# BLUE GRASS SPORTSMEN'S LEAGUE GENERAL MEETING April 01, 2025

Call to Order: 7:00 pm Prayer: given by Rafaelito Fraden Pledge: Led by Rafaelito Fraden Roll Call: Walter Miller, Burton Wright, Ron Summers, Aaron Brulc Absent: Tim Foley, Fred Foster Quorum Present – 29 present

## **Reading of the Minutes**

*Motion by*: Ken Maness,  $2^{nd}$  by Tom Griswold, I move to dispense with the reading of the minutes. *Motion: Passes* 

#### **Treasurer Report: by Ron Summers**

Total Cash All Bank accounts \$535,900.83 Dupree account total value is \$216,320.93 LPL Financial total value is \$53,564.13 Available in Main Bank account \$298,000

Net Operating Income before Depreciation and Capital Expenditures is \$74,165.30.

#### The Consolidated P&L:

Income \$460,498.97 Expenses \$428,823.61 Net Gain \$31,675.36

## **Operations/Farm Update: by Ben Riffell**

- Turkey Season opens in a few days
- The Spring Turkey Lottery drawing was held. Names drawn were: Matthew Trawick, Don Smallwood, Tom Morton, Tony Haungs, Rafaelito Fraden, Greg Richardson, Brooks Morton, Nelson Bottoms, Damian Campbell, Tommy Morton, Jonathan Carman, Wes Allen. Alternates – Jason Schlafer, Woods King, Ken Maness
- Turkey hunters can patterN their guns at Shotgun.
- The livestock budget has been met for this FY. The market is currently strong. An additional sale of cattle will be toward the end of the 2025 FY.
- Bulls will be rented again this year, expecting the spring calves to drop in March.
- The grounds have been tilled.
- This will be the 2<sup>nd</sup> year in the grain lease agreement with a local farmer.
- Bird permits have been approved and are current.
- If you are a Gun Dog member you are allowed to run your dogs in the 40 acres. Running dogs need to always be under control.
- At the advanced rifle range there have been 2 50-yard target stands installed.

- Low light shooting was approved by the board on a trial basis to members only.
- Shooting must stop at 10 pm
- Under the new policy for First Responders & Military/Veteran there have been 2 first responders and 3 military members join the club.
- The fishing pond will have a small stocking this week. State law applies.
- A Hunters Ed Class, providing Hunters Ed class and bow shooting is scheduled for April
  5
- There has been discussion about expanding the youth program to include elements of the NASP program.

**Ben announced, with Walter's approval that** the club's neighbors, adjacent landowners, approached the club with an interest in purchasing the river bottom. The acres consist of non-farmland and is a rough portion of property with rocky terrain, cliffs, and 15+ acres are under water. 20 acres are above ground.

The couple offered a \$30,000 bid on the property. After much discussion among the board members, they voted unanimously to accept their offer.

The members at the General Meeting discussed among themselves and had questions.

**Motion by:** Aaron Brule, 2<sup>nd</sup> by Ken Maness, I make a motion for the meeting to adjourn. **Motion: Carries** 

# Meeting Adjourned: 8:05 PM