

# BGSL Sportsman Trails



**President's Corner Rob Mulcahy**

**Volume 43 Issue 6**

**Special points of interest:**

- Make sure your email address is current. A lot of reminders are sent out via BGSL BLAST
- Always check the club calendar for scheduled events on [bgslinc.com](http://bgslinc.com)



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**Important News**

Division articles are needed for Sportsman Trails.

Please let us know scores, events and other happenings in your division. Or just send pictures

Spread the word and help your division grow

**League Officers:**

President Rob Mulcahy.....859-421-5408  
 Secretary Mike Kass..... 859-887-1742  
 Treasurer Dan Fister ..... 859-948-3543

## Casting Division News

The KY Open Casting Tournament was held on June 26<sup>th</sup> & 27<sup>th</sup>. There were 22 competitors from our club and others – some casters came in from Arizona to get a feel for our club prior to the 102<sup>nd</sup> Annual National Tournament being held August 2 thru 7.

The BGSL Casting Division held to the competitive spirit and brought home a few wins:

David Roberts captured 1<sup>st</sup> place in 5/8 oz. 2-hand revolving spool distance and 5/8 oz 2-hand spinning distance.

Pat McFadden captured 1<sup>st</sup> place in 1/4 oz. spinning distance and 2-hand distance fly.

“Cajun” Bill Clements took 1<sup>st</sup> place in the Senior Men’s 5/8 oz. 2-hand revolving spool distance, 5/8 oz. 2-hand spinning distance, and the Men’s 3/8 oz. plug accuracy and 5/8 oz. plug accuracy.

Lu Ann Johnson, Jessi Johnson, and Thomas Robinson all took 1<sup>st</sup> place in 5/8 oz. accuracy plug in their respective divisions.

We are all getting ready to host casters from across the country and Canada for the 102<sup>nd</sup> Annual National Tournament. Opening ceremonies will take place on Monday August 2<sup>nd</sup> at the Crown Plaza (Campbell House) in Lexington from 4 to 6pm. We will be introducing our guests to Kentucky Bourbon and Wine as well as Bluegrass Music. We have a full week of events planned – come out and join us.



## Youth Division News

The Youth Division was represented at the Kentucky State Trap shoot by Jessi Johnson and Hannah Fairbanks – both shot well and were great ambassadors of our organization. Youth trap practice will continue through the year on Thursday nights for any interested in learning the shotgun sports.

Our end of summer camp-out/fishing tournament will take place on July 17<sup>th</sup>. We have stocked the pond with catfish and hope the general membership will take advantage of this and come out to catch their limit. Included in our camp-out this year is the 1<sup>st</sup> Annual Youth vs. Adult water war. We expect to have around 1000 water balloons along with various water pistols and long guns – it should be a lot of fun. Rev. Tom Cottingim will be the adult team leader for this event – his competitive spirit was definitely showing as he taunted the youth during the last Squirrel Rifle Shoot.

We continue the League of Kentucky Sportsmen Squirrel Rifle shoots on the middle Tuesdays each month. We have had about 25 youth come out to take a chance at shooting their best targets. Hopefully, we can take some of the awards away from the 8<sup>th</sup> District this year.

As always, whether you are young or just young at heart, all are welcome in our Division. Please check the BGS� calendar for upcoming events.



## Archery Division News

The Archery Division had a great turn-out for their 2<sup>nd</sup> Wednesday shoot and meeting. Much was discussed and finalized for the Blue Grass State Games competition being held at the facility on July 17 & 18. We'd like to welcome our new members and invite others to join us – we will have a Vegas shoot on the 2<sup>nd</sup> Wednesday in August along with a great meal and a short meeting.

We have new targets on our general purpose range at the 20 and 30 yard markers. Please do not use broadheads on these targets. Deer season is almost here – come out, tune in your bow, and enjoy shooting.



**Minutes  
Of  
The Board of Officers and Directors  
Blue Grass Sportsmen's League  
May, 25 2010**

**Call to order:** 7:09

**Invocation:** Tom Cottingim

**Pledge:** Led by B.O.D.M.

**Roll call:** Mike Kass..... **Present:** Mulcahy, Kass, Bickert, Gehlbach, Benson, Piotrowski, Burgess, Johnson, Ruland, Keller, Angell, Adams, Pinkston, Niblett, Roig, Baker, Ironmonger, Blackburn, Rohrback, Riffell, and Cottingim.

