# BLUE GRASS SPORTSMEN'S LEAGUE GENERAL MEETING June 03, 2025

Call to Order: 7:00 pm Prayer: given by Phil Prather Pledge: Led by Walter Miller. Roll Call: Walter Miller, Burton Wright, Ron Summers Absent: Tim Foley, Fred Foster, Aaron Brulc Quorum Present – 29 present

#### **Reading of the Minutes**

*Motion by*: Mike Jagielski,  $2^{nd}$  by Earl McWhorter, I move to dispense with the reading of the minutes. *Motion: Passes* 

#### **Treasurer Report: by Ron Summers**

Total Cash All Bank accounts \$577,852.39 Dupree account total value is \$220,602.76 LPL Financial total value is \$53,321.39 Available in the Main Club account \$315,000

#### Divisions

For the Fiscal Year to Date Casting, Gun Dog, Muzzleloader, Pistol, and Shotgun have reported profits while Archery and Rifle have reported losses.

### The Consolidated P&L:

Income \$ 632,776.18 Expenses \$ 546,436.85 Net Gain \$ 86,339.33

## Farm/Operations Report: by Ben Riffell

- Clover fields have been topped and clipped. Sunflowers are spouting
- KY Ornithological Society did a bird survey and found 64 species on BGSL property
- A pair of Angus bulls were delivered. Calves expected in March
- The annual pond stocking of fish was delivered on May 27<sup>th</sup>.
- The FCPSP called the club to inquire about the use of our facility for training and qualification for their school resource officers.
- KU Corporation recently joined
- Under the First Responder/Military, Veteran Policy 4 First Responders, and 4 Military have joined. And 4 within the 90-day trial period.
- Rifle Range now has prone shooting, benches have been added, and signage with available time.
- Repairs being made at the GP Range. Taking down steel and replacing it with laminated steel. The process will last through summer.
- Ice is available in the freezer to our members. The freezer is located at the pavilion
- Archery has a scheduled 3-D shoot this weekend.
- ATA shoot will also be this weekend.
- USPSA scheduled for June 13-15.
- There will be asphalt laid to the trap and skeet areas.
- The club is having the "S" curve worked on.

# *Motion by:* Ken Maness, 2<sup>nd</sup> by Jerry Price, I am making a motion for the meeting to adjourn. *Motion: Carries*

Meeting Adjourned: 7:23 pm