get his dogs off of rabbit. Farm Committee recommended counseling on hunting regs. Security Committee feels Farm Committee and Operations have handled incident and recommends no further actions.
2. Member harvested an undersize buck. The member was a doe hunter the harvested deer had 1 broken antler and 1 deformed antler. The member notified Operations (Ben) as soon as it happened. Farm Committee recommended 10 hours of service to BGSL and forfeiture of the antlers. Security Committee agrees with Farm Committees recommendations.

**Youth Committee:**

LuAnn Johnson

They had 32 kids and 7 adults sit on Santa's lap at the Christmas Dinner. Starting to work on schedule for next year.

**Membership Committee:**

Tom Cottingim

Had a record month due to Brandon's free CCW Class offer, there were 46 new members in December.

**Old Business:**

Rob Mulcahy

Came up with design for steel addition to GP Baffles. The design has passed the Structural Engineers & the cost of \$14,500.00 for materials. This is for ½" AR Steel and 3 ½" "C" channel. This will allow shooting centerfire on G.P. range.

**Motion:** by Blackburn 2<sup>nd</sup> Ken Maness to spend up to \$15,000 for steel to be applied to GP Baffles on the 100yd portion.

**Motion: PASSED**

**New Business:**

Robert Keller

Presented updates on rules for the Practical Shooting Pits.

**Motions presented by Mike Kass**

**Motion #1:** by Bickert 2<sup>nd</sup> by Morgan to impose a penalty of 10 hours service to the main club for accidentally harvesting an undersize buck. Service hours to be completed by May 1, 2010.

**Motion: PASSED**

**Motion #2:** by Maness 2<sup>nd</sup> by Johnson to seal the name of the member harvesting the undersize buck.

**Motion: PASSED**

**Motion #3:** by Morgan 2<sup>nd</sup> by Foster to reserve the dates for the Boy Scouts Camporee.

**Motion: TABLED until January BOD meeting.**

**Motion #4:** by Maness 2<sup>nd</sup> by Johnson allow the Handy's Bend Chapter of the NWTF to use the Main Clubhouse and Kitchen for its annual banquet on 3/26/2010.

**Motion: PASSED**

**Motion #5:** by Johnson 2<sup>nd</sup> by Burgess allow the Casting Division the use of the Clubhouse, Kitchen and Pavilion 7/5 thru 7/7/2010 for the 102<sup>nd</sup> National Casting Tournament.

**Motion: PASSED**

**Motion#6:** by Johnson 2<sup>nd</sup> by Burgess allow insurance coverage for the Distance Events, 8/2 thru 8/4, held at Masterson Station Park during the 102<sup>nd</sup> National Casting Tournament.

**Motion: PASSED**

**Motion #7:** by Maness 2<sup>nd</sup> by Dacci allow the Archery Division to continue to provide assistance to the JCP&R Department in the promotion of its NASP Style Youth Archery Program. BOD Request Certificate of Insurance with BGSL as Additional Insured.

**Motion: PASSED**

**Motion #8:** by Johnson 2<sup>nd</sup> by Burgess allow the Youth Committee to advertise monthly events on the LKS, KDFWR, Jessamine County Tourism, Bluegrass Regional Tourism, Jessamine County Chamber of Commerce, Commerce Lexington, TopsInLex, &LexScene web calendars. Presidential approval of content required.

**Motion: PASSED**

**Motion #9:** by Dacci 2<sup>nd</sup> by Maness allow the Archery Division to host a Regional CKA Points Shoot on January 30 & 31, 2010.

**Motion: PASSED**

**Motion #10:** by Johnson 2<sup>nd</sup> by Burgess allow the Youth Committee to apply for a Friends of the NRA Grant specifically to purchase shotgun shells and pay for targets for the Youth Trap program.

**Motion: PASSED**



**Motion #11:** by Johnson 2<sup>nd</sup> by Burgess reimburse Lu Ann Johnson \$163.72 for items purchased for the September 2009 Fish Fry.

**Motion: PASSED**

**Motion #12:** by Dacci 2<sup>nd</sup> by Maness allow the Archery Division to host an Open 3D Shoot on 2/21/2010.

**Motion: PASSED**

**Motion #13:** by Bickert 2<sup>nd</sup> by Morgan adopt a policy to set aside monies received through available cost share programs. Said net income shall be tracked separately in the BGSL Dupree account and shall be earmarked for the purchase of club operations equipment.

**Motion: PASSED**

**Motion #14:** by Johnson 2<sup>nd</sup> by Burgess allow the Youth Committee to cook and sell food for the 102<sup>nd</sup> National Casting Tournament 8/2 thru 8/7/2010.

**Motion: PASSED**

**Motion #15:** by Johnson 2<sup>nd</sup> by Burgess allow the Youth Committee to cater the 2010 NWTF Banquet 3/26/2010.

**Motion: PASSED**

**Motion #16:** by Johnson 2<sup>nd</sup> by Burgess allow the Casting Division use of the Youth Lodge on 2/14/2010 for a fundraising luncheon/dinner.

**Motion: PASSED**

**Motion #17:** by Dacci 2<sup>nd</sup> by Maness allow the Archery Division to host the Archery portion of the Blue Grass State Games on 7/17, 7/18/2010.

**Motion: PASSED**

**Motion #18:** by Dacci 2<sup>nd</sup> by Maness allow the Archery Division use of the Youth Lodge 2/7/2010 for a fund raising luncheon/dinner.