**Reading of Minutes:**

**Motion by:** Dr. Bill Blackburn 2<sup>nd</sup> by John Benson to dispense with the reading of the minutes.

**Motion Passed.**

**Financial Report:**

Dan Fister presented and reviewed the P&L and Balance Sheet.

**Motion by:** Colin Baker 2<sup>nd</sup> by Richard Gehlbach to accept the financial report as presented.

**Motion Passed.**

**Division Reports:**

**Skeet and Sporting Clay**

Colin Baker

Discussed the turnout for the Zone 3 shoot had a great turn out 135 people in main shoot, and 103 people in the pulmonary shoot.

Thanked youth for doing such a great job with cooking, also Fred Foster for putting on such a great shoot.

With the successful turn out Skeet and Sporting clay is going to pay off the remaining balance of target purchases.

**Muzzle Loader**

Mr. Ruland

Touched briefly about the annual muzzle loader campout this weekend.

**Youth**

LuAnn Johnson

Outdoor Days 1<sup>st</sup> weekend of June.

Approved for Advertising on websites.

### **Pistol**

Jason Angell

Berm work is complete.

### **Membership Report**

Tom Cottingim

New members were a very small amount this past orientation.

Met with the manager of Sportsmen Warehouse and gave 300 DVD's that will be passed out.

### **Chaplin Report**

Tom Cottingim

Reported that Pete Gillis had passed away, There will not be a service. Wake scheduled for the 29<sup>th</sup> email is available.

Terry Hager will be going home June 9<sup>th</sup>, surgery is scheduled for June 29<sup>th</sup> to replace Knee joint.

### **New Business**

Jamie Piotrowski presented Pistol Pit and Bullseye Range Target Placement Safety Rules.

Rob Mulcahy discussed that our current membership is at about 1645 and to sustain the club we need to be at 2500.

Going to send out a letter to past members who have dropped in the past years and if 300 are sent out and we gain two from that then we will have paid for the expense.

### **Farm Report**

Ben Riffell

We had two turkeys killed this year, By Mr. Ruland and Tom Quinlan.

Touched a little on the Cost share (bush Honey Suckle) has had a verbal agreement that possible 44 ½ Acers will be done in 2011-2010.

Lincoln County boys out Saturday (everything went well)

Rob Mulcahy Thanked Skeet and Sporting clays for everything and everyone who helped out.

### **Motions**

**Motion #1 by:** Piotrowski 2<sup>nd</sup> by Gehlbach to approve the "Pistol Pit Target Placement and Firing Line Policy- rev 24May2010.doc"

**Motion to Table by:** Ruland 2<sup>nd</sup> by Benson until the June BOD Meeting.

**Roll Call Vote: For:** Bickert, Benson, Burgess, Johnson, Ruland, Keller, Angell, Adams, Pinkston, Niblet, and Ironmonger.

**Against:** Kass, Gehlbach, Piotrowski, Roig, Baker, and Blackburn.

**Motion Passed 11 to 6.**

**Motion #2 by:** Piotrowski 2<sup>nd</sup> by Gehlbach to send a mailing to previous members that have dropped since January 2007. Members that rejoin may do so without initiation fee.

**Motion Passed.**

**Motion #3 by:** Ironmonger 2<sup>nd</sup> by Keller to allow the Trap Division to host a shoot on Wednesday June 2<sup>nd</sup> from 6-10 pm for the Pistol Division.

**Motion Passed.**

**Motion #4 by:** Johnson 2<sup>nd</sup> by Burgess to allow the use of the Main Clubhouse July 16 & 17, 2010 for a Hunter Education Class.

**Motion Passed.**

**Motion #5 by:** Johnson 2<sup>nd</sup> by Burgess to allow the Archery Division to offer camping around the Archery Division grounds during the Blue Grass State Games July 17 & 18, 2010.

**Motion Passed.**

**Motion #6 by:** Johnson 2<sup>nd</sup> by Burgess to approve the LKS Squirrel Rifle Shoot Dates at the GP Range; 6/15, 6/23, 7/13, 7/20, 8/10, 8/17, 8/24, 9/14, and 9/21.

**Motion Passed.**

**Motion #7 by:** Angell 2<sup>nd</sup> by Keller to move the June IDPA Match from the 3<sup>rd</sup> Saturday to the 4<sup>th</sup> Saturday June 26, 2010.

