

**BLUE GRASS SPORTSMEN'S LEAGUE  
GENERAL MEETING  
October 03, 2023**

**Call to Order:** 7:00pm

**Prayer:** given by Ben Riffell

**Pledge:** Led by Walter Miller

**Roll Call:** Walter Miller, Burton Wright, Ron Summers, Aaron Brulc

Absent: Fred Foster and Tim Foley

Quorum Present – 23

***Motion by:** Ken Maness, 2<sup>nd</sup> by Tom Griswold to dispense with the reading of the minutes.*

***Motion:** Passes*

**Treasurer Report: Ron Summers**

Total Cash All Bank accounts \$671,819.63

Dupree account total value is \$213,432.80

LPL Financial total value is \$27,670.49

Main Account: \$275,000

**The Consolidated P&L:**

Income \$ 963,366.65

Expenses \$ 819,020.73

Net Gain \$ 144,345.92 for Fiscal Year

From insurance: \$215,000

A Question from a member- where does the club stand with replacing barns?

Answer: Funds received from the insurance company are earmarked for a new barn/shop.

A 60x80 ft pole barn with 30x80 lean-to will be installed, possibly beginning in November.

**Operations/Farm Report: Ben Riffell**

- Burn Ban by executive order in effect Sept 26<sup>th</sup>.
- Gun Dog fields are prepped for winter, a new quail pen has been built.
- The annual 4-H youth event went well with approx. 1000 participants.
- BGSL hosted a Youth Trail Life event where 40-45 kids participated.
- A local youth church group event is being held at the main club tonight, Oct 3<sup>rd</sup>.
- Youth from several high school teams shoot at BGSL Trap range on Thursday nights, with 100-125 shooters.
- Cattle were sold Sept. 21<sup>st</sup>. 16 sold averaging \$1200/head. Another sale scheduled within the FY.
- There have been 3 hiking trails marked for members to enjoy.
- Hunting seasons open on BGSL property.
- The first day of dove season went well.
- Flag poles at the main clubhouse were replaced after sustained wind damage.
- The Pistol division will host their annual Glock match October 13-15.
- At the last BOD meeting there was talk about the rifle baffles, there was a discussion to move forward.
- Shotgun's fall 5-stand shoot begins October 5<sup>th</sup>.

***Motion by:** Mike Jagielski, 2<sup>nd</sup> by Jerry Price for meeting to adjourn.*

***Motion:** Passes*

**Meeting Adjourned: 7:27 pm**