

**BLUE GRASS SPORTSMEN'S LEAGUE  
GENERAL MEETING  
March 04, 2025**

**Call to Order:** 7:00 pm

**Prayer:** given by Phil Prather

**Pledge:** Led by Ben Riffell

**Roll Call:** Ben Riffell sitting in for Walter Miller, Burton Wright, Ron Summers

Absent: Walter Miller, Tim Foley, Fred Foster, Aaron Brulc

Quorum Present – 21 present

**Reading of the Minutes**

**Motion by:** Ken Maness, 2<sup>nd</sup> by Mike Jagielski, I move to dispense with the reading of the minutes.

**Motion:** Passes

**Treasurer Report: by Ron Summers**

Total Cash All Bank accounts \$529,271.13

Dupree account total value is \$211,122.30

LPL Financial total value is \$54,243.10

Available in Main Club account \$302,000

For the Fiscal Year to Date Casting, Gun Dog, Muzzleloader, Pistol, and Rifle have reported profits while Archery and Shotgun have reported losses.

Income     \$ 408,832.52

Expenses   \$ 376,383.59

Net Gain    \$ 32,448.93

**Farm / Operations Report: by Ben Riffell**

- The Miller Welch memorial was replaced on site after it was damaged.
- The heartbreak Run n Gun event was this past weekend. They had 98 participants, which was less than previous years but fine given the weather conditions.
- Warning lights have been installed at the Rifle range and upgraded in the GP Pistol Section
- First Responder, Military and Veteran policy implemented with 90 free trial period and the \$50 initiation fee waived. We had 2 Veterans join the club in February.
- The club is looking into the possibility of the schools practicing Archery. The old shop may be renovated to accommodate such classes through the NASP Program.
- The club has limited requests for night shooting. The board is discussing rules with restricted conditions. Shooters will have to be pit pass and advanced rifle certified.
- The weather has been cold and wet on the cattle, the club lost 2 calves during severe weather conditions. Currently there are 17 calves on the ground. Recently there were 3 calves taken to the market. Cattle prices are high now.
- The pond is holding water, and the club is planning to stock fish in the spring.
- The club grain lease is still in effect on the second year of a 2 year contract.
- Hunter's Education Class scheduled for April 5<sup>th</sup>. Currently there are 7 participants registered.

**Motion by:** Ken Maness, 2<sup>nd</sup> by Mike Jagielski, I make a motion for the meeting to adjourn.

**Motion:** Carries

**Meeting Adjourned:** 7:22 pm