**Motion Passed.**

**Motion #8 by:** Ruland 2<sup>nd</sup> by Gehlbach to allow John Ruland to use his tractor to work at Muzzle Loader and the hiking trails.

**Motion Passed.**

**Motion #9 by:** Keller 2<sup>nd</sup> by Angell to allow the Pistol Division to spend \$1,410.00 above the \$5,000 already approved for Pit improvements. Payment will be made from Division Funds.

**Motion Passed.**

**Motion #10 by:** Johnson 2<sup>nd</sup> by Adams to waive the initiation fee to anyone paying a \$50 non refundable deposit during Outdoor Days. Orientation must be attended by August 22, 2010.

**Motion Passed.**

**Motion by:** Johnson 2<sup>nd</sup> Gehlbach to adjourn.

**Adjourned 9:11**

Respectfully submitted by Mike Kass BGSL Secretary.

**Minutes**  
**Of**  
**The General Membership Meeting**  
**Bluegrass Sportsmen's League**  
**May 4 2010**

**Pledge:** Led by the Vets

**Invocation:** Ben Riffell

**Roll Call:** presented by Mike Kass:

**Present:** Mulcahy, Kass, Fister, Bickert, Foster, Gehlbach, Benson, Morgan.

**No Quorum Present**

**Motion by:** Tim Bickert<sup>2<sup>nd</sup></sup> by Richard Gehlbach to dispense with the reading of last General Meeting minutes. **Motion Passed.**

**Motion by:** Tim Bickert<sup>2<sup>nd</sup></sup> by Fred Foster to dispense with the reading of last BOD meeting minutes. **Motion Passed.**

**Treasurer Report:** Dan Fister presented the Consolidated Balance Sheet and the Profit and Loss Previous Year comparison report.

**Division Reports:**

**Membership Committee Report – Tom Cottingim**

Terry Hager was hospitalized with Mersa at U.K. Hospital.

**Youth Division:**

Lu Ann thanked everyone that participated in the Youth Ironman. **Siwa Bachmeyer** was the winner of the Youth Ironman for 2010. Reminded everyone that Outdoor Days is the 1<sup>st</sup> weekend in June.

**Motion to Adjourn:** LuAnn Johnson<sup>2<sup>nd</sup></sup> by John Benson



**Minutes**  
**Of**  
**The General Membership Meeting**  
**Bluegrass Sportsmen's League**  
**June 1, 2010**

**Call to Order:** 7:05pm

**Pledge:** Led by the Veterans

**Invocation:** Tom Cottingim

**Roll Call:** presented by Mike Kass:

**Present:** Mulcahy, Kass, Fister, Bickert, Foster, Gehlbach, Morgan.

**No Quorum Present**

**Motion by:** Tim Bickert<sup>2<sup>nd</sup></sup> by Tom Cottingim to dispense with the reading of last General Meeting minutes. **Motion Passed.**

**Motion by:** Tim Bickert<sup>2<sup>nd</sup></sup> by Fred Foster to dispense with the reading of last BOD meeting minutes. **Motion Passed.**

**Treasurer Report:** Dan Fister presented the Consolidated Balance Sheet and the Profit and Loss Previous Year comparison report.

**Dignitaries:**

**LKS**

Rick Allen

Last Presidents report, missed last months meeting, Senate Bill 64 passed and goes into effect July 15<sup>th</sup> 2010. SB 64 sets term limits for Commissioners. Commission Seats will require Senate confirmation. SB 64 also requires a yearly audit of the Department of Fish and Wildlife.

The LKS Convention is June 12<sup>th</sup> in Bowling Green; it will be the 75<sup>th</sup> anniversary. Known candidates: President- Bill Haycraft; NRA Representative- Tom Cottingim.

Ken Maness – Thanked Rick Allen for all the work he has done.

Rick Allen will remain on the LKS Board as the Director from the 6<sup>th</sup> District.

## **Division Reports:**

### **Skeet**

#### **Fred Foster**

**Zone 3 Shoot** had 137 participants, Robert Harford Won Zone Shoot; Kentucky State Shoot is in August at BGS�. Fred thanked the Youth Division for their help.

### **Youth**

#### **LuAnn Johnson**

Annual Outdoor Day's June 5<sup>th</sup> and 6<sup>th</sup> venues open.

