



## BGS� in March 2020

Spring will be arriving at the Blue Grass Sportsmen's League in March, but Winter may make a few counterattacks yet. Don't let uncertainty about something as trivial as the weather keep you from enjoying your club. Divisions are continuing or resuming many regular matches in March, and there's plenty of nature to enjoy -- if the weather is cold, you can bundle up and have more of it to yourself to enjoy. If it turns warm for a few days, which it almost certainly will, bring some friends and introduce them to a new outdoor sport.

Note that the division names in the headings below are linked to the divisions' pages where you will find general information about, and contacts for, the divisions. Aside from the matches and division activities, there are also several items of general interest farther down the page.

**See It All at Once & Print It Out.** Download this: [Printable PDF copy of currently scheduled BGS� Events](#). Remember to check with the official [BGS� website calendar](#) for additional detail, updates and additions. If you are interested in a certain event or have a question, check with one of the division's members or send email to [secretary@bgslic.com](mailto:secretary@bgslic.com).

### Archery

The [IBO](#) Spring National Shoot at BGS� is just a month away, so you will see lots of set up activity at Archery and in other areas. If you need to practice, Archery has bales set up at 20,30,40, and 50 yards available at any time for any BGS� member to use. There are also 3D targets set up in the woods for people to try out, but watch out for workers, please.

### Muzzeloder

[Bryan Station Muzzeloder Open Table Match](#): Saturday, March 14

Monthly Offhand Shoot: Sunday, March 22

### Pistol

Pistol has a full set of monthly matches this month and every month, barring bad weather or other events/circumstances. The linked match titles will take you to the appropriate match page for more detail.

[United States Practical Shooting Association \(USPSA\) Match](#): Sunday, March 1

[Steel Challenge Match](#): Saturday, March 14

[International Defensive Pistol Association \(IDPA\) Match](#): Saturday, March 21

[Single Action Shooting Society \(SASS/Cowboy Action\) Match](#): Sunday, March 22

[BGS� 3 Gun](#): Every other month, back in April!

2 Gun Match: Saturday, March 28

### Rifle

Centerfire Benchrest 200 Yard Group Match: Sunday, March 29

## Shotgun

NSCA Tournament, Saturday, March 21-Sunday, March 22

High School Trap Teams (including Jessamine County's own along with others from the area) will continue practicing Thursday nights under the lights.

## General Membership Meeting

The monthly BGS� General Membership Meeting is coming up next week: Tuesday, March 3, in the BGS� clubhouse at 7pm.

***This month, the membership committee will be doing a drawing to give away four sharp-looking BGS� caps. If your name is drawn, you can wear one of them home!***

Come get an update on the club, share your feedback, and enjoy food and fellowship with other BGS� members.

## Kitchen Committee

The Kitchen Committee is seeking volunteers to assist with its duties. Currently the committee serves all the meals at the monthly membership meeting and is looking to expand its capabilities and services, perhaps one day becoming a division again. Involvement with the Kitchen Committee is an excellent opportunity for those who want to contribute to the League and enjoy another social dimension to their membership. If you are interested, contact Don Smallwood, [jdonsmallwood@gmail.com](mailto:jdonsmallwood@gmail.com) or 615-887-3110.

## Other Events of Interest

### **New Member Orientations**

***First Tuesday of each month (March 3 this month) at 6PM before the General Membership meeting***, giving new members a chance to meet and socialize with current members as a part of their introduction to BGS�. Additional orientations: Sat. March 7, 9AM; Sat. March 21, 2PM

### **Pit Pass Qualifier**

This is the new qualifier to get your pit pass: Sat. March 7, 10AM; Sat. March 21, 10AM

### **Training**

TacMed: Sunday March 8. Contact Dave McCreary ([dave.mccreary@bgslic.com](mailto:dave.mccreary@bgslic.com)) for details.

Hunter Education with Instructor: March 21 -- <https://www.register-ed.com/events/view/154140>

