

**BLUE GRASS SPORTSMEN'S LEAGUE
GENERAL MEETING
July 01, 2025**

Call to Order: 7:05 pm

Prayer: given by Phil Prather

Pledge: Led by Ben Riffell

Roll Call: Ben Riffell sitting in for Walter Miller, Burton Wright, Ron Summers, Aaron Brulc

Absent: Tim Foley, Fred Foster

Quorum Present – 24 present

Reading of the Minutes

***Motion by:** Mike Jagielski, 2nd by Ken Maness, I move to dispense with the reading of the minutes.*

***Motion:** Passes*

Treasurer Report: by Ron Summers

Total Cash All Bank accounts \$558,240.89

Dupree account total value is \$217,593.17

LPL Financial total value is \$56,651.49

Available in Main Bank Account \$239,000

Divisions

For the Fiscal Year to Date Casting, Gun Dog, and Pistol have reported profits while Archery, Muzzleloader, Rifle and Shotgun have reported losses.

The Consolidated P&L:

Income \$ 744,812.17

Expenses \$ 697,967.85

Net Gain \$ 46,844.32

Farm/Operations Report: by Ben Riffell

- New asphalt has been laid. Shotgun did a fund raiser for their part.
- Hay has been mowed and baled.
- Corn and soybeans have been planted with the grain lease.
- The roof on the Gun Dog building has been replaced.
- The Youth building's chimney was repaired.
- The annual Casting tournament had a good turnout.
- The pond has been stocked, and the club has been seeing a fair amount of activity.
- We have had no problems with the front gate recently.
- An independent insurance inspector came out to take pictures of some of the buildings.
- Pistol sheds have been painted
- Currently the club has 42 head of cattle. The beef market is still high. The intention is to have a small beef sale before the start of FY September 01.
- The USPSA and ABRA shoots are scheduled this weekend.

Question from a member: What is the status for use of the old shed with NASP?

Answer given: Discussion pending, currently in planning.

Jessamine County now has a new game warden.

***Motion by:** Ken Maness, 2nd by Rafaelito Fraden, I make a motion for the meeting to adjourn.*

***Motion:** Passes; Meeting Adjourned: 7:20 pm*