Squirrel rifle shoot June 15<sup>th</sup>.

## **Membership Committee Report**

### **Tom Cottingim**

Terry Hager will be returning home on the 9<sup>th</sup>, 22<sup>nd</sup> surgery to reinstall knee joint.

**Bill Gay** – is home after having knee scoped.

**BGS� needs to increase membership... Sportsman's Warehouse** has DVD's and brochures.

### **Farm**

#### **Ben Riffell**

Logging is over (passed inspection) Hiking trails is open Hay season- going forward

President Mulcahy thanked Officer Cravens for his duty.

Boating season – Be SAFE.

**Motion to Adjourn by:** Gehlbach 2<sup>nd</sup> by Cottingim

**Adjourned:** 7:32pm

**Minutes**  
**Of**  
**The General Membership Meeting**  
**Bluegrass Sportsmen's League**

**July 6, 2010**

**Call to Order:** 7:02pm

**Pledge:** Led by the Vets

**Invocation:** Tom Cottingim

**Roll Call:** presented by Mike Kass:

**Present:** Mulcahy, Kass, Fister, Gehlbach, Benson, Morgan.

**No Quorum Present**

**Mike Kass read** June Board of Director Meeting Minutes.

**Treasurer Report:**

Dan Fister presented the Consolidated Balance Sheet and the Profit and Loss Previous Year comparison report.

**Division Reports:**

**Membership Repot – Tom Cottingim**

Terry Hager has had the knee replacement back in Cardinal Hill next Monday (12<sup>th</sup>) past infection 96 days in process.

**Dignitaries**

**Rick Allen**

**LKS Report**

No Longer president. Director of 6<sup>th</sup> District

75<sup>th</sup> Anniversary League (Convention)

NRA representative Tom Cottingim

Supreme Court - McDonald- favor over Chicago

League joins 42 other states

Lawyer who wrote amethyst brief followed up.

Reinforcement of state rights rulings stronger than media one of the best rulings'.

Tom Cottingim made a commitment to try and get NRA more active, in this area. Improvement with league and NRA.

### **Kitchen**

#### **Harold Stevens**

Will be having the Annual Fish Fry Saturday September 4 2010 tickets will be 7.00 and can be purchased from any board member...

**Lead Recovery – Still** in the works late July first of august a lot of weather factors.

### **Technology**

#### **Richard Gehlbach**

Educational seminar July 28<sup>th</sup> Beaumont center library 5-9

**Motion to adjourn by:** Gehlbach 2<sup>nd</sup> by Johnson

**Adjourned:** 7:34pm

# Bluegrass Sportsman Trails



Address label here

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Wilmore, KY 40390-8029

Phone: 859-858-4060  
Fax: 859-858-4060

## Welcome To The Bluegrass Sportsman's League

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### Directors At-Large:

John Benson.....859-338-6878  
Richard Gehlbach ..... 859-269-6658  
Terry Morgan ..... 859-858-4360  
Fred Foster.....859-271-3445  
Tim Bickert ..... ..859-858-0911

### Division Directors:

**Archery** Mark Dacci.....859-621-5339  
Ken Maness ..... 859-885-9443  
**Air Gun** Steve Cox ..... 859-263-8378  
Jamie Piotrowski ..... 859-948-3321  
**Bass** Walt Bowman ..... 859-223-1572  
Claude Jacobs.....859-608-1215  
**Casting** Robert Burgess.....859-351-2061  
Luann Johnson ..... 502-839-1775  
**Kitchen** Pat McFadden.....859-533-6723

### Muzzle Loader

Ron Kline.....859-338-6021  
John Ruland.....859-492-9719

### Pistol

Robert Keller.....859-948-1462  
Jason Angell.....405-269-4314

### Gun Dog

Steve Martin.....859-227-3756  
Mike Pinkston.....859-608-2109

### Rifle

Joe Jarrell ..... 859-361-0509  
Mike Niblett ..... 859-887-2250

### Skeet & Sporting Clays

Cyrus Alexander.. 859-420-8421  
Colin Baker ..... 859-396-6148

### Trap

Bruce Sanders ..... 859-219-9414  
Gordon Ironmonger..859-421-9013

### Past President

Bill Blackburn ..... 859-533-5543

### BGSL Chaplain

Tom Cottingim ..... 859-533-8896

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