**Motion: PASSED**

**Motion #19:** by Keller 2<sup>nd</sup> by Ironmonger approve the revised Practical Shooting Pits Rules.

**Motion: PASSED**

**Motion #20:** by Johnson 2<sup>nd</sup> by Maness allow the Youth Committee to hold a rabbit hunt on Saturday 1/9/2010.

**Motion: PASSED**

**Motion #21:** Johnson 2<sup>nd</sup> by Burgess allow the Youth Committee the use of the Main Clubhouse on 2/19, 2/20/2010 for a Hunter Education Class.

**Motion: PASSED**

**Motion #22:** by Johnson 2<sup>nd</sup> by Burgess allow the Youth Committee the Use of the Clubhouse and Kitchen on 1/22, 1/23/2010 for the Annual Wild Game Dinner.

**Motion: PASSED**

**Motion #23:** by Baker 2<sup>nd</sup> by Foster allow the Skeet and Sporting Clays Division to hold open shoots on Saturday and Sundays from January thru December.

**Motion: PASSED**

**Motion #24:** by Fister 2<sup>nd</sup> by Kass to approve a Corporate Resolution to allow the Treasure to update the BGSL Credit Card Account at National City Bank.

**Motion: PASSED**

**Motion:** by Benson 2<sup>nd</sup> by Bickert to adjourn

**Motion: PASSED**

**Adjourned:** 8:46 pm

Respectfully Submitted by: Mike Kass BGSL Secretary

# Blue Grass Sportsman's League General Membership Meeting Minutes Membership Meeting Minutes December 2009

**Meeting Date:** 12/1/2009

**Call to Order:** 7:05 pm

**Pledge:** Led by Veterans

**Invocation:** Tom Cottingim

**Roll Call:** Present: Mulcahy, Kass, Fister, Foster, Morgan, Benson, and Gehlbach. A quorum was present.

**Minutes: Motion** by Foster second by Bickert to dispense with the reading of the minutes.  
**Motion Passed.**

**Treasures Report: Motion** by Allen second by Mcwhorter to dispense with the treasures report.  
**Motion Passed.**

**Meeting Recessed:** 7:10 pm

**LKS 6<sup>th</sup> District held their meeting.**

**Meeting Reconvened:** 7:46 pm

President Mulcahy thanked the LKS 6<sup>th</sup> District for holding their meeting and invited them to stay for dinner.

**Guest Speaker:** Mr. Rex Bartley the KY State Coordinator for the 2<sup>nd</sup> Amendment March. Spoke on the grass roots organization and what they are doing to protect our 2<sup>nd</sup> Amendment rights. There will be a rally on March 27, 2010 at the State Capitol in Frankfort. There will also be a rally on April 19, 2010 at the Washington Monument in Washington D.C. For more information you can visit their website at [2<sup>nd</sup>amendment.com](http://2<sup>nd</sup>amendment.com).

## **Committee Reports:**

**Youth:** Ken Maness explained that the money collected at the November General Membership meeting was donated to the Jessamine County Food Bank. After talking with the agency about a family to sponsor they asked if we would donate to the Food Bank. They also asked if we could help out at Christmas. The hat was passed.

# Blue Grass Sportsman's League General Membership Meeting Minutes

**Rolly Beers:** Spoke about volunteers needed on January 16<sup>th</sup> and 23<sup>rd</sup> and the first and third Saturdays in February to clear Honeysuckle and other undesirable species from the Daniel Boone National Forest. Interested parties should contact Rolly Beers.

**Membership:** Tom Cottingim announced that the new shipment of recruiting DVD's had arrived and if anyone wanted one to get with him. This is the same DVD that is used at the Boat and Gun Shows. He is asking for members to take the DVD's and give them away to potential new members. He also reminded everyone of the Recruitment incentive, recruiting 5 new members in a year receive your next years dues paid. Tom also informed everyone of the free CCWD Class offered to new members joining in December.

## **Division Reports:**

**Muzzleloader:** The Muzzleloader Division drew the winning ticket for their riffle giveaway. The winner was Tim Bickert.

**Pistol:** Still have tickets for the Glock Giveaway. The Pistol Division held a Steel Showdown match in November to benefit Toys for Tots and raised \$500.00.

**Archery:** The Archery Division drew for the winner of their Case XX knife giveaway. The winner was Rick Allen.

**Motion to Adjourn** by Mcwhorter second by Morgan. **Motion Passed.**

**Adjourned:** 8:45 pm.

Respectfully Submitted by Mike Kass BGSL Secretary

# Bluegrass Sportsman Trails



Bluegrass Sportsmen's League  
 2500 Handy's Bend Road  
 Wilmore, KY 40390-8029

Phone: 859-858-4060  
 Fax: 859-858-4060

## Welcome To The Bluegrass Sportsman's League

Address label here

Healthy male volunteers needed for Brain Imaging Research at the UK MRI Center.  
 Must be healthy, right-handed, age 55-85.  
 Will be compensated.

Call 859-257-9223, ext.2 or  
 E-mail Chris.Miara @uky.edu  
 for further information.

**UK**  
 COLLEGE OF THE  
 KENTUCKY

*An Equal Opportunity University*

### Directors At-Large:

John Benson.....859-338-6878  
 Richard Gehlbach ..... 859-269-6658

Terry Morgan ..... 859-858-4360  
 Fred Foster.....859-271-3445  
 Tim Bickert ..... ..859-858-0911

### Division Directors:

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